

**TOWNSHIP OF MULLICA
MEETING AGENDA DRAFT
SEPTEMBER 22, 2026
7:00 PM**

MEETING CALLED TO ORDER

SUNSHINE LAW

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Committee Meeting – August 25, 2026

PRESENTATION

Cannabis Cultivation

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION

ORDINANCES ON FIRST READING – INTRODUCTION

Ord. 10-2026 – Amending And Supplementing Chapter 63 Section 10 Entitled Speed Limits (Railroad Ave)

CORRESPONDENCE

Wharton State Forest Natural Resource Stewardship Plan
Mullica Township Trunk or Treat

COMMITTEE REPORTS

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER'S REPORT

OLD BUSINESS

Partnership Wild & Scenic River Program - Update

NEW BUSINESS

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of

**TOWNSHIP OF MULLICA
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SEPTEMBER 22, 2026
7:00 PM**

any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- **Resolution 170-2026 – Inserting an Item of Revenue in the 2026 Budget (Community Energy Planning Grant)**
- **Resolution 171-2026 – Authorizing Refund of Taxes (CoreLogic Schroyer, Jake Ryan)**
- **Resolution 172-2026 – Authorizing Refund of Taxes (Jensen, Warren)**
- **Resolution 173-2026 – Approving Use of Facilities Request (Pine Barren Venom Jeep Club Toy Drive)**
- **Resolution 174-2026 – Approving Use of Facilities Request (Mullica Twp BOE Track Team Practice)**
- **Resolution 175-2026 – Approving Fire Department Membership Application – Elwood (J. Rundall)**
- **Resolution 176-2026 – Appointing a Municipal Alliance Coordinator and Chairperson**
- **Resolution 177-2026 – Awarding a Contract to Arawak Paving Company, Inc. for the Mullica Township 4th Avenue Roadway Improvements Project**

RESOLUTIONS

- **Resolution 178-2026 Approving the Public Auction of Abandoned/Unclaimed Vehicles (10/2/26)**

PAYMENT OF BILLS: \$949,704.62

Bill List #1 = \$500.00

Bill List #2 = \$949,204.62

PUBLIC DISCUSSION

EXECUTIVE SESSION

- **Resolution 179-2026 – Authorizing Executive Session**

APPROVAL OF EXECUTIVE SESSION MINUTES

Executive Session Minutes – August 25, 2026

ADJOURNMENT

The next Regular Township Committee Meeting is scheduled to be held on Tuesday October 27, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact Town Hall or visit our website to obtain updates at www.mullicatownship.org.

**TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC
STATE OF NEW JERSEY**

ORDINANCE NO. 10-2026

**ORDINANCE OF THE TOWNSHIP OF MULLICA,
COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AMENDING AND SUPPLEMENTING CHAPTER 63
SECTION 10 ENTITLED SPEED LIMITS**

WHEREAS, the Township Committee of the Township of Mullica obtained a speed study for Railroad Avenue, attached hereto as **Schedule A**; and

WHEREAS, in consultation with the Chief of Police, Township Engineer, and in consideration of the report, the Township Committee finds it necessary and proper to establish a speed limit on Railroad Avenue;

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

SECTION 1. Section 63-10 entitled, entitled, "Transfer Station Regulations" of the Township of Mullica is hereby supplemented and amended to state as follows:

A. Railroad Avenue; Speed Limit 35 MPH; Location: Entire Length.

SECTION 2. All remaining provisions of Section 63-10 shall remain the same.

SECTION 3. The Township Clerk is directed to give notice at least ten (10) days prior to the hearing on the adoption of the Ordinance to the Atlantic County Planning Board and to all other persons or entities entitled thereto pursuant to N.J.S.A. 40:55D-15 including the Clerk of adjoining municipalities.

SECTION 4. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 5. Severability.

**DASTI, McGUCKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731

Each section, subsection, paragraph, sentence, or clause and phrase of this Ordinance is declared to be an independent section subsection, sentence, clause, and phrase. If any portion of this Ordinance, or its application to any person or circumstance shall be adjudged or otherwise determined to be invalid, unconstitutional, preemptive, void, or ineffective for any clause or reason, such determination shall not affect the remaining provisions of this Ordinance and the application of such remaining provisions shall not be effected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

SECTION 6. This Ordinance shall take effect immediately upon final passage and publication according to law.

Monica Newton, Township Clerk

Deanna DeMarco, Mayor

Introduction:

Final:

Adopted:

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on _____, 2026 at the Mullica Township Municipal Building.

Date:

Monica Newton, Township Clerk

**DASTI, McGUCKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731



Principals
Richard Rehmann, GISP
Richard Heggan, PLS, PP
Jeffery MacPhee, PLS
Carolyn Feigin, PE, PP, CME

**Township of Mullica Committee Meeting
September 22, 2026**

ENGINEER'S REPORT

1. **NJDOT FY2027 Application** (ARH Proj. #62-01019.01)
 - Submitted to NJDOT, anticipating grant announcement by end of November.
2. **NJDOT FY2026 Municipal Aid – 4th Avenue Roadway & Drainage Improvements** (ARH Proj. #62-01018.01)
 - Bid opening on 9/17/2026 at 10:00 AM.
3. **New Police Building Site** (ARH Proj.# 6201001.03)
 - Bids received on 9/4/2026. Low bidder is Shorelands Construction.
4. **Road Opening(s)**
 - Mullica Woods – Pike Telecom installing fiber optic lines.
5. **SJ Gas – Proposed Gas Main Extension Project (Pre-Construction)**
 - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
 - Coordinating with SJ gas on when the project will start. Designer will need permits from NJDEP prior to starting work. A 30-day review extension was granted by NJDEP per the applicant's request.
 - Anticipate to begin late 2026 early 2027, based on preliminary discussions with the designer.
6. **Other Items:**
 - 5th Avenue Bridge
 - o The bridge is being issued for design and construction by the County for repairs to the existing culvert. Will continue to coordinate for future updates. The one-way lane will be maintained for the interim until the project begins. No timeline was provided by the County, but this remains in their list of bridges to address in the County.
 - Route 30 Eastbound lane
 - o Slurry Seal Work occurred on 9/10 for the current state project. Work performed by Asphalt Paving Systems.

Respectfully Submitted,

James Sia, PE for
ARH Associates

JS

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ARH Associates

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

www.arh-us.com

**TOWNSHIP OF MULLICA
RESOLUTION NO. 170-2026**

RESOLUTION INSERTING AN ITEM OF REVENUE IN THE 2026 BUDGET

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation of equal amount,

WHEREAS, the Township of Mullica has been awarded a \$7,500.00 Grant from the State of New Jersey, Board of Public Utilities, and wishes to amend its 2026 Budget to include this amount as revenue.

NOW THEREFORE BE IT RESOLVED, that the Township of Mullica County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of the following item of revenue in the budget of the year 2026:

Miscellaneous Revenue
Special Items of General Revenue Anticipated with Prior
Written Consent of the Director of Local Government
Services:
Public and Private Revenues Off-set with Appropriations

SECTION 2:

BE IT FURTHER RESOLVED, that a like sum of \$7,000.00 is hereby appropriated under the caption of:

General Appropriations
(a) Operations Excluded from 5% Caps Public and Private
Program Off-Set by Revenues:

NJBPU Community Energy Plan Grant

ADOPTED: September 22, 2026:

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on September 22, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA

RESOLUTION 171-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA AUTHORIZING REFUND OF TAXES**

WHEREAS, it has been brought to the attention of the Township Committee that the amounts below for the year 2026, for property taxes are to be refunded to Corelogic for the following purpose:

YEAR	BLOCK/LOT	AMOUNT	PURPOSE
2026	11005/17	\$1830.71	Overpayment

TOTAL REFUND TO CORELOGIC TAX REFUND.: \$1830.71

**3001 HACKBERRY ROAD
IRVING, TX 75063-0156**

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the refund of taxes for the above listed Block and Lot as referenced herein.

ADOPTED: September 22, 2026

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Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on September 22, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

TOWNSHIP OF MULLICA

RESOLUTION 172-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA AUTHORIZING REFUND OF TAXES**

WHEREAS, it has been brought to the attention of the Township Committee that the amounts below for the year 2026, for property taxes are to be refunded to JENSEN, WARREN for the following purpose:

YEAR	BLOCK/LOT	AMOUNT	PURPOSE
2026	10602/24	\$1121.65	Overpayment

JENSEN WARREN: \$1121.65

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the refund of taxes for the above listed Block and Lot as referenced herein.

ADOPTED: SEPTEMBER 22, 2026

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Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on SEPTEMBER 22, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION 173-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPLICATION FOR USE OF FACILITIES FOR
PINE BARREN VENOM JEEP CLUB TOY DRIVE**

WHEREAS, the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed event:

APPLICANT	Pine Barren Venom Jeep Club
DESCRIPTION	Toy Drive
DATES	Saturday December 5 th , 2026
TIME	9:00am – 2:00pm
LOCATION	Mullica Township Recreation Fields

WHEREAS, the Use of Facilities Application has been completed by the applicant. Pursuant to Chapter 168 in the Municipal Code, the township fee of \$50.00, applicable to 501c3 organizations, has been paid and insurance has been provided naming the Township of Mullica as additional insured. All forms have been reviewed by the Chief of Police, who has no objections to the issuance of said permit.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the Application for Use of the Mullica Township Recreation Fields for the Pine Barren Venom Jeep Club Toy Drive Event, for the date mentioned above.

ADOPTED: September 22, 2026

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DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 174-2026**

**RESOLUTION APPROVING FACILITIES USE –
MULLICA TOWNSHIP BOARD OF EDUCATION**

WHEREAS, the Mullica Township Board of Education has properly submitted an Application for Use of Facilities requesting use of the Mullica Township Rec Fields for their Middle School Track Team practices; and,

WHEREAS, The Township approves the use of the fields as requested.

NOW THEREFORE BE IT RESOLVED the Township Committee of the Township of Mullica, Atlantic County, New Jersey, does hereby approve the below-listed event, subject to the full execution of the Use of Facilities Agreement, and compliance with its terms and conditions:

APPLICANT	Mullica Township Board of Education
DESCRIPTION	Middle School Track Team Practice
DATE	9/11, 9/22, 9/29, 10/1, 10/6, 10/16, 10/29
TIME	3pm-4:30pm

ADOPTED: SEPTEMBER 22, 2026

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DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 175-2026**

**APPROVING FIRE DEPARTMENT MEMBERSHIP APPLICATION
JOSEPHINE RUNDALL**

WHEREAS, the Township Committee of the Township of Mullica in the County of Atlantic, State of New Jersey has received an application for membership to the Elwood Volunteer Fire Department by Josephine Rundall; and

WHEREAS, the application has been submitted by the Membership Committee of the Elwood Volunteer Fire Department and reviewed by the Municipal Clerk for compliance.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica that the above applicant is hereby accepted as a volunteer member, contingent upon receipt of a clear background investigation by the Mullica Township Police Department.

ADOPTED: September 22, 2026

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held on September 22, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 176-2026**

**APPOINTING A NEW GOVERNOR'S COUNCIL ON SUBSTANCE USE DISORDER
(GCSUD) MUNICIPAL ALLIANCE COORDINATOR AND CHAIRPERSON**

WHEREAS, vacancies currently exist for both the positions of Municipal Alliance Coordinator and Municipal Alliance Chairperson for the Township of Mullica due to the recent resignations of the previous individuals holding said positions; and

WHEREAS, the Governing Body recognizes the importance of maintaining continuity in the operations, programs, and community outreach efforts of the Municipal Alliance; and

WHEREAS, the Township Committee of the Township of Mullica recommends the appointment of qualified individuals to fill these respective vacancies for terms expiring June 30, 2028.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. Appointment of Coordinator: Tiffany Stanley is hereby appointed as the Municipal Alliance Coordinator for the Township of Mullica effective immediately to fill the term expiring on June 30, 2028
2. Appointment of Chairperson: Monica Newton is hereby appointed as the Chairperson of the Municipal Alliance for the Township of Mullica, effective immediately to fill the term expiring on June 30, 2028.
3. Notification: A certified copy of this Resolution shall be forwarded to the Atlantic County Municipal Alliance Coordinator, the Chief Financial Officer, and the newly appointed Coordinator and Chairperson.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

ADOPTED: SEPTEMBER 22, 2026

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Committee at the Regular Committee Meeting
held on September 22, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 177-2026**

**RESOLUTION AWARDING A CONTRACT TO ARAWAK PAVING COMPANY, INC. FOR THE
MULLICA TOWNSHIP 4TH AVENUE ROADWAY IMPROVEMENTS PROJECT**

WHEREAS, on September 17, 2026, the Township of Mullica received public bids for the project known as *LA-2026 MA 4th Avenue Roadway Improvements*; and

WHEREAS, one (1) bid was received from a pool of three (3) contractors who picked up bid documents; and

WHEREAS, the sole bidder, **Arawak Paving Company, Inc.** of 7503 Weymouth Road, Hammonton, NJ, submitted a total Base Bid of **\$144,700.00**; and

WHEREAS, the Township Engineer, ARH Associates, has reviewed the bid proposal and tabulated results, finding them to be complete, legally responsive, and within the Engineer's Estimate of Probable Cost (\$182,790.00); and

WHEREAS, the New Jersey Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) permits the award of a contract to a sole qualified bidder under a fair and open competitive process;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the contract for the Base Bid of the 4th Avenue Roadway Improvements project is hereby awarded to **Arawak Paving Company, Inc.** for the total contract amount of **\$144,700.00**, subject to the following final conditions:

1. Review and final written approval of the bid documentation by the Township Solicitor.
2. Certification of the Availability of Funds by the Chief Financial Officer.
3. Formal written concurrence on the award of the contract by the New Jersey Department of Transportation (NJDOT).

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are hereby authorized to execute the final contract documents upon satisfaction of the conditions listed above.

ADOPTED: SEPTEMBER 22, 2026

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**DEANNA DEMARCO
MAYOR**

**MONICA NEWTON
ACTING MUNICIPAL CLERK**

LA-2026 MA 4TH AVENUE AND S. CAROLINA ROADWAY IMPROVEMENTS
 TABULATED BID RESULTS
 BID DATE: SEPTEMBER 17, 2026
 ARH PROJECT No. 6201018.01

BASE BID				Engineer's Estimate of Probable Cost		Arawak Paving Company, INC. 7503 Weymouth Road Hammononton, NJ	
				UNIT PRICE	COST	UNIT PRICE	COST
PAY ITEM NO.	DESCRIPTION	UNIT	QUANTITY				
1	MOBILIZATION						
1.01	MOBILIZATION (MAX 3% OF CONTRACT AMOUNT PER N.J.A.C. 7:14-2.9)	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 4,300.00	\$ 4,300.00
1.02	CLEARING SITE	LS	1	\$ 25,000.00	\$ 25,000.00	\$ 32,500.00	\$ 32,500.00
2	CONCRETE ITEMS						
2.01	CONCRETE DRIVEWAY, 6" THICK	SY	10	\$ 135.00	\$ 1,350.00	\$ 0.01	\$ 0.10
3	SOIL ITEMS						
3.01	DENSE-GRADED AGGREGATE, 6" THICK	CY	30	\$ 15.00	\$ 450.00	\$ 0.01	\$ 0.30
3.02	SELECT FILL	CY	30	\$ 10.00	\$ 300.00	\$ 0.01	\$ 0.30
4	ROADWAY PREPARATION						
4.01	ROADWAY RECONSTRUCTION AND BASE REPAIRS	SY	510	\$ 10.00	\$ 5,100.00	\$ 0.01	\$ 5.10
4.02	MILLING, 3" OR LESS	SY	5,287	\$ 10.00	\$ 52,870.00	\$ 5.00	\$ 26,435.00
5	HOT MIX ASPHALT ITEMS						
5.01	HMA 12.5M64, 2" THICK SURFACE COURSE	TN	648	\$ 100.00	\$ 64,800.00	\$ 100.00	\$ 64,800.00
5.02	HMA 19M64, 2" THICK BASE COURSE	TN	30	\$ 100.00	\$ 3,000.00	\$ 0.01	\$ 0.30
5.03	HMA DRIVEWAYS, 4" SURFACE COURSE	SY	26	\$ 50.00	\$ 1,300.00	\$ 75.00	\$ 1,950.00
6	TRAFFIC CONTROL ITEMS						
6.01	DRUM	UN	6	\$ 100.00	\$ 600.00	\$ 0.01	\$ 0.06
6	BREAKWAY BARRICADE	UN	3	\$ 100.00	\$ 300.00	\$ 0.01	\$ 0.03
6.03	CONSTRUCTION SIGNS	SF	140	\$ 5.00	\$ 700.00	\$ 0.01	\$ 1.40
6.04	VARIABLE MESSAGE BOARD	LS	1	\$ 1,500.00	\$ 1,500.00	\$ 100.00	\$ 100.00
6.05	UNIFORMED TRAFFIC DIRECTOR-4HR MIN	HR	40	\$ 85.00	\$ 3,400.00	\$ 0.01	\$ 0.40
7.00	TRAFFIC STRIPING						
7.01	TRAFFIC STRIPING, 24" THERMOPLASTIC WHITE	LF	20	\$ 35.00	\$ 700.00	\$ 100.00	\$ 2,000.00
8.00	MISCELLANEOUS						
8.01	TURF REPAIRS	SY	40	\$ 8.00	\$ 320.00	\$ 10.00	\$ 400.00
8.02	SILT FENCE - STANDARD	LF	3,200	\$ 1.00	\$ 3,200.00	\$ 0.01	\$ 32.00
8.03	RESET INLET/GAS/MISC. VALVE BOXES/SIGNS	UN	4	\$ 1,000.00	\$ 4,000.00	\$ 0.01	\$ 0.04
8.04	INLET PROTECTION	UN	2	\$ 200.00	\$ 400.00	\$ 0.01	\$ 0.02
8.05	BIORETENTION BASIN	UN	1	\$ 8,500.00	\$ 8,500.00	\$ 12,174.95	\$ 12,174.95
					\$ 182,790.00		\$ 144,700.00

Checklist				X
Bid Form				X
Bid Bond/Certified Check				X
Agreement of Surety				X
Bidder's acknowledgement of addenda				X
Iran, Russia, Belarus Certification				X
NJ Business Registration				X
Bid Guarantee (with Power of Attorney for full amount of Bid Bond)				X
Debarred List Affidavit				X
Equipment Certification				X
Public Works Registration				X
NJ Non Collusion Affidavit				X
Americans with Disabilities Act of 1990 Language				X
Mandatory Affirmative Action Language				X

**TOWNSHIP OF MULLICA
RESOLUTION 178-2026**

APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES (10/2/26)

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

**MINIMUM BID
\$19,500 CONCURRENTLY**

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle not sold shall be disposed of as directed by the Township of Mullica.

**2014 Jeep Compass - 1C4NJDEB6ED605516
2002 Ford Ranger - 1FTYR10D52TA10252**

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **October 2nd, 2026, at 10am** at 4612 S. White Horse Pike, Egg Harbor City, NJ, 08215 and that said Acting Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: SEPTEMBER 22, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on September 22, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

Ranges				Item Status	Purchase Types	Misc
Range: First to Last Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/26				Open: N Void: N Paid: N Held: N Aprv: Y Rcvd: N	Bid: Y State: Y Other: Y Exempt: Y	P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All

Po #	Po Date	Vendor	Po Description	Status	Amount	Void Amount	Po Type
26-00794	09/16/26	NJEDA005 NJEDA	HDSRF GRANT APPLICATION - FEE	Open	\$500.00	\$0.00	

Total Purchase Orders:	1	Total P.O. Line Items:	0	Total List Amount:	\$500.00	Total Void Amount:	\$0.00
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TOWNSHIP OF MULLICA
Bill List By Vendor Name

09/17/2026

02:51 PM

Ranges		Item Status	Purchase Types	Misc			
<i>Range: First to Last</i>		<i>Open: N</i>	<i>Bid: Y</i>	<i>P.O. Type: All</i>			
<i>Rcvd Batch Id Range: First to Last</i>		<i>Void: N</i>	<i>State: Y</i>	<i>Format: Condensed</i>			
		<i>Paid: N</i>	<i>Other: Y</i>	<i>Include Non-Budgeted: Y</i>			
		<i>Held: Y</i>	<i>Exempt: Y</i>	<i>Vendors: All</i>			
		<i>Aprv: N</i>					
		<i>Rcvd: Y</i>					
Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
AMAZO010		AMAZON CAPITAL SERVICES					
26-00592	07/15/26	DIE CUT VINYL	Open	\$115.97	\$0.00		
26-00657	08/03/26	SUPPLIES	Open	\$28.93	\$0.00		
26-00658	08/03/26	SUPPLIES	Open	\$58.79	\$0.00		
26-00697	08/12/26	AMERICAN, POW FLAGS & NOTEPADS	Open	\$147.05	\$0.00		
26-00730	08/21/26	OFFICE SUPPLIES	Open	\$48.98	\$0.00		
26-00732	08/24/26	SUPPLIES FOR PD	Open	\$179.84	\$0.00		
26-00734	08/31/26	OFFICE SUPPLIES - CLERK	Open	\$39.07	\$0.00		
26-00740	09/02/26	SUPPLIES FOR PD	Open	\$517.93	\$0.00		
		Vendor Total:		\$1,136.56			
01701		ARAWAK PAVING COMPANY, INC.					
26-00767	09/09/26	BURDICK AVE PMT	Open	\$0.59	\$0.00	CO000026	C
ARHAS005		ARH ASSOCIATES					
26-00756	09/08/26	NJDOT MA BURDICK AVE FINAL	Open	\$2,425.00	\$0.00	CO000021	C
26-00757	09/08/26	4TH AVE DESIGN 80%	Open	\$2,235.00	\$0.00	CO000025	C
26-00758	09/08/26	ESCROW PROJECTS - AUGUST	Open	\$2,670.00	\$0.00		
26-00771	09/10/26	ESCROW PROJECTS	Open	\$725.00	\$0.00		
		Vendor Total:		\$8,055.00			
01982		ATLANTIC CITY ELECTRIC					
26-00781	09/14/26	AUGUST SERVICE	Open	\$7,518.07	\$0.00		
01094		ATLANTIC COAST ALARM, INC.					
26-00738	09/01/26	FIRE/BURGLAR ALARM MONITORING	Open	\$480.00	\$0.00		
ATLAN070		ATLANTIC TOMORROWS OFFICE					
26-00772	09/10/26	COST PER COPIES	Open	\$202.43	\$0.00		
04674		BUTTERHOF'S FARM & HOME SUPPLY					
26-00744	09/03/26	PW SUPPLIES	Open	\$108.72	\$0.00		
05271		CASA PAYROLL SERVICES, LCC					
26-00365	05/07/26	PAYROLL SERVICE MAY - DECEMBER	Open	\$530.00	\$0.00		B
COLUM005		COLUMN SOFTWARE PBC					
26-00629	07/23/26	ADVERTISEMENTS	Open	\$387.84	\$0.00		
COMCA005		COMCAST					
26-00775	09/14/26	SEPTEMBER SERVICE	Open	\$28.08	\$0.00		
26-00776	09/14/26	4528 WHP AUG - SEP SERVICE	Open	\$911.60	\$0.00		
26-00777	09/14/26	AUG- SEP SERVICE	Open	\$174.89	\$0.00		
		Vendor Total:		\$1,114.57			
COMCA010		COMCAST BUSINESS					

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
COMCA010		COMCAST BUSINESS	<i>Account Continued</i>				
26-00774	09/14/26	SEPTEMBER SERVICE	Open	\$419.67	\$0.00		
COREE005		CORE EQUIPMENT GROUP					
26-00713	08/18/26	CASE LOADER PARTS	Open	\$1,116.42	\$0.00		
T0011		CORELOGIC CENTRALIZED REFUNDS					
26-00797	09/16/26	TDV TAX REFUND	Open	\$1,830.71	\$0.00		
DASTI005		DASTI, MCGUCKIN, MCNICHOLS,					
26-00681	08/05/26	JULY SERVICES	Open	\$2,214.00	\$0.00		
26-00770	09/10/26	AUGUST BILLING	Open	\$2,826.00	\$0.00		
		Vendor Total:		\$5,040.00			
DELTA005		DELTA DENTAL OF NJ					
26-00768	09/10/26	OCTOBER PREMIUM	Open	\$3,814.36	\$0.00		
DEMAN005		DEMANS DIESEL REPAIR					
26-00717	08/19/26	SERVICE 16-2 TRANSMISSION	Open	\$930.42	\$0.00		
DROPP005		DROP PIN AUTO REPAIR					
26-00735	09/01/26	PD FLEET REPAIRS	Open	\$1,040.20	\$0.00		
26-00736	09/01/26	PW FLEET REPAIRS	Open	\$136.00	\$0.00		
26-00790	09/15/26	PW FLEET REPAIR	Open	\$306.10	\$0.00		
26-00791	09/15/26	PD FLEET REPAIR	Open	\$1,240.90	\$0.00		
		Vendor Total:		\$2,723.20			
FORAF005		FORA FINANCIAL					
26-00742	09/02/26	NOTICE OF ASSIGNMENT	Open	\$650.00	\$0.00		
FPFIN005		FP FINANCE PROGRAM					
26-00789	09/15/26	POSTAGE METER LEASE	Open	\$521.83	\$0.00		
15672		G & P FLOOR MAINTENANCE					
26-00748	09/03/26	AUGUST SERVICE	Open	\$425.00	\$0.00		
17281		GRAINGER INDUSTRIAL SUPPLY					
26-00709	08/18/26	TRASH BAGS AND GLOVES	Open	\$200.46	\$0.00		
TWP16		GREATER EGG HARBOR REGIONAL					
26-00485	06/08/26	TAX LEVY JULY - DECEMBER	Open	\$203,264.28	\$0.00		B
HADLE005		HADLEY, STEVEN					
26-00739	09/02/26	AUGUST MILEAGE	Open	\$281.30	\$0.00		
HALET005		HALE TRAILER BRAKE & WHEEL INC					
26-00746	09/03/26	SEPTEMBER RENT	Open	\$210.00	\$0.00		
IFP00005		INSTITUTE FOR FORENSIC PSYCHOL					
26-00778	09/14/26	SLEO III/ SRO PRE-EMPLOYMENT	Open	\$500.00	\$0.00		
INSTI005		INSTITUTE FOR PROFESSIONAL DEV					

TOWNSHIP OF MULLICA
Bill List By Vendor Name

09/17/2026

02:51 PM

Vendor #	P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
INSTI005			INSTITUTE FOR PROFESSIONAL DEV					Account Continued
26-00786	09/15/26		RECORDS MANAGEMENT TRAINING	Open	\$50.00	\$0.00		
JASON005			JASON PILLA TREE SPECIALIST					
26-00731	08/24/26		TREE REMOVAL 3515 TOMOCO DRIVE	Open	\$1,950.00	\$0.00		
26-00743	09/03/26		REMOVAL OF DEAD TREES	Open	\$1,575.00	\$0.00		
			Vendor Total:		\$3,525.00			
JENSE005			JENSEN, WARREN					
26-00796	09/16/26		TAX OVERPAYMENT REFUND	Open	\$1,121.65	\$0.00		
63968			LAWROW ELECTRIC & PLUMBING SUP					
26-00765	09/08/26		REPAIR SUPPLIES	Open	\$69.89	\$0.00		
06925			LORCO PETROLEUM SERVICES					
26-00747	09/03/26		USED OIL REMOVAL	Open	\$300.00	\$0.00		
MAJES005			MAJESTIC OIL COMPANY, INC.					
26-00387	05/12/26		FUEL SERVICE APRIL -DECEMBER	Open	\$8,403.68	\$0.00		B
31846			MGL PRINTING SOLUTIONS					
26-00696	08/12/26		DOG TAGS	Open	\$220.00	\$0.00		
TWP17			MULLICA TWP BOARD OF EDUCATION					
26-00531	06/23/26		LEVY INSTALLMENT - JULY - DECE	Open	\$536,794.83	\$0.00		B
34274			NEHMAD PERILLO DAVIS &					
26-00792	09/15/26		TOWNSHIP LABOR MATTERS	Open	\$289.00	\$0.00		
NJ020			NJ DEPT OF HEALTH & SENIOR SRV					
26-00741	09/02/26		AUGUST DOG FEES	Open	\$1.20	\$0.00		
NJ021			NJ MOTOR VEHICLE COMMISSION					
26-00759	09/08/26		JUNK TITLE 2005 LAND ROVER	Open	\$3.00	\$0.00		
26-00760	09/08/26		JUNK TITLE 2003 JEEP GRAND CHE	Open	\$3.00	\$0.00		
26-00761	09/08/26		JUNK TITLE 2002 FORD E-350	Open	\$3.00	\$0.00		
26-00762	09/08/26		JUNK TITLE 2015 HYUNDAI SONATA	Open	\$3.00	\$0.00		
26-00763	09/08/26		JUNK TITLE 2015 ACURA TLX	Open	\$3.00	\$0.00		
26-00764	09/08/26		JUNK TITLE 1996 GMC SONOMA	Open	\$3.00	\$0.00		
			Vendor Total:		\$18.00			
34280			NJSACOP					
26-00755	09/08/26		2026 MEMBERSHIP DUES	Open	\$275.00	\$0.00		
POLIS005			POLISTINA ASSOCIATES, LLC					
26-00670	08/03/26		BURTON NESOCHAGUE ESCROW	Open	\$371.25	\$0.00		
26-00671	08/03/26		GRUNOW ESCROW	Open	\$303.75	\$0.00		
26-00680	08/04/26		ESCROW PROJECT BROOKES	Open	\$337.50	\$0.00		
			Vendor Total:		\$1,012.50			
08237			QUALITY SANITATION, LLC					
26-00679	08/04/26		PORTABLE RESTROOM RENTAL	Open	\$107.00	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
08237		QUALITY SANITATION, LLC	Account Continued				
26-00710	08/18/26	PORTAL UNIT RENTAL	Open	\$320.67	\$0.00		
26-00782	09/14/26	PORTAB UNIT RENTAL	Open	\$107.00	\$0.00		
		Vendor Total:		\$534.67			
RWBRO005		R.W. BROWN LANDSCAPING CO.LLC					
26-00784	09/14/26	FIELD MAINTENANCE	Open	\$12,390.00	\$0.00		
EMP32		SERZAN, VINCENT					
26-00655	08/03/26	3RD QUARTER REIMBURSEMENT	Open	\$1,217.40	\$0.00		
SITEO005		SITE ONE LANDSCAPE SUPPLY					
26-00753	09/08/26	TOP SOIL 1 CY	Open	\$39.50	\$0.00		
26-00779	09/14/26	1CY TOP SOIL	Open	\$39.50	\$0.00		
		Vendor Total:		\$79.00			
SOUTH025		SOUTHERN COASTAL REGIONAL					
26-00773	09/14/26	OCTOBER HEALTH/PRESC PREMIUM	Open	\$130,893.29	\$0.00		
48710		STATE TOXICOLOGY LABORATORY					
26-00754	09/08/26	LAB TESTING	Open	\$225.00	\$0.00		
THELA005		THE LAW OFFICE OF BRIAN HEUN					
26-00737	09/01/26	PROFESSIONAL SERVICES	Open	\$1,440.00	\$0.00		
THREE005		THREEMC LLC					
26-00795	09/16/26	TAX OVERPAYMENT REFUND RES 160	Open	\$169.90	\$0.00		
32657		TOWNSHIP OF GALLOWAY					
26-00788	09/15/26	CPI AND CAD	Open	\$6,753.50	\$0.00		
48492		UNITEDHEALTHCARE INSURANCE CO					
26-00787	09/15/26	OCTOBER PREMIUM	Open	\$1,056.16	\$0.00		
34302		VERIZON WIRELESS					
26-00780	09/14/26	AUGUST - SEP PHONE SERVICE	Open	\$603.38	\$0.00		
26-00783	09/14/26	JULY- AUG SERVICE	Open	\$38.35	\$0.00		
		Vendor Total:		\$641.73			
57273		W.B. MASON CO., INC.					
26-00729	08/21/26	COPY PAPER	Open	\$221.94	\$0.00		
XTELC005		XTEL COMMUNICATIONS INC.					
26-00745	09/03/26	OCTOBER SERVICE	Open	\$39.85	\$0.00		

Total Purchase Orders: 79 Total P.O. Line Items: 0 Total List Amount: \$949,204.62 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$211.32	\$0.00	\$211.32	\$0.00	\$0.00	\$211.32
Current Fund	6-01	\$941,487.00	\$0.00	\$941,487.00	\$0.00	\$0.00	\$941,487.00
Grant Fund	G-02	\$2,725.59	\$0.00	\$2,725.59	\$0.00	\$0.00	\$2,725.59
Trust Fund	T-03	\$4,780.71	\$0.00	\$4,780.71	\$0.00	\$0.00	\$4,780.71
Total Of All Funds:		\$949,204.62	\$0.00	\$949,204.62	\$0.00	\$0.00	\$949,204.62

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF JULY 2026**

Capital Fund

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u>503,691.54</u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunded	729,000.00
Def Charges Future Tax Funded	<u>0.00</u>
Total Deferred Charges	729,000.00

Funded Improvement Author	919.55
Unfunded Improvement Author	371,965.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	729,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	729,000.00

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF JULY 2026**

Current Fund		%/budget <u>expended</u>
Beginning Balance	2,216,844.35	
<u>Cash Receipts:</u>		
Interest	2,890.06	
Current year tax receipts	872,065.28	
Receivables/Interfunds	0.00	
Anticipated Revenue	226,424.63	
Unanticipated Revenue	<u>16,506.05</u>	
Total Cash Receipts	1,117,886.02	
<u>Expenditures:</u>		
2025 Appropriations	(412.93)	
2026 Appropriations	(2,963,337.66)	
Liabilities	0.00	
Interfunds	0.00	
Grant Fund	<u>(8,925.00)</u>	
Total Expenditures	(2,972,675.59)	
Ending Cash Balance	362,054.78	
Cash Increase/(Decrease)	(1,854,789.57)	
Reserve Budget	615,823.16	
2026 Budget	7,987,675.82	
Reserve Budget Balance	417,648.44	32.18%
2026 Budget Balance	3,855,068.20	51.74%

TOWNSHIP OF MULLICA
RESOLUTION 179-2026

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **September 22, 2026**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

☐

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter described as specifically as possible without undermining the need for confidentiality is _____

☐

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter described as specifically as possible without undermining the need for confidentiality is _____

☐

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the Board and _____

☐

"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

☐

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter described as specifically as possible without undermining the need for confidentiality is: _____

2

“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

Contract - ACIA Building/Parking lot

1

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are _____

Employment processes

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: September 22, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on September 22, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk