

**TOWNSHIP OF MULLICA
MEETING AGENDA (REVISED)
AUGUST 25, 2026
7:00 PM**

MEETING CALLED TO ORDER

SUNSHINE LAW

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Committee Meeting – July 28, 2026

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION

Ord. 8-2026 - Amending and Supplementing 225-3 for Car Batteries

ORDINANCES ON FIRST READING – INTRODUCTION

Ord. 9-2026 Establishing a Temporary Six (6) Month Moratorium on Data Centers

CORRESPONDENCE

COMMITTEE REPORTS

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER'S REPORT

OLD BUSINESS

Request to Donate Land to NJDEP Green Acres Program
Partnership Wild & Scenic River Program

NEW BUSINESS

Township Boards, Commissions, Committees, & Councils

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- Resolution 158-2026 - Approving Junkyard License Renewal (South Jersey Truck Auto Salvage Recycling Center)

**TOWNSHIP OF MULLICA
MEETING AGENDA
AUGUST 25, 2026
7:00 PM**

- Resolution 159-2026 - Authorizing Extension to the Shared Services Agreement with the Atlantic County Utilities Authority
- Resolution 160-2026 – Refund Tax Overpayment THREEMC LLC
- Resolution 161-2026 – Approving Fire Department Membership (Elwood - Ryan Knight)
- Resolution 162-2026 – Accepting Resignation (Scott Powers – PWD)
- Resolution 163-2026 – Authorizing the Advertisement to Hire a Part-Time Light Equipment Operator in the Department of Public Works
- Resolution 164-2026 – Accepting Resignation of Municipal Alliance Coordinator (R. Feder)
- Resolution 165-2026 – Accepting Resignation of Municipal Alliance Chairperson (C. Werner)
- Resolution 166-2026 – Authorizing Change Orders #1 & #2 - Wharton Park Blvd & Burdick Ave Roadway and Drainage Improvements
- Resolution 167-2026 – Appointment of Class III School Resource Officer Greg Van Glider

RESOLUTIONS

- Resolution 168-2026 Approving the Public Auction of Abandoned/Unclaimed Vehicles (9/4/26)

PAYMENT OF BILLS: \$ 2,139,805.78

Bill list #1 - \$13,677.94

Bill list #2 - \$960,939.77

Bill list #3 - \$1,165,188.07

PUBLIC DISCUSSION

EXECUTIVE SESSION

- Resolution 169-2026 – Authorizing Executive Session

ADJOURNMENT

The next Regular Township Committee Meeting is scheduled to be held on Tuesday September 22, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact Town Hall or visit our website to obtain updates at www.mullicatownship.org.

**TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC
STATE OF NEW JERSEY**

ORDINANCE NO. 8-2026

**ORDINANCE OF THE TOWNSHIP OF MULLICA,
COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AMENDING AND SUPPLEMENTING CHAPTER 225
SECTION 3 ENTITLED TRANSFER STATION
REGULATIONS TO PERMIT THE COLLECTION AND
ACCEPTANCE OF CAR BATTERIES**

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

SECTION 1. Section 225-3 entitled, entitled, "Transfer Station Regulations" of the Township of Mullica is hereby supplemented and amended to state as follows:

A. The Transfer station located on Weekstown Road will be used for disposal of the Following: Car Batteries, Motor oil, non-CFC-containing metals, E-waste (flat screen televisions only, no CRT monitors or televisions with tubes), and brush. Proof of residency will be required. The Township Superintendent of Public Works shall supervise the operation of the transfer station. The Superintendent of Public Works shall assign individuals to the transfer station to monitor the flow of waste entering the transfer station.

SECTION 2. All remaining provisions of Section 225-3 shall remain the same.

SECTION 3. The Township Clerk is directed to give notice at least ten (10) days prior to the hearing on the adoption of the Ordinance to the Atlantic County Planning Board and to all other persons or entities entitled thereto pursuant to N.J.S.A. 40:55D-15 including the Clerk of adjoining municipalities.

**DASTI, McGUICKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

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SECTION 5. After introduction, the Township Clerk is hereby directed to submit a copy of the Ordinance to the Township of Mullica Planning Board for its review and in accordance with N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64. The Planning Board is directed to make and transmit to the Township Council within thirty-five (35) days after referral of report including identification of any provisions in the proposed Ordinance which are inconsistent with the Master Plan and recommendations concerning the inconsistencies and any other matter as the Board deems appropriate. Upon the adoption of the Ordinance, after public hearing, the Township Clerk is further directed to publish notice of the passage and to file a copy of the Ordinance as finally adopted with the Atlantic County Planning Board as required by N.J.S.A. 40:55D-16.

SECTION 6. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 7. Severability.

Each section, subsection, paragraph, sentence, or clause and phrase of this Ordinance is declared to be an independent section subsection, sentence, clause, and phrase. If any portion of this Ordinance, or its application to any person or circumstance shall be adjudged or otherwise determined to be invalid, unconstitutional, preemptive, void, or ineffective for any clause or reason, such determination shall not affect the remaining provisions of this Ordinance and the application of such remaining provisions shall not be effected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

SECTION 8. This Ordinance shall take effect immediately upon final passage and publication according to law.

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Monica Newton, Township Clerk

Deanna DeMarco, Mayor

Introduction:

Final:

Adopted:

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on _____, 2026 at the Mullica Township Municipal Building.

Date:

Monica Newton, Township Clerk

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McNICHOLS, CONNORS,
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**TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC
STATE OF NEW JERSEY**

ORDINANCE NO. 09-2026

**ORDINANCE OF THE TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC,
STATE OF NEW JERSEY, ESTABLISHING A TEMPORARY SIX (6) MONTH
MORATORIUM ON THE APPROVAL, DEVELOPMENT, CONSTRUCTION,
EXPANSION, AND OPERATION OF DATA CENTERS WITHIN THE TOWNSHIP
OF MULLICA PENDING FURTHER STUDY, REVIEW, AND
RECOMMENDATIONS BY THE MULLICA TOWNSHIP PLANNING BOARD AND
ENVIRONMENTAL COMMISSION, AND AMENDING AND SUPPLEMENTING
SECTION 144-9 OF THE TOWNSHIP'S CODE.**

WHEREAS, the Township of Mullica's Master Plan emphasizes protection of the Township's character, agricultural lands, scenic landscapes, environmental resources, wildlife habitats, and historic and cultural heritage; and

WHEREAS, Data Centers by nature present an intense unique form of land use and development posing significant challenges relating to electricity consumption, noise, air quality, water use, community character, and long-term planning objectives; and

WHEREAS, the preliminary data cited by members of the New Jersey State Legislature has cautioned that large scale data centers can use as much three to five million gallons of water in a single day between liquid cooling and water consumed to generate the energy that powers them; and

WHEREAS, extreme volume of water usage impacts homes and businesses both within the host municipality and surrounding communities; and

WHEREAS, preliminary studies noted by the State Legislature also indicate that some data centers require three hundred megawatts of electricity which is roughly equivalent to the output of a small modular nuclear reactor; and

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WHEREAS, in only the last year the majority of the state has already seen consumer energy costs increase more than 20% with additional increases expected within the next few months; and

WHEREAS, it is well established that overdevelopment, urbanization, and overuse of environmental resources impact subterranean aquifers and quality of drinking and other water resources and poses a substantial strain on community water resources; and

WHEREAS, the governing body is conscious of the hazards such as depletion of critical groundwater resources and the impact on the environmental and natural resources posed by the scope, depth, and pervasiveness of large-scale commercial data center operations; and

WHEREAS, municipal regulations designed for the preservation of the environment and the protection of ecological values are well recognized, legitimate and proper exercise of municipal authority; and

WHEREAS, the Township Committee is additionally concerned regarding potential impacts associated with:

1. Excessive energy consumption;
2. Water consumption and aquifer depletion;
3. Noise impacts from generators, cooling systems, and mechanical equipment;
4. Air emissions from backup generators and associated equipment;
5. Heat generation and thermal impacts;
6. Stormwater management and impervious coverage concerns;
7. Traffic and roadway impacts associated with construction and operation;
8. Impacts upon emergency services and public safety infrastructure;
9. Cybersecurity and critical infrastructure concerns;
10. Potential impacts upon cellular, wireless, and telecommunications systems;

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11. Community character and land use compatibility;
12. Environmental and ecological impacts;
13. Sustainability and climate resiliency concerns; and
14. Consistency with the Township's Master Plan and long-term planning objectives; and

WHEREAS, the Township Committee of the Township of Mullica finds that the Township's existing Land Management Ordinance does not presently contain comprehensive regulations specifically governing data centers, including standards concerning location, size, intensity, utility consumption, buffering, environmental protections, infrastructure demands, or operational impacts; and

WHEREAS, the Township Committee has determined that a reasonable temporary moratorium is necessary to permit the Township to undertake a comprehensive study and review of the potential impacts associated with data center development and to formulate appropriate land use regulations and zoning controls; and

WHEREAS, the Township Committee desires to refer the issue of data center regulation and land use impacts to the Mullica Township Planning Board pursuant to N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64, and to the Mullica Township Environmental Commission for environmental review and recommendations; and

WHEREAS, the Township Committee has determined that the Planning Board and Environmental Commission should evaluate and provide recommendations concerning:

- a. Electrical infrastructure impacts;
- b. Utility demand and grid capacity;
- c. Water consumption and aquifer impacts;
- d. Environmental sustainability concerns;
- e. Noise and air quality impacts;
- f. Stormwater and drainage impacts;

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- g. Traffic and circulation impacts;
- h. Appropriate zoning districts, if any;
- i. Setback, buffering, landscaping, and screening requirements;
- j. Height and bulk standards;
- k. Emergency management and fire suppression concerns;
- l. Effects upon surrounding residential and commercial properties;
- m. Consistency with the Township Master Plan;
- n. Carbon emissions and climate resiliency concerns;
- o. Effects upon wetlands, Pinelands resources, and environmentally sensitive areas;
- p. Any additional planning, engineering, environmental, or public safety concerns deemed appropriate; and

WHEREAS, the Township Committee finds that a six (6) month moratorium is reasonable and necessary to permit adequate time for review, investigation, public input, professional consultation, and preparation of appropriate ordinances and land use regulations.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

SECTION 1. Purpose. The purpose of this Ordinance is to establish a temporary six month moratorium on the acceptance, processing, review, approval, development, construction, expansion, and operation of data centers within the Township of Mullica pending further study and review by the Township Planning Board, Environmental Commission, and Township professionals.

Section 2. Section 144-9 entitled, "Definitions" of the Township of Mullica Code is hereby amended to state as follows:

- A. **DATA CENTER.** Data Center shall mean and include any facility used primarily for the storage, management, and

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processing of digital or electronic data, which houses computer and network systems including associated components such as servers, network equipment, and appliances, telecommunications and data storage systems, systems for monitoring and managing infrastructure performance, internet related equipment services, data communications, connections, environmental controls, fire protection systems, and security system services. Typical accessory components of Data Centers may include transformers, electrical substations, environmental controls, fire suppression, generators, redundant power supplies and security facilities.

B. **COMPUTER CENTER.** A facility that houses individual computers and their associated components at which users convene in-person to engage in on-site use of on-site workstations in an office or laboratory setting for research and other endeavors of a business, professional, scientific, or academic in nature. The term "Computer Center" does not include "Data Centers" as defined in this chapter.

SECTION 3. A. For a period of six (6) months from the effective date of this Ordinance, no application shall be accepted, processed, reviewed, approved, or acted upon by the Township of Mullica, the Planning Board, Zoning Board of Adjustment, Construction Department, or any Township agency or official for:

1. The establishment, construction, development, or operation of any new data center;
2. The expansion or enlargement of any existing data center use; or
3. Any site plan, subdivision, zoning permit, construction permit, variance, conditional use approval, or other municipal approval associated with a data center use.

B. During the pendency of this moratorium, data centers shall be deemed prohibited uses in all zoning districts within the Township of Mullica.

SECTION 3. REFERRAL TO PLANNING BOARD AND ENVIRONMENTAL COMMISSION.

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The Township Council hereby refers the issue of data center regulation, impacts, and land use considerations to:

A. The Township of Mullica Planning Board for review, investigation, public hearing, and recommendations concerning appropriate land use regulations, zoning standards, and Master Plan considerations. The Planning Board shall provide a report and recommendations to Township Committee Members within four (4) months from the final passage of the Ordinance; and

B. The Township of Mullica Environmental Commission for investigation and recommendations concerning environmental, sustainability, aquifer, wetlands, ecological, utility, and climate-related impacts. The Environmental Commission shall provide a report and recommendations to the Township Committee Members within four (4) months from the final passage of the Ordinance.

SECTION 4. The Township Clerk is directed to give notice at least ten (10) days prior to the hearing on the adoption of the Ordinance to the Atlantic County Planning Board and to all other persons or entities thereto pursuant to N.J.S.A. 40:55D-15 including the Clerk of adjoining municipalities.

SECTION 5. After introduction, the Township Clerk is hereby directed to submit a copy of the Ordinance to the Township of Mullica Planning Board for its review and in accordance with N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64.

SECTION 6. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

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Each section, subsection, paragraph, sentence, or clause and phrase of this Ordinance is declared to be an independent section subsection, sentence, clause, and phrase. If any portion of

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this Ordinance, or its application to any person or circumstance shall be adjudged or otherwise determined to be invalid, unconstitutional, preemptive, void, or ineffective for any clause or reason, such determination shall not affect the remaining provisions of this Ordinance and the application of such remaining provisions shall not be effected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

SECTION 8. This Ordinance shall take effect immediately upon final passage and publication according to law.

Monica Newton, Township Clerk

Deanna DeMarco, Mayor

Introduction:

Final:

Adopted:

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on _____, 2026 at the Mullica Township Municipal Building.

Date:

Monica Newton, Township Clerk

**DASTI, McGUICKIN,
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Principals
Richard Rehmann, GISP
Richard Heggan, PLS, PP
Jeffery MacPhee, PLS
Carolyn Feigin, PE, PP, CME

**Township of Mullica Committee Meeting
August 18, 2026**

ENGINEER'S REPORT

1. **NJDOT FY2027 Application** (ARH Proj. #62-01019.01)
 - Submitted to NJDOT, anticipating grant announcement by end of November.
2. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements** (ARH Proj. # 62-01015.01)
 - Addressed punch list items, preparing for project closeout.
3. **NJDOT FY2026 Municipal Aid – 4th Avenue Roadway & Drainage Improvements** (ARH Proj. #62-01018.01)
 - Under review by NJDOT. Waiting to address any comments.
4. **New Police Building Site** (ARH Proj.# 6201001.03)
 - Addenda issued and moved the bid opening to 9/4/2026. Coordinating to answer any questions contractors may have prior to the bid date.
5. **Road Opening(s)**
 - Lake Nescochague Drive – Pike Telecom
 - 620 4th Avenue – SJ Gas
6. **SJ Gas – Proposed Gas Main Extension Project (Pre-Construction)**
 - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
 - Coordinating with SJ gas on when the project will start. Designer will need permits from NJDEP prior to starting work. A 30-day review extension was granted by NJDEP per the applicant's request.
 - Anticipate to begin late 2026 early 2027, based on preliminary discussions with the designer.
7. **Other Items:**
 - 5th Avenue Bridge
 - o ARH received an update from the County. The bridge is being issued for design and construction by the County for repairs to the existing culvert. Will continue to coordinate for future updates.

Respectfully Submitted,

James Sia, PE for
ARH Associates

JS

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ARH Associates

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

www.arh-us.com

**TOWNSHIP OF MULLICA
RESOLUTION 158-2026**

**APPROVING JUNKYARD LICENSE RENEWAL
SOUTH JERSEY TRUCK AUTO SALVAGE RECYCLING CENTER**

WHEREAS, the Acting Municipal Clerk of the Township of Mullica has received an application for renewal of the Junkyard License listed below; and

WHEREAS, the required fee was received, and application was completed in full; and

WHEREAS, the property was inspected by the Code Enforcement Official who recommended approval.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that renewal of the following Junkyard License be approved for a period of one year, January 1, 2026 to December 31, 2026:

South Jersey Truck Auto Salvage Recycling Center
5257 White Horse Pike
Egg Harbor City, NJ 08215

ADOPTED: August 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 159-2026**

**AUTHORIZING AN EXTENSION TO THE SHARED SERVICES
AGREEMENT BETWEEN THE TOWNSHIP OF MULLICA AND THE ACUA
FOR SOLID WASTE COLLECTION**

WHEREAS, A Shared Services Agreement between the Atlantic County Utilities Authority (hereafter, the "Authority") and the Township of Mullica (hereafter, the "Township") for Solid Waste Collection Services was authorized by resolution No. 107-2020; and,

WHEREAS, this contract is classified as services provided between governmental agencies pursuant to N.J.S.A 40A:11-5(2) and as such is exempt from public bidding requirement of the New Jersey Local Public Contracts Law.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica that the Shared Services Agreement with the Atlantic County Utilities Authority for Solid Waste Collection Services be and hereby is amended as follows:

1. The contract term is extended to December 31, 2026
2. All provisions of the Agreement shall remain in full force and effect.
3. The Mayor and Acting Municipal Clerk are authorized to sign any documents pertaining to the extension of the Shared Services Agreement.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

CERTIFICATE OF AVAILABILITY OF FUNDS

From: Kyle Roller, Temporary Chief Financial Officer, Township of Mullica

To: Mayor and Committee, Township of Mullica

Re: AUTHORIZING AN EXTENSION TO THE SHARED SERVICES AGREEMENT
BETWEEN THE TOWNSHIP OF MULLICA AND THE ACUA FOR SOLID WASTE
COLLECTION

ACCT NUMBER	ACCT DESCRIPTION	AMOUNT
6-01-42-107-030	OTHER CONTRACTUAL- SOLID WASTE REMOVAL	\$ 85,170.36

I hereby certify that, as of 8/21/2026, sufficient funds have been duly appropriated and remain available to satisfy the expenditure required for the contract extension referenced above.



KYLE ROLLER

Temporary Chief Financial Officer
Township of Mullica

TOWNSHIP OF MULLICA

RESOLUTION 160-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA AUTHORIZING REFUND OF TAXES**

WHEREAS, it has been brought to the attention of the Township Committee that the amounts below for the year 2026, for property taxes are to be refunded to THREEMC LLC. for the following purpose:

YEAR	BLOCK/LOT	AMOUNT	PURPOSE
2026	3802/1 Q FARM	\$169.90	Overpayment

TOTAL REFUND THREEMC LLC.: \$169.90

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the refund of taxes for the above listed Block and Lot as referenced herein.

ADOPTED: August 25, 2026

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Committee at the Regular Committee Meeting
held on August 25, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 161-2026**

**APPROVING FIRE DEPARTMENT MEMBERSHIP APPLICATION
RYAN SEAN KNIGHT**

WHEREAS, the Township Committee of the Township of Mullica in the County of Atlantic, State of New Jersey has received an application for membership to the Elwood Volunteer Fire Department; and

WHEREAS, the application has been submitted by the Membership Committee of the Elwood Volunteer Fire Department and reviewed by the Municipal Clerk for compliance.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica that the above applicant is hereby accepted as a volunteer member, contingent upon receipt of a clear background investigation by the Mullica Township Police Department.

ADOPTED: AUGUST 25, 2026

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DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 162-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA ACCEPTING RESIGNATION**

WHEREAS, Scott Powers, light equipment operator for the Public Works Department, submitted a resignation letter effective August 28, 2026.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby acknowledges the resignation of Scott Powers, effective August 28, 2026

BE IT FURTHER RESOLVED, that all relevant officials are hereby authorized to take necessary actions to effectuate the resignation of Scott Powers.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 163-2026**

**AUTHORIZING THE ADVERTISEMENT TO HIRE A PART-TIME LIGHT
EQUIPMENT OPERATOR IN THE DEPARTMENT OF PUBLIC WORKS**

WHEREAS, the Mullica Township Public Works Department has received a formal notice of resignation from a Part-Time Light Equipment Operator, creating an immediate vacancy in the department personnel roster; and

WHEREAS, the Public Works Superintendent has determined that filling this vacancy is necessary to ensure the continuous and efficient operations of the Department of Public Works; and

WHEREAS, the Township Committee deems it necessary and in the best interest of the residents of Mullica Township to fill this vacancy promptly to prevent operational downtime.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Acting Municipal Clerk and the Public Works Superintendent are hereby authorized and directed to publicly advertise the vacancy for the position of Part-Time Light Equipment Operator.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 164-2026**

ACCEPTING RESIGNATION OF MUNICIPAL ALLIANCE COORDINATOR

WHEREAS, the Township Committee of the Township of Mullica, maintains a Municipal Alliance Committee through the Governor's Council on Alcoholism and Drug Abuse to combat alcohol and drug abuse within the community; and

WHEREAS, Rita Feder has served as the Municipal Alliance Coordinator for the Township of Mullica; and

WHEREAS, the Township Committee has received formal notification from Rita Feder submitting her resignation from said position, effective August 9, 2026;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, that the resignation of Rita Feder, Municipal Alliance Coordinator, is hereby accepted, subject to and pending the fulfillment of the following conditions:

1. Complete execution and submission of all necessary Atlantic County Municipal Alliance closeout documentation.
2. Hand-in and inventory of all physical and digital materials to the Mullica Township Clerk's Office.

BE IT FURTHER RESOLVED that upon successful verification of these conditions by the Township Clerk, this resignation shall be deemed finalized, and a certified copy of this resolution shall be forwarded to the Atlantic County Municipal Alliance Coordinator

BE IT FURTHER RESOLVED that the Township Committee extends its sincere appreciation to Rita Feder for her dedicated service to the community.

ADOPTED: AUGUST 25, 2026

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Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 165-2026**

ACCEPTING RESIGNATION OF MUNICIPAL ALLIANCE CHAIRPERSON

WHEREAS, the Township Committee of the Township of Mullica, maintains a Municipal Alliance Committee through the Governor's Council on Alcoholism and Drug Abuse to combat alcohol and drug abuse within the community; and

WHEREAS, Cathy Werner has served as the Municipal Alliance Chairperson for the Township of Mullica; and

WHEREAS, the Township Committee has received formal notification from Cathy Werner submitting her resignation from said position, effective August 9, 2026;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, that the resignation of Cathy Werner, Municipal Alliance Chairperson, is hereby accepted, subject to and pending the fulfillment of the following conditions:

1. Complete execution and submission of all necessary Atlantic County Municipal Alliance closeout documentation.
2. Hand-in and inventory of all physical and digital materials to the Mullica Township Clerk's Office.

BE IT FURTHER RESOLVED that upon successful verification of these conditions by the Township Clerk, this resignation shall be deemed finalized, and a certified copy of this resolution shall be forwarded to the Atlantic County Municipal Alliance Chairperson

BE IT FURTHER RESOLVED that the Township Committee extends its sincere appreciation to Cathy Werner for her dedicated service to the community.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 166-2026**

**AUTHORIZING CHANGE ORDERS #1 AND #2 FOR THE WHARTON PARK
BOULEVARD AND BURDICK AVENUE ROADWAY AND DRAINAGE
IMPROVEMENTS PROJECT**

WHEREAS, pursuant to Resolution 91-2026, the Township of Mullica awarded a contract for “Wharton Park Boulevard and Burdick Avenue Roadway & Drainage Project” and entered into a contract with Arawak Paving Company in the amount of \$182,800.00 for the award of this project, to be encumbered against NJDOT 2025 Burdick Appropriation Nr. G-02-40-794-500; and

WHEREAS, the Township Engineer has submitted Change Order #1 for the contract, indicating a net addition of \$6,596.15 to reflect fuel and asphalt adjustments; and

WHEREAS, the Township Engineer concurrently submitted Change Order #2 for the contract, reducing the project value by \$29,281.76, bringing the total cost of the project to \$161,138.39.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, authorizes the Acting Chief Financial Officer to amend the contract to \$161,138.39 in accordance with the attached Change Orders #1 and #2.

ADOPTED: AUGUST 25, 2026

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Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

Project	LA-2025 MA Mullica Township Wharton Park Boulevard and Burdick Avenue Roadway & Drainage Improvements
Municipality	Mullica Township
County	Atlantic
Contractor	Arawak Paving

The change order reflects fuel and asphalt adjustments providing a net addition of \$6,596.15

NEW JERSEY DEPARTMENT OF TRANSPORTATION
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT
CHANGE ORDER NUMBER - 2
STATE AID PROJECT

Project	LA-2025 MA Mullica Township Wharton Park Boulevard and Burdick Avenue Roadway & Drainage Improvements
Municipality	Mullica Township
County	Atlantic
Contractor	Arawak Paving

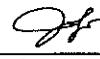
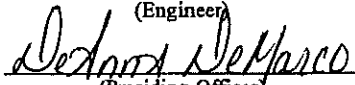
In accordance with the project Supplementary Specification, the following are changes in the contract.
Location and Reason for Change (Attach additional sheets if required)
 The change order reflect the final value of the project.

<u>Item No.</u>	<u>Description</u>	<u>Quantity (+/-)</u>	<u>Unit Price</u>	<u>Amount</u>
See attached add-deduct form				

Amount of Original Contract	\$ 182,800.00
Adjusted amount Based on Change Orders	\$ 161,138.39

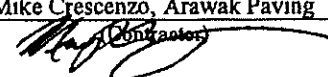
Extra	\$ 1,024.00
Supplemental	\$ 6,596.15
Reduction	\$ (29,281.76)
Total Change	\$ (21,661.61)

% Change in Contract
 [(+) Increase or (-) Decrease] -11.85 %

James Sia, PE 
 (Engineer)

 (Presiding Officer)

8/18/2026
 (Date)
8/19/26
 (Date)

Approved: _____
 (District Manager)
 (Bureau of Local Aid) (Date)

Mike Crescenzo, Arawak Paving

 (Contractor)

8/18/26
 (Date)

(Submit four (4) copies to the Local Aid District Office)

ASH 144/Deduct War/Unet
Burdick Avenue Roadway & Drainage Improvements
6241815

Item #	Description	Quantities				Contract				Price			
		Contract	As-Built	Change	Unit	Unit Price	Contract	As-Built	Change	Unit Price			
BASE BID													
1	MOBILIZATION (MAX 3% OF CONTRACT AMOUNT PER N.J.A.C. 7:14-2.3)	1	1.00	0	LS	\$ 3,069.99	\$ 3,069.99						
1.01	AMOBILIZATION (MAX 3% OF CONTRACT AMOUNT PER N.J.A.C. 7:14-2.3)	1	1.00	0	LS	\$ 3,069.99	\$ 3,069.99						
1.02	CLEARING SITE	1	1.00	0	LS	\$ 12,000.00	\$ 12,000.00						
2	CONCRETE ITEMS												
2.01	CONCRETE DRIVEWAY, 8" THICK	29	17.50	-11.5	SY	\$ 121.00	\$ 3,611.00						
3	SOIL ITEMS												
3.01	DENSE-GRADED AGGREGATE, 6" THICK	20	0.00	-20	CY	\$ 15.00	\$ 300.00						
3.02	SUBJECT FILL	20	0.80	-20	CT	\$ 0.81	\$ 8.10						
4	ROADWAY PREPARATION												
4.01	ROADWAY RECONSTRUCTION AND BASE REPAIRS	90	0.80	-90	SY	\$ 0.81	\$ 8.10						
4.02	ASHLING, 3" OR LESS	1916	1916.00	0	SY	\$ 13.00	\$ 24,908.00						
5	ROAD MIX ASPHALT ITEMS												
5.01	PMAA 12.5MMA, 2" THICK SURFACE COURSE	256	216.09	-17.91	TH	\$ 50.00	\$ 12,800.00						
5.02	PMAA 19MMA, 2" THICK BASE COURSE	39	0.80	-39	TH	\$ 50.00	\$ 1,950.00						
5.03	PMAA DRIVEWAYS, 4" SURFACE COURSE	304	75.85	-126.15	SY	\$ 50.00	\$ 15,200.00						
6	STORM SEWER PIPE												
6.01	18" HOPE PIPE	145	123.00	-22	SY	\$ 148.00	\$ 21,360.00						
7	STORM SEWER STRUCTURES												
7.01	TYPE "B" SUMP BUNKER INLET STRUCTURE WITH GRATE	2	2.00	0	SY	\$ 5,500.00	\$ 11,000.00						
8	TRAFFIC CONTROL ITEMS												
8.01	DOWN	3	3.00	0	SY	\$ 0.81	\$ 2.43						
8.02	GRASSWAY BALANCE	3	3.00	0	SY	\$ 0.81	\$ 2.43						
8.03	CONSTRUCTION SIGNS	90	72.00	-18	SY	\$ 0.81	\$ 72.90						
8.04	VARIABLE MESSAGE BOARD	1	1.00	0	SY	\$ 1,000.00	\$ 1,000.00						
8.05	UNIFORMED TRAFFIC DIRECTOR-4HS MB	60	0.00	-60	SY	\$ 85.00	\$ 5,100.00						
10	BARRELLS/ARMS												
10.01	TURF REPAIRS	60	92.00	32	SY	\$ 15.00	\$ 900.00						
10.02	SALT FENCE - STANDARD	300	0.00	-300	LF	\$ 0.21	\$ 63.00						
10.03	WELT INLET/CAUSEWAY VALVE BOXES/PIERS	2	0.00	-2	UN	\$ 0.81	\$ 1.62						
10.04	WELT PROTECTION	2	0.80	-2	UN	\$ 0.21	\$ 0.42						
ALTERNATE BID													
2	CONCRETE ITEMS												
2.01	CONCRETE DRIVEWAY, 8" THICK	29	0.00	-29	SY	\$ 100.00	\$ 2,900.00						
3.02	SOIL ITEMS												
3.01	DENSE-GRADED AGGREGATE, 6" THICK	20	0.00	-20	CY	\$ 15.00	\$ 300.00						
3.02	SUBJECT FILL	20	0.00	-20	CY	\$ 0.81	\$ 16.20						
4.02	ROADWAY PREPARATION												
4.01	ROADWAY RECONSTRUCTION AND BASE REPAIRS	90	0.80	-90	SY	\$ 0.81	\$ 72.90						
4.02	ASHLING, 3" OR LESS	1909	1909.00	0	SY	\$ 13.00	\$ 24,822.00						
5.02	ROAD MIX ASPHALT ITEMS												
5.01	PMAA 12.5MMA, 2" THICK SURFACE COURSE	261	218.09	-13.91	TH	\$ 50.00	\$ 13,050.00						
5.02	PMAA 19MMA, 2" THICK BASE COURSE	39	0.80	-39	TH	\$ 50.00	\$ 1,950.00						
5.03	PMAA DRIVEWAYS, 4" SURFACE COURSE	192	75.85	-106.15	SY	\$ 50.00	\$ 9,762.50						
6.02	STORM SEWER PIPE												
6.01	UNIFORMED TRAFFIC DIRECTOR-4HS MB	23	22.00	0	LF	\$ 5.00	\$ 115.00						
10.05	BARRELLS/ARMS												
10.01	TURF REPAIRS	60	92.00	32	SY	\$ 15.00	\$ 900.00						
10.02	SALT FENCE - STANDARD	300	0.00	-300	LF	\$ 0.21	\$ 63.00						
10.03	WELT INLET/CAUSEWAY VALVE BOXES/PIERS	2	0.00	-2	UN	\$ 0.81	\$ 1.62						
10.04	WELT PROTECTION	2	0.80	-2	UN	\$ 0.21	\$ 0.42						
10.05	EXHAUSTION BURN	1	1.00	0	UN	\$ 1,176.87	\$ 1,176.87						
11	PURF PRICE ADJUSTMENT	0	1	1	LS	\$ 2,064.48	\$ 2,064.48						
12	ASPHALT PRICE ADJUSTMENT	0	1	1	LS	\$ 4,509.67	\$ 4,509.67						
							\$ 181,800.00						

*Supplemental total \$ 6,596.15

Add to Extra total \$ 1,024.00

Deduct to Budget base \$ (29,281.75)

423,442.15

**TOWNSHIP OF MULLICA
RESOLUTION NO. 167-2026**

**APPOINTMENT OF CLASS III SCHOOL RESOURCE OFFICER
GREG VAN GLIDER**

WHEREAS, there is a need in the Mullica Township Police Department for a School Resource Officer to provide security at the Mullica Township School and;

WHEREAS, it is the recommendation of Chief Chris Silva to appoint Greg Van Glider, as a Class III School Resource Officer, and;

WHEREAS, by the Township Committee of the Township of Mullica, Greg Van Glider is hereby appointed as Class III School Resource Officer for the Mullica Township Police Department commencing immediately, contingent upon receipt of a clear background investigation and medical examination. Compensation will follow the rates set in the employment contract or collective bargaining agreement currently in effect.

SO, BE IT RESOLVED, that the Township Committee of the Township of Mullica hereby confirms that the appointment of Greg Van Glider is on a seasonal basis to coincide with the school year calendar, with the last day of service being July 31, 2027.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 168-2026**

APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES (9/4/26)

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

**MINIMUM BID
\$25,000 CONCURRENTLY**

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle not sold shall be disposed of as directed by the Township of Mullica.

**2003 Jeep Grand Cherokee – 1J4GW48S93C548750
2015 Hyundai Sonata – 5NPE34AF6FH013385
2002 Ford E-350 – 1FBSS31S52HB26352
2015 Acura TLX – 19UUB2F37FA020307
2005 Land Rover Range Rover HSE - SALME11455A191385
1996 GMC Sonoma – 1GTCS1449T8514669**

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **September 4th, 2026, at 10am** at 4612 S. White Horse Pike, Egg Harbor City, NJ, 08215 and that said Acting Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: AUGUST 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
Purchase Order Listing By Vendor Name

08/11/2026

02:33 PM

Ranges		Item Status		Purchase Types		Misc	
Range: First to Last Rcvd Batch Id Range: First to Last Paid Date Range: 08/01/26 to 08/31/26		Open: N Void: N Paid: Y Held: N Aprv: N Rcvd: N		Bid: Y State: Y Other: Y Exempt: Y		P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All	
Vendor #		Name					
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
ANNAT005		ANNA TODD					
26-00665	08/03/26	NNO FACE PAINTING ARTIST	Clsd	\$450.00	\$0.00		
AUBRE005		AUBREY SMITH					
26-00684	08/06/26	NNO HENNA TATOO (3HRS)	Clsd	\$450.00	\$0.00		
CHERY005		CHERYL PAINTER					
26-00666	08/03/26	NNO FACE PAINTING ARTIST	Clsd	\$450.00	\$0.00		
FIVED005		FIVE DOES FARM					
26-00618	07/22/26	NNO PETTING ZOO	Clsd	\$700.00	\$0.00		
JUNGL005		JUNGLE JOHN ENTERTAINMENT					
26-00620	07/22/26	REPTILE DISPLAY- NNO EVENT	Clsd	\$650.00	\$0.00		
MAJES005		MAJESTIC OIL COMPANY, INC.					
26-00387	05/12/26	FUEL SERVICE APRIL -DECEMBER	Open	\$7,229.94	\$0.00		B
MARSH005		MARSHALL STEVE'S PONY RIDES					
26-00616	07/22/26	NNO PONEY WHEEL WITH STAFF	Clsd	\$1,000.00	\$0.00		
PARTY005		PARTY MAN RENTALS					
26-00617	07/22/26	ROCKWALL FOR NNO	Clsd	\$1,698.00	\$0.00		
RC2UP005		RC2U PORTABLE RACING					
26-00619	07/22/26	MONSTER TRUCK RC CAR NNO	Clsd	\$650.00	\$0.00		
WIAEN005		WIA ENTERTAINMENT LLC					
26-00667	08/03/26	NNO DJ - DJ LUKE	Clsd	\$400.00	\$0.00		
Total Purchase Orders: 10 Total P.O. Line Items: 0 Total List Amount: \$13,677.94 Total Void Amount: \$0.00							

TOWNSHIP OF MULLICA
Purchase Order Listing By Vendor Name

08/11/2026

02:33 PM

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$7,229.94	\$0.00	\$0.00	\$7,229.94
Trust Fund	T-03	\$6,448.00	\$0.00	\$0.00	\$6,448.00
Total Of All Funds:		<u>\$13,677.94</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$13,677.94</u>

TOWNSHIP OF MULLICA
Purchase Order Listing By Vendor Name

08/12/2026

01:22 PM

Ranges		Item Status	Purchase Types	Misc			
Range: First to Last Rcvd Batch Id Range: First to Last Encumbrance Date Range: First to 12/31/26		Open: N Void: N Paid: N Held: N Aprv: Y Rcvd: N	Bid: Y State: Y Other: Y Exempt: Y	P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All			
Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
AACAD005		A-ACADEMY ANIMAL CONTROL					
26-00668	08/03/26	JULY 2026 ANIMAL CONTROL	Open	\$475.00	\$0.00		
01982		ATLANTIC CITY ELECTRIC					
26-00674	08/04/26	JULY STREET LIGHTING	Open	\$5,189.35	\$0.00		
CO007		ATLANTIC COUNTY TREASURER					
26-00542	06/26/26	3RD QUARTER TAX LEVY	Open	\$807,669.66	\$0.00		
COMCA010		COMCAST BUSINESS					
26-00683	08/06/26	AUGUST SERVICE	Open	\$630.69	\$0.00		
CUMMI005		CUMMINS EQUIPMENT COMPANY INC					
26-00358	05/05/26	PTO ARM - TOP LINK	Open	\$44.99	\$0.00		
DROPP005		DROP PIN AUTO REPAIR					
26-00566	07/07/26	PW FLEET REPAIRS	Open	\$1,961.48	\$0.00		
26-00587	07/15/26	2004 CASE LOADER 621D	Open	\$3,000.00	\$0.00		
26-00607	07/17/26	PD FLEET REPAIRS	Open	\$4,714.15	\$0.00		
26-00690	08/07/26	FLEET REPAIRS	Open	\$2,481.75	\$0.00		
26-00693	08/10/26	2005 F-550 REPAIRS	Open	\$797.64	\$0.00		
		Vendor Total:		\$12,955.02			
HADLE005		HADLEY, STEVEN					
26-00647	07/31/26	JULY MILEAGE	Open	\$293.36	\$0.00		
08237		QUALITY SANITATION, LLC					
26-00606	07/17/26	PORTABLE UNIT RENTAL	Open	\$214.00	\$0.00		
SOUTH025		SOUTHERN COASTAL REGIONAL					
26-00540	06/26/26	AUGUST PREMIUM	Open	\$133,266.54	\$0.00		
34302		VERIZON WIRELESS					
26-00640	07/27/26	TELEPHONE SERVICE	Open	\$38.35	\$0.00		
57273		W.B. MASON CO., INC.					
26-00605	07/17/26	JANATORIAL SUPPLIES	Open	\$162.81	\$0.00		
Total Purchase Orders: 15 Total P.O. Line Items: 0 Total List Amount: \$960,939.77 Total Void Amount: \$0.00							

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$960,939.77	\$0.00	\$0.00	\$960,939.77
Total Of All Funds:		\$960,939.77	\$0.00	\$0.00	\$960,939.77

Ranges		Item Status		Purchase Types		Misc	
Range: First to Last Rcvd Batch Id Range: First to Last		Open: N Void: N Paid: N Held: Y Aprv: N Rcvd: Y		Bid: Y State: Y Other: Y Exempt: Y		P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All	
Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
AACAD005		A-ACADEMY ANIMAL CONTROL					
26-00675	08/04/26	JUNE ANIMAL CONTROL SERVICE	Open	\$475.00	\$0.00		
287		A.E. STONE INC					
26-00694	08/10/26	HP PATCH	Open	\$474.25	\$0.00		
ABSEC005		ABSECON ELETRIC MOTOR WORKS					
26-00643	07/28/26	SERVICE CALL - REC FIELDS	Open	\$240.00	\$0.00		
64010		ACTION UNIFORM CO.					
26-00248	03/25/26	SOLOVEY VEST	Open	\$1,331.98	\$0.00		
26-00265	04/02/26	PEARSON BODY ARMOR	Open	\$1,331.98	\$0.00		
26-00716	08/19/26	SARGEANT AND LIEUT BADGES	Open	\$721.00	\$0.00		
		Vendor Total:		\$3,384.96			
01101		AL & RICH'S CAR WASH					
26-00584	07/15/26	PD CARWASH TICKETS	Open	\$250.00	\$0.00		
AMAZO010		AMAZON CAPITAL SERVICES					
26-00604	07/17/26	TRASH BAGS	Open	\$45.58	\$0.00		
26-00637	07/27/26	SUPPLIES FOR PD	Open	\$152.96	\$0.00		
26-00645	07/30/26	NNO SUPPLIES	Open	\$270.17	\$0.00		
26-00661	08/03/26	4" BINDERS FOR TAX OFFICE (6)	Open	\$64.79	\$0.00		
26-00698	08/12/26	REPLACEMENT COMPUTER	Open	\$1,229.98	\$0.00		
26-00699	08/12/26	SUPPLIES FOR PD	Open	\$126.40	\$0.00		
		Vendor Total:		\$1,889.88			
01357		APPLE PRINTING COMPANY, INC.					
26-00579	07/14/26	ENVELOPES FOR TAX BILLS	Open	\$575.00	\$0.00		
01701		ARAWAK PAVING COMPANY, INC.					
26-00636	07/27/26	PAYMENT #2 BURICK AVE	Open	\$96,584.39	\$0.00	CO000026	C
26-00722	08/20/26	BURDICK AVE PMT 3	Open	\$12,679.32	\$0.00	CO000026	C
		Vendor Total:		\$109,263.71			
ARHAS005		ARH ASSOCIATES					
26-00622	07/22/26	4TH AVE DESIGN (NJDOT MA)	Open	\$9,685.00	\$0.00	CO000025	C
26-00624	07/22/26	MULLICA TRASFER STATION SOLAR	Open	\$160.00	\$0.00		
26-00625	07/22/26	ESCROW PROJECTS	Open	\$1,585.00	\$0.00		
26-00626	07/22/26	FY2025 NJ DOT BURDICK AVE	Open	\$2,425.00	\$0.00	CO000021	C
		Vendor Total:		\$13,855.00			
CO002		ATLANTIC COUNTY UTILITES AUTH.					
26-00688	08/07/26	JULY SERVICE	Open	\$45,923.00	\$0.00		
ATLAN080		ATLANTICARE REGIONAL MEDICAL					

TOWNSHIP OF MULLICA
Bill List By Vendor Name

08/21/2026

11:17 AM

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
ATLAN080		ATLANTICARE REGIONAL MEDICAL		<i>Account Continued</i>			
26-00723	08/20/26	AUGUST 2026 EMS	Open	\$3,333.33	\$0.00	CO000023	C
02666		BARRETT ASPHALT CORPORATION					
26-00695	08/10/26	DGA- CONCRETE	Open	\$29.21	\$0.00		
04674		BUTTERHOF'S FARM & HOME SUPPLY					
26-00639	07/27/26	K-9 FOOD - NEXT LEVEL	Open	\$75.99	\$0.00		
26-00664	08/03/26	3 CASES OF WATER + SPRAYNOZZLE	Open	\$30.74	\$0.00		
26-00707	08/17/26	CHAIN SAW BLADE	Open	\$29.97	\$0.00		
26-00720	08/20/26	NEXT LEVEL SALMON - K9	Open	\$75.99	\$0.00		
		Vendor Total:		\$212.69			
05271		CASA PAYROLL SERVICES, LCC					
26-00365	05/07/26	PAYROLL SERVICE MAY - DECEMBER	Open	\$176.50	\$0.00		B
CMRSF005		CMRS-FP US POSTAL SERVICE					
26-00705	08/14/26	POSTAGE	Open	\$2,000.00	\$0.00		
COLUM005		COLUMN SOFTWARE PBC					
26-00621	07/22/26	PB GENERAL NOTICE - BROOKS	Open	\$70.08	\$0.00		
COMCA005		COMCAST					
26-00685	08/06/26	AUGUST SERVICE	Open	\$28.08	\$0.00		
COMCA010		COMCAST BUSINESS					
26-00727	08/20/26	AUGUST SERVICE	Open	\$419.67	\$0.00		
06684		CONN MECHANICAL SYSTEMS					
26-00615	07/22/26	REPAIR OF HVAC	Open	\$794.00	\$0.00		
CULLI005		CULLIGAN-WEST BERLIN					
26-00704	08/14/26	AUGUST WATER SERVICE	Open	\$170.00	\$0.00		
08243		DEER CARCASS REMOVAL SERVICES					
26-00712	08/18/26	DEER CARCASS REMOVAL	Open	\$80.00	\$0.00		
DELTA005		DELTA DENTAL OF NJ					
26-00726	08/20/26	SEPTEMBER DENTAL	Open	\$3,814.36	\$0.00		
10474		EDMUNDS GOVTECH					
26-00706	08/17/26	2026 TAX BILLS	Open	\$1,672.11	\$0.00		
EMERG005		EMERGENCY VEHICLE SERVICES					
26-00649	07/31/26	ANNUAL MAINTENANCE & INSPECTION	Open	\$1,353.54	\$0.00		
26-00650	07/31/26	ANNUAL MAINTENANCE & INSPECTION	Open	\$1,359.86	\$0.00		
26-00651	07/31/26	ANNUAL MAINTENANCE& INSPECTION	Open	\$1,240.72	\$0.00		
26-00652	07/31/26	ANNUAL MAINTENANCE& INSPECTION	Open	\$2,005.53	\$0.00		
26-00653	07/31/26	ANNUAL MAINTENANCE& INSPECTION	Open	\$1,111.63	\$0.00		
26-00654	07/31/26	ANNUAAL MAINTENANCE& INSPECTIC	Open	\$1,125.54	\$0.00		
		Vendor Total:		\$8,196.82			

TOWNSHIP OF MULLICA
Bill List By Vendor Name

08/21/2026

11:17 AM

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
15672		G & P FLOOR MAINTENANCE					
26-00644	07/29/26	JULY SERVICE	Open	\$425.00	\$0.00		
GENTI005		GENTILINI FORD					
26-00687	08/07/26	PARTS FOR FLEET	Open	\$816.70	\$0.00		
GOODY005		GOODYEAR AUTO SERVICE CENTER					
26-00633	07/27/26	4 TIRES FOR PD	Open	\$528.00	\$0.00		
TWP16		GREATER EGG HARBOR REGIONAL					
26-00485	06/08/26	TAX LEVY JULY - DECEMBER	Open	\$203,264.28	\$0.00		B
HALET005		HALE TRAILER BRAKE & WHEEL INC					
26-00659	08/03/26	AUGUST RENT	Open	\$210.00	\$0.00		
IMPRI005		IMPRINT WORLD LLC					
26-00719	08/19/26	330 T- SHIRTS FOR NNO	Open	\$3,870.00	\$0.00		
06925		LORCO PETROLEUM SERVICES					
26-00612	07/21/26	USED OIL REMOVAL	Open	\$250.00	\$0.00		
28632		LOWE'S					
26-00701	08/13/26	SUPPLIES	Open	\$135.79	\$0.00		
EMP43		LUPINETTI, ANTONIO JOSEPH					
26-00662	08/03/26	NNO REIMBURSEMENT - TICKETS	Open	\$726.00	\$0.00		
26-00663	08/03/26	NNO REIMBURSEMENT - WALLMART	Open	\$413.21	\$0.00		
Vendor Total:				\$1,139.21			
MAGNU005		MAGNUM ELECTRONICS, INC					
26-00673	08/03/26	LIND PA 1555-655 12V POWER ADA	Open	\$284.92	\$0.00		
MAJES005		MAJESTIC OIL COMPANY, INC.					
26-00387	05/12/26	FUEL SERVICE APRIL -DECEMBER	Open	\$8,692.35	\$0.00		B
20010		MASTER WIRE MANUFACTURING					
26-00686	08/07/26	FENCING MATERIAL	Open	\$142.99	\$0.00		
16076		MULLICA SENIORS					
26-00484	06/08/26	MULLICA SENIOR REIMBURSEMENT	Open	\$92.84	\$0.00		
TWP17		MULLICA TWP BOARD OF EDUCATION					
26-00531	06/23/26	LEVY INSTALLMENT - JULY - DECE	Open	\$536,794.83	\$0.00		B
MUNIC005		MUNICIPAL CAPITAL FINANCE					
26-00708	08/18/26	COPIER PAYMENT# 12	Open	\$120.86	\$0.00		
NJ005		NJ DIV OF ALCOHOL BEVERAGE					
26-00641	07/27/26	LIQUOR LICENSE 2026-2027	Open	\$27.00	\$0.00		
ONEST005		ONE STOP SIGN SHOP					

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
ONEST005		ONE STOP SIGN SHOP	<i>Account Continued</i>				
26-00632	07/27/26	18 X 6 STREET SIGN -5TH AVE	Open	\$26.00	\$0.00		
26-00646	07/29/26	STREET SIGN SUPPLIES	Open	\$578.75	\$0.00		
		Vendor Total:		\$604.75			
P0082		PETROSH'S BIG TOP					
26-00718	08/19/26	TENT,CHAIRS, INFLATABLES RENT	Open	\$3,269.00	\$0.00		
POLIS005		POLISTINA ASSOCIATES, LLC					
26-00672	08/03/26	AFFORDABLE HOUSING PLAN	Open	\$730.84	\$0.00		
40711		POSITIVE PROMOTIONS INC					
26-00497	06/12/26	MUNICIPAL ALLIANCE GIVEAWAYS	Open	\$739.74	\$0.00		
40713		POWERDMS, Inc.					
26-00725	08/20/26	POWERTIME SUBSCRIPTION	Open	\$2,991.32	\$0.00		
08237		QUALITY SANITATION, LLC					
26-00648	07/31/26	PORTABLE UNIT RENTAL	Open	\$107.00	\$0.00		
26-00678	08/04/26	PORTABLE RESTROOM RENTAL	Open	\$107.00	\$0.00		
		Vendor Total:		\$214.00			
SITE0005		SITE ONE LANDSCAPE SUPPLY					
26-00692	08/10/26	SPRINKLER HEAD AND TOP SOIL	Open	\$136.37	\$0.00		
26-00703	08/14/26	TOP SOIL AND SEED	Open	\$130.50	\$0.00		
		Vendor Total:		\$266.87			
48225		SOUTH JERSEY GAS COMPANY					
26-00724	08/20/26	AUGUST NATURAL GAS	Open	\$184.94	\$0.00		
SOUTH015		SOUTH JERSEY SPEED CALIBRATION					
26-00682	08/06/26	POLICE CAR CALIBRATIONS	Open	\$544.00	\$0.00		
SOUTH025		SOUTHERN COASTAL REGIONAL					
26-00689	08/07/26	SEPTEMBER PREMIUM	Open	\$122,560.29	\$0.00		
49460		TACTICAL PUBLIC SAFETY LLC					
26-00677	08/04/26	REPAIR OF POLICE VEHICLE	Open	\$3,664.34	\$0.00		
32657		TOWNSHIP OF GALLOWAY					
26-00715	08/18/26	DISPATCH SERVICE	Open	\$67,657.32	\$0.00		
NJ017		TREASURER, STATE OF NEW JERSEY					
26-00676	08/04/26	2026 RECYCLING COMPLIANCE FEE	Open	\$1,015.00	\$0.00		
26-00714	08/18/26	FY 2026 ANNUAL FEE	Open	\$500.00	\$0.00		
		Vendor Total:		\$1,515.00			
48492		UNITEDHEALTHCARE INSURANCE CO					
26-00700	08/12/26	SEPTEMBER PREMIUM	Open	\$1,010.24	\$0.00		
54678		VAL-U AUTO PARTS					
26-00602	07/17/26	PW PURCHASES	Open	\$11.77	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
54678		VAL-U AUTO PARTS	<i>Account Continued</i>				
26-00635	07/27/26	PW SUPPLIES	Open	\$35.83	\$0.00		
26-00669	08/03/26	OIL AND PUNCTURE SEAL	Open	\$25.98	\$0.00		
26-00702	08/14/26	NFD ABSORBENT	Open	\$111.20	\$0.00		
26-00721	08/20/26	JULY PARTS	Open	\$4,284.99	\$0.00		
		Vendor Total:		\$4,469.77			
34302		VERIZON WIRELESS					
26-00711	08/18/26	TELEPHONE SERVICE 7/7 - 8/6	Open	\$603.38	\$0.00		
XTELC005		XTEL COMMUNICATIONS INC.					
26-00660	08/03/26	SEPTEMBER SERVICE	Open	\$39.85	\$0.00		

Total Purchase Orders: 85 Total P.O. Line Items: 0 Total List Amount: \$1,165,188.07 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$190.84	\$0.00	\$190.84	\$0.00	\$0.00	\$190.84
Current Fund	6-01	\$1,039,254.74	\$0.00	\$1,039,254.74	\$0.00	\$0.00	\$1,039,254.74
Grant Fund	G-02	\$115,342.41	\$0.00	\$115,342.41	\$0.00	\$0.00	\$115,342.41
Trust Fund	T-03	\$10,400.08	\$0.00	\$10,400.08	\$0.00	\$0.00	\$10,400.08
Total Of All Funds:		\$1,165,188.07	\$0.00	\$1,165,188.07	\$0.00	\$0.00	\$1,165,188.07

**TOWNSHIP OF MULLICA
RESOLUTION 169-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **August 25, 2026**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

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"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter described as specifically as possible without undermining the need for confidentiality is _____

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"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter described as specifically as possible without undermining the need for confidentiality is _____

☐

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the Board and _____

☐

"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

☐

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter described as specifically as possible without undermining the need for confidentiality is: _____

2

"(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

Tatleaux and GCSUD contracts

1

"(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are _____

terms and conditions of employment - PWD

"(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: August 25, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on August 25, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk