

**TOWNSHIP OF MULLICA
MEETING AGENDA
JULY 28, 2026
7:00 PM**

MEETING CALLED TO ORDER

SUNSHINE LAW

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Committee Meeting – June 23, 2026

PRESENTATION

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION

ORDINANCES ON FIRST READING – INTRODUCTION

Ord. 8-2026 Amending and Supplementing 225-3 for Car Batteries

CORRESPONDENCE

Request to Donate Land to NJDEP Green Acres Program

COMMITTEE REPORTS

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER'S REPORT

OLD BUSINESS

Data Centers

Partnership Wild & Scenic River Program

NEW BUSINESS

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

**TOWNSHIP OF MULLICA
MEETING AGENDA
JULY 28, 2026
7:00 PM**

- Resolution 146-2026 – Extending the Tax Grace Period for the Third Quarter of 2026
- Resolution 147-2026 – Chapter 159 Click It or Ticket
- Resolution 148-2026 – Chapter 159 Recycling Tonnage
- Resolution 149-2026 – Approving Consultation from DCA Local Planning Services
- Resolution 150-2026 – Approving Special Event on Private Property (Pine Barren Events)
- Resolution 151-2026 – Approving Special Event on Private Property (Sweetwater Ops Halloween Walk)
- Resolution 152-2026 – Approving Junkyard License Renewal (West Star)
- Resolution 153-2026 – Liquor License Renewals 2026-2027 (WFWC & Garvey Industries)
- Resolution 154-2026 – Mileage Reimbursement Update 2026

RESOLUTIONS

- Resolution 155-2026 – Authorizing Rollover of ACIA Note
- Resolution 156-2026 – Approving Donation of Property to the NJDEP

RESOLUTIONS TO MEMORIALIZE

- Resolution 145-2026 – Authorizing Sustainable Jersey Grant Application

PAYMENT OF BILLS: \$1,787,229.36

Bill List #1 – \$3,197.22

Bill List #2 – \$990,013.04

Bill List #3 – \$793,894.10

Bill List #4 – \$125.00

PUBLIC DISCUSSION

EXECUTIVE SESSION

- Resolution 157-2026 – Authorizing Executive Session

ADJOURNMENT

The next Regular Township Committee Meeting is scheduled to be held on Tuesday August 25, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact Town Hall or visit our website to obtain updates at www.mullicatownship.org.

**TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC
STATE OF NEW JERSEY**

ORDINANCE NO. 8-2026

**ORDINANCE OF THE TOWNSHIP OF MULLICA,
COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AMENDING AND SUPPLEMENTING CHAPTER 225
SECTION 3 ENTITLED TRANSFER STATION
REGULATIONS TO PERMIT THE COLLECTION AND
ACCEPTANCE OF CAR BATTERIES**

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

SECTION 1. Section 225-3 entitled, entitled, "Transfer Station Regulations" of the Township of Mullica is hereby supplemented and amended to state as follows:

- A. The Transfer station located on Weekstown Road will be used for disposal of the Following: Car Batteries, Motor oil, non-CFC-containing metals, E-waste (flat screen televisions only, no CRT monitors or televisions with tubes), and brush. Proof of residency will be required. The Township Superintendent of Public Works shall supervise the operation of the transfer station. The Superintendent of Public Works shall assign individuals to the transfer station to monitor the flow of waste entering the transfer station.

SECTION 2. All remaining provisions of Section 225-3 shall remain the same.

SECTION 3. The Township Clerk is directed to give notice at least ten (10) days prior to the hearing on the adoption of the Ordinance to the Atlantic County Planning Board and to all other persons or entities entitled thereto pursuant to N.J.S.A. 40:55D-15 including the Clerk of adjoining municipalities.

**DASTI, McGUICKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731

SECTION 5. After introduction, the Township Clerk is hereby directed to submit a copy of the Ordinance to the Township of Mullica Planning Board for its review and in accordance with N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64. The Planning Board is directed to make and transmit to the Township Council within thirty-five (35) days after referral of report including identification of any provisions in the proposed Ordinance which are inconsistent with the Master Plan and recommendations concerning the inconsistencies and any other matter as the Board deems appropriate. Upon the adoption of the Ordinance, after public hearing, the Township Clerk is further directed to publish notice of the passage and to file a copy of the Ordinance as finally adopted with the Atlantic County Planning Board as required by N.J.S.A. 40:55D-16.

SECTION 6. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 7. Severability.

Each section, subsection, paragraph, sentence, or clause and phrase of this Ordinance is declared to be an independent section subsection, sentence, clause, and phrase. If any portion of this Ordinance, or its application to any person or circumstance shall be adjudged or otherwise determined to be invalid, unconstitutional, preemptive, void, or ineffective for any clause or reason, such determination shall not affect the remaining provisions of this Ordinance and the application of such remaining provisions shall not be effected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

SECTION 8. This Ordinance shall take effect immediately upon final passage and publication according to law.

**DASTI, McGUICKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731

Monica Newton, Township Clerk

Deanna DeMarco, Mayor

Introduction:

Final:

Adopted:

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on _____, 2026 at the Mullica Township Municipal Building.

Date:

Monica Newton, Township Clerk

**DASTI, McGUCKIN,
McNICHOLS, CONNORS,
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731



Principals

Richard Rehmann, GISP
Richard Heggan, PLS, PP
Jeffery MacPhee, PLS
Carolyn Feigin, PE, PP, CME

Township of Mullica Committee Meeting
June 28, 2026

ENGINEER'S REPORT

1. **NJDOT FY2027 Application** (ARH Proj. #62-01019.01)
 - Submitted and waiting to hear back from NJDOT, typically provides an update by end of November.
2. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements** (ARH Proj. # 62-01015.01)
 - Paving and driveways are installed. Preparing to finalize and closeout the project.
3. **NJDOT FY2026 Municipal Aid – 4th Avenue Roadway & Drainage Improvements** (ARH Proj. #62-01018.01)
 - Under review by NJDOT. Waiting to address any comments.
4. **New Police Building Site** (ARH Proj.# 6201001.03)
 - Advertised to bid on 7/7/2026, bids due on 8/5/2026. Coordinating to answer any questions contractors may have prior to the bid date.
5. **Road Opening(s)**
 - SJ Gas
 - o 4046 Adams Circle
 - o Hamburg Avenue Gas Main Extension
6. **SJ Gas – Proposed Gas Main Extension Project (Pre-Construction)**
 - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
 - Coordinating with SJ gas on when the project will start. Designer will need permits from NJDEP prior to starting work.
 - Anticipate to begin late 2026 early 2027, based on preliminary discussions with the designer.
7. **Other Items:**
 - 5th Avenue Bridge
 - o ARH received an update from the County. The bridge is being issued for design and construction by the County for repairs to the existing culvert. Will continue to coordinate for future updates.

Respectfully Submitted,

James Sia, PE for
ARH Associates

JS

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ARH Associates

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

www.arh-us.com

TOWNSHIP OF MULLICA
RESOLUTION 146-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA EXTENDING THE TAX GRACE PERIOD FOR THE THIRD
QUARTER OF 2026**

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the third installment of current year taxes shall not be subject to interest until further notice, with the additional interest free period authorized pursuant to R.S.54:4-67.

BE IT FURTHER RESOLVED that any payment received after August 31, 2026, the additional interest free period authorized pursuant to R.S.54:4-67, will be charged interest back to August 1, 2026.

ADOPTED: July 28, 2026:

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 147-2026**

RESOLUTION INSERTING AN ITEM OF REVENUE IN THE 2026 BUDGET

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation of equal amount,

WHEREAS, the Township of Mullica has been awarded a \$7,000.00 Grant from the NJ Department of Public Safety, Division of Highway Traffic Safety and wishes to amend its 2026 Budget to include this amount as revenue.

SECTION 1:

NOW THEREFORE BE IT RESOLVED, that the Township of Mullica County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of the following item of revenue in the budget of the year 2026:

Miscellaneous Revenue
Special Items of General Revenue Anticipated with Prior
Written Consent of the Director of Local Government
Services:

State of New Jersey, Department of Law and Public Safety
Division of Highway Traffic Safety
Click It or Ticket Grant

SECTION 2:

BE IT FURTHER RESOLVED, that a like sum of \$7,000.00 is hereby appropriated under the caption of:

General Appropriations
(a) Operations Excluded from 5% Caps Public and Private
Program Off-Set by Revenues:

State of New Jersey, Department of Law and Public Safety
Division of Highway Traffic Safety
Click It or Ticket Grant

ADOPTED: July 28, 2026:

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held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION #148-2026**

RESOLUTION INSERTING AN ITEM OF REVENUE IN THE 2026 BUDGET

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation of equal amount,

WHEREAS, the Township of Mullica has been awarded \$7,239.18 from the State of New Jersey, Department of Environmental Protection for the 2023 Recycling Tonnage Grant and wishes to amend its 2026 Budget to include this amount as revenue.

SECTION 1:

NOW THEREFORE BE IT RESOLVED, that the Township of Mullica County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of the following item of revenue in the budget of the year 2026:

Miscellaneous Revenue
Special Items of General Revenue Anticipated with Prior
Written Consent of the Director of Local Government
Services:

State of New Jersey
Department of Environmental Protection
2023 Recycling Tonnage Grant

SECTION 2:

BE IT FURTHER RESOLVED, that a like sum of \$7,239.18 is hereby appropriated under the caption of:

General Appropriations
(a) Operations Excluded from 5% Caps Public and Private
Program Off-Set by Revenues:

State of New Jersey
Department of Environmental Protection
2023 Recycling Tonnage Grant

ADOPTED: July 28, 2026:

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DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 149-2026**

**RESOLUTION TO RETAIN CONSULTATION FROM THE DEPARTMENT OF
COMMUNITY AFFAIRS LOCAL PLANNING SERVICES**

WHEREAS, Township of Mullica is in need of professional planning services to prepare a Master Plan update for the Township of Mullica ("the project"); and

WHEREAS, the New Jersey Department of Community Affairs, Division of Local Planning Services ("LPS") provides a variety of planning services at no direct cost to eligible municipalities; and

WHEREAS, Township of Mullica is an eligible municipality and an application for services was submitted by a municipal designee to Local Planning Services on June 27, 2025; and

WHEREAS, Township of Mullica has received the Scope of Services for the project prepared by Local Planning Services (attached); and

WHEREAS, Township of Mullica desires to accept the aforementioned Scope of Services and names the Planning Board Chairman, Frank Seney, as the municipal contact person for the project; and

WHEREAS, there is no budgetary impact on Township of Mullica for the services being provided by LPS; and

WHEREAS, Township of Mullica does not have in-house planning capabilities to perform the services being provided by LPS nor is the Township of Mullica under contract with a professional planner to complete the project; and

WHEREAS, the Township of Mullica deems the interests of the Township will be best served by accepting the services being provided by LPS; and

WHEREAS, as a condition of receiving LPS's services, the Township of Mullica is required to form a Master Plan Subcommittee to guide and provide information to LPS; and

WHEREAS, the Township of Mullica is committed to the completion of this project and will assist LPS as needed.

NOW THEREFORE BE IT RESOLVED that the Township of Mullica hereby appoints the Frank Seney, Planning Board Chairman as the municipal contact and authorizes him to perform all acts necessary to accomplish the intent of this resolution; and

BE IT FURTHER RESOLVED by the Township of Mullica as follows:

1. The Township of Mullica will retain professional planning services provided by LPS and approves the attached Scope of Services for the project.
2. The Township of Mullica has/will form a Master Plan Subcommittee to work with LPS.
3. The Township of Mullica establishes a Master Plan Subcommittee to assist LPS and authorizes the municipal designee to appoint the members of the Master Plan Subcommittee and/or any replacement members necessary to retain functionality of the Committee in the event of vacancies; and
4. The Township of Mullica will provide access to appropriate municipal staff, consultants and officials; meeting space; and other non-monetary resources that may be necessary to complete the project.

ADOPTED: July 28, 2026:

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DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS LOCAL PLANNING SERVICES DIVISION

SCOPE OF SERVICES | TOWNSHIP OF MULLICA | JULY 2026

OBJECTIVE

Local Planning Services (LPS) will prepare a Master Plan Reexamination Report for the Township of Mullica, Atlantic County for adoption by the Township's Planning Board in accordance with the New Jersey Municipal Land Use Law (MLUL) (N.J.S.A. 40:55 D-89). The Township last reexamined its Master Plan in November 2010. The MLUL requires that a municipality review and reexamine its master plan and development regulations once every ten years. The purpose of this reexamination is to assess the major problems and objectives relating to land development in the municipality, explore changes in the assumptions, problems, and objectives since the last master plan revision, and recommend strategies to address these changes in revisions to the next plan or regulations. Particular attention should be paid to the density and distribution of population and land uses, housing conditions, circulation, and conservation of natural resources, and changes in State, county, and municipal policies and objectives.

The Reexamination Report will contain text, charts, and maps of professional quality and will be consistent with all applicable state and local laws, regulations, and plans. LPS will review the existing Master Plan and its Elements; demographic data; land use conditions; the extent and intensity of existing and proposed development; and environmental, economic, or regulatory constraints. The Report will include recommendations that align with the Township's goals and vision over the next ten years.

PROJECT TASKS

LOCAL PLANNING SERVICES WILL:

- 1. Host Working Committee Meetings:**
 - a. Lead an initial kick-off meeting with the Working Committee to further define the content, vision, and priorities of the project.
 - b. Attend additional meetings as necessary with the Working Committee to collect background information, provide updates, share findings, and gather feedback.
 - c. Provide and present the draft Master Plan Reexamination Report to the Township and its Working Committee.
- 2. Data Collection/Analysis & Document Review**
 - a. Conduct site investigation(s) within the Township as needed.
 - b. Review existing local documents such as the existing Master Plan, previous reexamination reports, environmental studies, land use regulations, and zoning codes.
 - c. Review plans, base maps, studies, regulations, and other relevant documents from regional and state planning agencies such as Atlantic County and the Pinelands Commission, and consult with such agencies, as necessary.
 - d. Review demographic data, market trends, land use patterns, and infrastructure conditions.
- 3. Conduct Public Engagement**
 - a. Develop a public engagement plan for execution during the project. Public engagement could include standalone public meetings, project team attendance at existing events or focus groups with key stakeholders.
 - b. Upon request of the Planning Board, attend a public hearing to present the final Master Plan Reexamination Report.

4. Prepare a Master Plan Reexamination Report

- a. The document will include:
 - i. An evaluation of current population, housing, employment, market, and development conditions and trends in the Township;
 - ii. A review of the current Master Plan, Land Use Element, Housing Element, and applicable land use regulations and zoning codes;
 - iii. Recommendations to address major problems and objectives to be included in the next Master Plan revision which could include but are not limited to the creation of additional Master Plan elements as may be appropriate; and
 - iv. Proposed revisions to the existing land use regulations and zoning codes, as applicable.

THE TOWNSHIP OF MULLICA WILL:

1. Adopt a Resolution a) appointing a Municipal Contact; b) approving the Scope of Services; and c) establishing a Working Committee.
2. Ensure that the appointed Municipal Contact will be available to coordinate logistics and communications as well as provide access to all documents, maps, ordinances, and/or other municipal data necessary to complete the Master Plan Reexamination.
3. Immediately upon adoption of the Resolution, form a Working Committee to support LPS's efforts. The Working Committee will meet periodically with LPS to provide feedback, local knowledge, background documents, and other resources relevant to the completion of the Master Plan Reexamination Report. The Working Committee will coordinate with the appointed Municipal Contact as necessary to provide necessary documents and information.

DELIVERABLES AND SCHEDULE

Local Planning Services will provide the Township of Mullica with the following documents:

1. **Draft Master Plan Reexamination Report** – The LPS project team will present the draft Master Plan Reexamination Report to the Township Planning Board within six (6) months after the Township adopts the Resolution endorsing the Scope of Services or conducts the project kick-off meeting, whichever occurs later. If additional time is needed, the Township and LPS will agree on an extension to the schedule. Any changes to the scope of this project shall be agreed upon by the Township and LPS. Substantial changes may require the Township to pass an amended resolution setting forth the amendments to the project scope.
2. **Final Master Plan Reexamination Report** – A final Master Plan Reexamination Report will incorporate necessary revisions requested by the Planning Board.

LPS will provide the Township with a digital copy of the Final Master Plan Reexamination Report and up to five printed copies of the Master Plan Reexamination Report, upon request. LPS can provide all Geographic Information Systems (GIS) maps and supporting data files to the Township upon request.

**TOWNSHIP OF MULLICA
RESOLUTION 150-2026**

**APPROVING SPECIAL EVENTS ON PRIVATE PROPERTY APPLICATIONS –
PINE BARREN MAKERS FEST**

WHEREAS, Pine Barren Events, LLC submitted two (2) applications for Special Events on Private Property, as well as \$100 non-refundable application fees for each event, to the Township Clerk; and

WHEREAS, per Ordinance 05-2026, the applications have been reviewed and approved by appropriate personnel and the applicant has met with the Chief of Police to ensure traffic, safety, and parking issues are addressed; and

WHEREAS, the applicant agrees to retain two (2) uniformed police officers for eight (8) hours per day each day of the event to control traffic, enforce parking violations, ensure pedestrian safety, and prevent neighborhood gridlock; and

WHEREAS, the permit is contingent on the possession of any other permits or licenses required by local/state laws and regulations, and the Township shall have the authority to revoke a permit upon a finding of violation of any rule or ordinance or upon other good cause shown.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed events:

APPLICANT	Pine Barren Events, LLC
DESCRIPTION	Craft Show
DATE	September 19, 2026 & September 20 2026
TIME	10:00am – 5:00pm

APPLICANT	Pine Barren Events, LLC
DESCRIPTION	Craft Show
DATE	April 17, 2027 & April 18, 2027
TIME	10:00am – 5:00pm

ADOPTED: July 28, 2026:

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 151-2026**

**APPROVING SPECIAL EVENT ON PRIVATE PROPERTY-
SWEETWATER OPS HALLOWEEN WALK THRU**

WHEREAS, Sweetwater Ops has submitted an application for Special Events on Private Property, as well as a \$100 non-refundable application fee to the Township Clerk; and

WHEREAS, per Ordinance 05-2026, the application has been reviewed and approved by appropriate personnel; and

WHEREAS, applications for a Catering Permit (CT) with the State of New Jersey, Division of Alcoholic Beverage Control Catering permit (CT) applications have been completed; and

WHEREAS, the permit is contingent on the possession of any other permits or licenses required by local/state laws and regulations, and the Township shall have the authority to revoke a permit upon a finding of violation of any rule or ordinance or upon other good cause shown.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed events:

APPLICANT: Sweetwater Ops

DESCRIPTION: Halloween Walk Thru

DATES: 10/2/26, 10/3/26, 10/9/26, 10/10/26, 10/16/26, 10/17/26, 10/23/26, 10/24/26, 10/30/26

TIME: 6:30PM to 10:30pm

ADOPTED: July 28, 2026:

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Committee at the Regular Committee Meeting
held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 152-2026**

APPROVING JUNKYARD LICENSE RENEWAL – WEST STAR

WHEREAS, the Acting Municipal Clerk of the Township of Mullica has received an application for renewal of the Junkyard License listed below; and

WHEREAS, the required fee was received, and application was completed in full; and

WHEREAS, the property was inspected by the Code Enforcement Official who recommends approval.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that renewal of the following Junkyard License be approved for a period of one year, January 1, 2026 to December 31, 2026:

WEST STAR
1331 5th Avenue
Egg Harbor City, NJ 08215

ADOPTED: JULY 28, 2026

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Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on July 28, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 153-2026**

LIQUOR LICENSE RENEWALS 2026-2027

WHEREAS, the Township Committee for the Township of Mullica in the County of Atlantic, State of New Jersey have received an application for renewal of a Liquor License heretofore issued by the Township Committee of the Township of Mullica which license number and license are more specifically enumerated below, and

WHEREAS, the applications have been reviewed by the issuing authorities, and no objections have been received on any such application, and

WHEREAS, the Tax Clearance Certificate has been issued by the State of New Jersey's Department of Treasury, Division of Taxation; and

WHEREAS, the status of both licenses is "in pocket."

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica that the Township Committee shall renew the liquor licenses as enumerated below for a period of one year commencing on July 1, 2026.

0117-33-003-009	WF WC INC WILLIAM COFFEE PO Box 243 ELWOOD, NJ 08217	\$500.00
0117-33-005-005	GARVEY INDUSTRIES 4995 PLEASANT MILLS ROAD HAMMONTON, NJ 08037	\$500.00

Adopted: July 28, 2026

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DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 154-2026**

MILEAGE REIMBURSEMENT UPDATE 2026

WHEREAS, in conjunction with the duties of certain officers and employees of the Township of Mullica in the County of Atlantic, these employees are required to use their personal automobiles for Township matters when a Township vehicle is not available; and

WHEREAS, the Township Committee of the Township of Mullica is required to determine a mileage rate to be reimbursed to said officials and employees for said business use of their personal automobiles are hereinabove recited; and

WHEREAS, the Internal Revenue Service (IRS) issued Announcement 2026-11, adjusting the standard mileage rates for the second half of the calendar year 2026 to reflect rising transportation costs; and

WHEREAS, the Governing Body of the Township of Mullica maintains an accountable reimbursement plan and desires to align its corporate reimbursement policies with the maximum tax-free rates permitted by federal guidelines.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of Mullica in the County of Atlantic that all Township employees acting on official Township business with approval of their Department Head are determined to be eligible for reimbursement by the Township of Mullica for such business use of their personal automobiles as is necessitated in performance of their duties as officers and employees of the Township of Mullica; and,

BE IT FURTHER RESOLVED, that the sum of seventy-six (\$.76) CENTS per mile, based upon the Internal Revenue Service (IRS) issued Announcement 2026-11, shall be the rate of reimbursement paid to said officers and employees by the Township of Mullica for the remainder of the year 2026 or until said amount is changed by Resolution. All employees submitting for mileage reimbursement must submit their request on a mileage reporting form with the approval of their immediate supervisor.

Adopted: July 28, 2026

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held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

Township of Mullica
Resolution No. 155-2026

A RESOLUTION OF THE TOWNSHIP OF MULLICA, IN THE COUNTY OF ATLANTIC, NEW JERSEY AUTHORIZING TOWNSHIP OFFICIALS TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS REQUIRED IN CONNECTION WITH THE ISSUANCE BY THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY OF TOWNSHIP SECURED LEASE REVENUE PROJECT NOTES, SERIES 2025 (TOWNSHIP OF MULLICA MUNICIPAL COMPLEX PROJECT) IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$5,000,000; AND MAKING CERTAIN ADDITIONAL DETERMINATIONS IN CONNECTION THEREWITH

WHEREAS, The Atlantic County Improvement Authority (the “**Authority**”), a public body corporate and politic constituting an instrumentality of the State of New Jersey (the “**State**”) established and created under the provisions of the county improvement authorities law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State and the acts amendatory thereof and supplemental thereto (the “**Act**”), is authorized pursuant to the terms of the Act to provide public facilities, as such term is defined therein, within the County of Atlantic, New Jersey (the “**County**”), including financing for the construction of same; and

WHEREAS, the Township of Mullica, New Jersey (the “**Township**”) desires to construct a new municipal building/police department complex (the “**Facility**”) on real property owned by the Township, located at 4528 White Horse Pike, Elwood, New Jersey (“**Property**”; and together with the Facility, the “**Project**”); and

WHEREAS, the Township requested the Authority’s assistance in financing and constructing the Project; and

WHEREAS, the Authority has agreed to finance the Project on behalf of the Township through the issuance of bonds, and any notes issued in anticipation thereof, and shall, in connection therewith, lease the Property from the Township and simultaneously lease the Property back to the Township pursuant to a lease purchase agreement; and

WHEREAS, on August 26, 2025, the Authority issued its Township Secured Lease Revenue Project Note, Series 2025 (Township of Mullica Municipal Complex Project (the “**2025 Note**”) in the amount of \$4,405,000 in order to renew that certain original note of the Authority dated August 27, 2024, in the same principal amount (the “**2024 Note**”; and together with the 2025 Note, the “**Prior Notes**”), which Prior Notes were issued in accordance with the terms of a resolution of the Authority entitled “Resolution Authorizing the Issuance of Lease Revenue Bonds, Series 2021 (Township of Mullica Project), of The Atlantic County Improvement Authority and Determining Other Matters Related Thereto” (together with any amendments thereof or supplements thereto in accordance with the terms thereof, the “**General Bond Resolution**”); and

WHEREAS, in connection with the 2024 Note, the Authority and the Township entered into a Lease Purchase Agreement dated as of August 1, 2024 (the “**Lease Agreement**”), pursuant to which the Authority acquired a leasehold interest in the Property from the Township and, upon completion of construction of the Facility, the Township will acquire a leasehold interest in same from the Authority; and

WHEREAS, under the Lease Agreement, and in accordance with Ordinance No. 4 of 2022, adopted by the Township on May 24, 2022, the Township is obligated to make general obligation lease payments to the Authority at times, and in amounts, sufficient to enable the Authority to make debt service payments on notes and bonds issued by the Authority to fund the costs of the Project; and

WHEREAS, the 2025 Note matures on August 25, 2026; and

WHEREAS, the Authority has determined to issue its Township Secured Lease Revenue Project Note, Series 2026 (Township of Mullica Municipal Complex Project) (the "**2026 Note**") in an amount not to exceed \$5,000,000 for the purposes of, along with unspent proceeds of the Prior Notes: (i) refunding the 2025 Note, (ii) paying additional costs of the Project, and (iii) paying costs of issuance of the 2026 Note (collectively, the "**2026 Project**"); and

WHEREAS, the Township Committee believes it to be in the best interest of the Township and the residents thereof for the Authority to issue the 2026 Note for the 2026 Project and the Township wishes to authorize officials of the Township to execute and deliver any and all documents required by the Township in connection with the issuance of the 2026 Note.

BE IT RESOLVED BY A MAJORITY OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MULLICA, IN THE COUNTY OF ATLANTIC, NEW JERSEY, AS FOLLOWS:

SECTION 1. Ratification of Prior Actions; Authorization to Execute and Distribute Documents. All actions taken by the Township, the Mayor, Township Committee, Township Administrator, Chief Financial Officer and the Township Clerk/Deputy Clerk prior to adoption of this Resolution in connection with the issuance of the 2026 Note are hereby ratified and affirmed. The Township's auditors, bond counsel, Township solicitor and municipal advisor are each hereby authorized to participate in the preparation of a preliminary Official Statement, the final Official Statement, the required Township closing documents, including the 2026 Note, and all other related closing documentation. The Mayor, the Chief Financial Officer, the Township Clerk and Deputy Township Clerk are hereby authorized and directed to execute, acknowledge and deliver any and all documents, agreements, instruments and certificates necessary in connection with the issuance of and sale of the 2026 Note and in connection with the 2026 Project. Upon the execution or acknowledgment and attestation of and, if required, the placing of the seal on the required documents, each of the aforesaid Township officials is hereby authorized and directed to (i) deliver the fully executed and acknowledged, attested and sealed documents to the other parties thereto and (ii) perform such other actions as such Township officials deem necessary, desirable or convenient in relation to the execution and delivery thereof.

SECTION 2. Tax Covenant. The Township Committee hereby covenants on behalf of the Township to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the 2026 Note as is or may be required under the Internal Revenue Code of 1986, as amended and supplemented, and the regulations promulgated thereunder (the "**Code**"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 3. Continuing Disclosure Agreement. If it shall be determined that it is necessary and appropriate for the Township to execute and deliver a Continuing Disclosure Agreement (the "**Disclosure Agreement**") for the benefit of the holders and Beneficial Owners of the 2026 Note to enable the underwriter for the 2026 Note to comply with the requirements of SEC Rule 15c2-12, then the Mayor and the Chief Financial Officer are hereby authorized to execute and deliver the Disclosure Agreement in such form as shall be acceptable to the Township Solicitor and Bond Counsel.

SECTION 4. Effective Date. This Resolution shall take effect immediately.

The foregoing Resolution was adopted by the following vote:

Recorded Vote

AYE

NO

ABSTAIN

ABSENT

The foregoing is a true copy of a Resolution adopted by the governing body of the Township of Mullica on July 28, 2026.

Monica Newton
Municipal Clerk

CERTIFICATE

I, Monica Newton, Municipal Clerk of the Township of Mullica, in the County of Atlantic, New Jersey, **HEREBY CERTIFY**, that the foregoing copy of the Resolution of the Township Committee duly adopted on July 28, 2026, has been compared by me with the original Resolution as officially recorded in my office in the Minutes Book of the governing body and is a true, complete and correct copy thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Township this 29th day of July 2026.

Monica Newton
Municipal Clerk

[SEAL]

Certified to be a true copy of a
Resolution adopted by Township
Committee on July 28, 2026.

Monica Newton
Municipal Clerk

**Township of Mullica
Resolution 156-2026**

**AUTHORIZING THE DONATION OF MUNICIPAL REAL PROPERTY LOCATED AT
BLOCK 102, LOT 2 TO THE NJDEP GREEN ACRES PROGRAM**

WHEREAS, the Township Committee of the Township of Mullica, in the County of Atlantic, State of New Jersey, is the lawful owner of certain real property designated as Block 102, Lot 2, consisting of approximately seven (7) acres, surrounded by Wharton State Forest; and

WHEREAS, the Property consists primarily of forest space, that possesses significant ecological, environmental, and recreational value; and

WHEREAS, the State of New Jersey, acting by and through the Department of Environmental Protection ([NJDEP](#)) and its Green Acres Program has expressed an interest in accepting a donation of said Property to integrate it into the State's network of permanently protected open spaces and public parklands; and

WHEREAS, the Mullica Township Governing Body has determined that it is in the best interest of the municipality, its residents, and the general public to donate and convey the Property to the State of New Jersey to ensure its preservation in perpetuity for open space, public recreation, and conservation purposes; and

WHEREAS, pursuant to New Jersey laws, rules, and regulations, a municipality is authorized to transfer real property no longer required for municipal purposes to the State or an agency thereof without public bidding.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. **Authorization of Donation:** The Governing Body hereby authorizes the donation, conveyance, and transfer of the real property designated as Block 102, Lot 2, to the State of New Jersey, Department of Environmental Protection, for no monetary consideration, to be used exclusively for open space, conservation, and recreation purposes in perpetuity.
2. **Execution of Documents:** The Mayor and the Municipal Clerk are hereby authorized and directed to execute the NJ DEP Green Acres Program Application for Donation of Real Estate, as well as any and all other legal documents necessary to finalize the transfer of title to the State of New Jersey.
3. **Due Diligence and Conditions:** This authorization is specifically contingent upon the State of New Jersey's satisfactory completion of its due diligence requirements, including but not limited to, a title search, and an environmental review, and a survey of the property.
4. **Recording:** The State will draft a purchase agreement for review by the Township Solicitor. The Solicitor and Clerk are authorized to coordinate with representatives of the State of New Jersey to record the executed Deed in the Atlantic County Clerk's Office.
5. **Effective Date:** This Resolution shall take effect immediately upon its adoption according to law.

ADOPTED: July 28, 2026:

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on July 28, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 145-2026**

**RESOLUTION AUTHORIZING THE SUSTAINABLE COMMUNITIES GRANT
APPLICATION FUNDED BY ATLANTIC CITY ELECTRIC**

WHEREAS, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

WHEREAS, The Township of Mullica strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

WHEREAS, The Township of Mullica is participating in the Sustainable Jersey Program; and

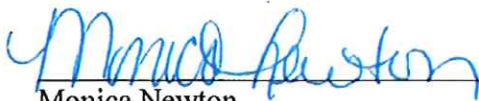
WHEREAS, one of the purposes of the Sustainable Jersey Program is to provide resources to municipalities to make progress on sustainability issues, and they are administering a grant program called the Sustainable Communities Grant Program funded by Atlantic City Electric.

THEREFORE, the Committee of the Township of Mullica has determined that Township should apply for the aforementioned Grant in the amount of \$5,000; and

BE IT RESOLVED, that the Township Committee of the Township of Mullica hereby commits to appropriating and matching funds in the amount of \$5,000; and

BE IT FURTHER RESOLVED, that Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, authorize the submission of the 2026 Sustainable Communities Grant funded by Atlantic City Electric.

ADOPTED: June 23, 2026



Monica Newton
Acting Municipal Clerk



DeAnna DeMarco
Mayor

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF MAY 2026**

Capital Fund

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u>503,691.54</u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	919.55
Unfunded Improvement Author	371,965.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF MAY 2026**

Current Fund		%/budget <u>expended</u>
Beginning Balance	247,493.53	
<u>Cash Receipts:</u>		
Interest	4,357.83	
Current year tax receipts	4,002,707.70	
Receivables/Interfunds	0.00	
Anticipated Revenue	85,171.51	
Unanticipated Revenue	<u>116,787.77</u>	
Total Cash Receipts	4,209,024.81	
<u>Expenditures:</u>		
2025 Appropriations	(32,836.72)	
2026 Appropriations	(1,111,113.63)	
Liabilities	0.00	
Interfunds	0.00	
Grant Fund	<u>(5,800.00)</u>	
Total Expenditures	(1,149,750.35)	
Ending Cash Balance	3,306,767.99	
Cash Increase/(Decrease)	3,059,274.46	
Reserve Budget	615,823.16	
2026 Budget	7,987,675.82	
Reserve Budget Balance	417,976.37	32.13%
2026 Budget Balance	5,544,386.74	30.59%

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF JUNE 2026**

Capital Fund

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u>503,691.54</u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	919.55
Unfunded Improvement Author	371,965.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF JUNE 2026**

Current Fund		%/budget <u>expended</u>
Beginning Balance	3,306,767.99	
<u>Cash Receipts:</u>		
Interest	4,119.98	
Current year tax receipts	289,908.89	
Receivables/Interfunds	0.00	
Anticipated Revenue	15,367.26	
Unanticipated Revenue	<u>20,037.74</u>	
Total Cash Receipts	329,433.87	
<u>Expenditures:</u>		
2025 Appropriations	0.00	
2026 Appropriations	(1,352,661.62)	
Liabilities	0.00	
Interfunds	0.00	
Grant Fund	<u>(66,695.89)</u>	
Total Expenditures	(1,419,357.51)	
Ending Cash Balance	2,216,844.35	
Cash Increase/(Decrease)	(1,089,923.64)	
Reserve Budget	615,823.16	
2026 Budget	7,987,675.82	
Reserve Budget Balance	417,976.37	32.13%
2026 Budget Balance	4,726,215.70	40.83%

Ranges		Item Status	Purchase Types	Misc			
Range: 26-00608 to 26-00608 Rcvd Batch Id Range: First to Last		Open: N Void: N Paid: N Held: Y Aprv: N Rcvd: Y	Bid: Y State: Y Other: Y Exempt: Y	P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All			
Po #	Po Date	Vendor	Po Description	Status	Amount	Void Amount	Po Type
26-00608	07/20/26	USPOS005 US POSTMASTER	POSTAGE FOR TAX BILLS	Open	\$3,197.22	\$0.00	
Total Purchase Orders: 1		Total P.O. Line Items: 0		Total List Amount: \$3,197.22		Total Void Amount: \$0.00	

Totals by Year-Fund

Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$3,197.22	\$0.00	\$3,197.22	\$0.00	\$0.00	\$3,197.22
Total Of All Funds:		\$3,197.22	\$0.00	\$3,197.22	\$0.00	\$0.00	\$3,197.22

Total Purchase Orders: 17 Total P.O. Line Items: 0 Total List Amount: \$990,013.04 Total Void Amount: \$0.00

TOWNSHIP OF MULLICA
Purchase Order Listing By P.O. Number

07/10/2026

01:43 PM

Totals by Year-Fund

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$983,513.04	\$0.00	\$0.00	\$983,513.04
Grant Fund	G-02	\$6,500.00	\$0.00	\$0.00	\$6,500.00
Total Of All Funds:		<u>\$990,013.04</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$990,013.04</u>

TOWNSHIP OF MULLICA
Bill List By Vendor Id

07/24/2026

10:19 AM

Ranges		Item Status		Purchase Types		Misc	
Range: First to Last Rcvd Batch Id Range: First to Last		Open: N Void: N Paid: N Held: Y Aprv: N Rcvd: Y		Bid: Y State: Y Other: Y Exempt: Y		P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All	
Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
01101		AL & RICH'S CAR WASH					
26-00425	05/20/26	CAR WASH TICKETS	Open	\$250.00	\$0.00		
01357		APPLE PRINTING COMPANY, INC.					
26-00558	07/06/26	BUSINESS CARDS	Open	\$50.00	\$0.00		
01982		ATLANTIC CITY ELECTRIC					
26-00564	07/07/26	JUNE STREET LIGHTING	Open	\$4,423.43	\$0.00		
26-00630	07/24/26	JULY ELECTRIC	Open	\$3,670.79	\$0.00		
		Vendor Total:		\$8,094.22			
02666		BARRETT ASPHALT CORPORATION					
26-00570	07/07/26	DGA- CONCRETE	Open	\$46.28	\$0.00		
03074		BEST EASTERN EXTERMINATING					
26-00522	06/18/26	JUNE PEST CONTROL	Open	\$145.00	\$0.00		
04674		BUTTERHOF'S FARM & HOME SUPPLY					
26-00523	06/18/26	SUPPLIES	Open	\$49.92	\$0.00		
26-00524	06/18/26	K9 - DOG FOOD	Open	\$75.99	\$0.00		
26-00576	07/14/26	3 CASES OF WATER	Open	\$17.97	\$0.00		
		Vendor Total:		\$143.88			
05271		CASA PAYROLL SERVICES, LCC					
26-00365	05/07/26	PAYROLL SERVICE MAY - DECEMBER	Open	\$341.00	\$0.00		B
06684		CONN MECHANICAL SYSTEMS					
26-00539	06/26/26	FLUSH VALVE - URINAL REBUILD	Open	\$700.00	\$0.00		
08237		QUALITY SANITATION, LLC					
26-00559	07/06/26	PORTABLE RESTROOM RENTAL	Open	\$107.00	\$0.00		
10474		EDMUNDS GOVTECH					
26-00553	07/01/26	BLANK TAX BILLS	Open	\$42.00	\$0.00		
13413		FEDEX					
26-00493	06/11/26	PD - LAB TESTING	Open	\$16.23	\$0.00		
15672		G & P FLOOR MAINTENANCE					
26-00543	06/29/26	JUNE SERVICE	Open	\$425.00	\$0.00		
16076		MULLICA SENIORS					
26-00599	07/15/26	MULLICA SENIORS REIMBURSEMENT	Open	\$367.16	\$0.00		
287		A.E. STONE INC					
26-00544	06/29/26	PATCH MATERIAL	Open	\$955.50	\$0.00		

TOWNSHIP OF MULLICA
Bill List By Vendor Id

07/24/2026

10:19 AM

Vendor #	P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
34302	26-00601	07/17/26	VERIZON WIRELESS TELEPHONE SERVICE	Open	\$603.38	\$0.00		
39367	26-00549	06/30/26	POGUE INC 2026 S/H CONSORTIUM (TESTING)	Open	\$260.00	\$0.00		
4442	26-00603	07/17/26	ACMJIF 3RD QUARTER PAYMENT	Open	\$68,606.00	\$0.00		
48225	26-00631	07/24/26	SOUTH JERSEY GAS COMPANY JULY NATURAL GAS	Open	\$161.73	\$0.00		
48492	26-00589	07/15/26	UNITEDHEALTHCARE INSURANCE CO AUGUST PREMIUM	Open	\$1,010.24	\$0.00		
49460	26-00534	06/24/26	TACTICAL PUBLIC SAFETY LLC VEHICLE REPAIRS - F150	Open	\$1,871.96	\$0.00		
	26-00574	07/10/26	SERVICE FOR PD MIC	Open	\$150.00	\$0.00		
			Vendor Total:		\$2,021.96			
54678	26-00565	07/07/26	VAL-U AUTO PARTS JUNE PURCHASES	Open	\$2,599.28	\$0.00		
64006	26-00572	07/10/26	FLEISHMAN DANIELS LAW OFFICES 2026 BAN ROLLOVER	Open	\$4,111.73	\$0.00		
64010	26-00575	07/14/26	ACTION UNIFORM CO. DUTY & NYLON BELT	Open	\$156.00	\$0.00		
ACTION005	26-00488	06/10/26	ACTION AUTO BODY 2022 F150 PD REPAIR	Open	\$341.68	\$0.00		
AMAZO010	26-00439	05/26/26	AMAZON CAPITAL SERVICES TONER	Open	\$140.94	\$0.00		
	26-00465	06/08/26	NNO RAFFLE TICKETS	Open	\$42.99	\$0.00		
	26-00519	06/17/26	OFFICE SUPPLIES	Open	\$191.69	\$0.00		
	26-00526	06/22/26	CLERKS OFFICE SUPPLIES	Open	\$56.68	\$0.00		
	26-00535	06/25/26	OFFICE SUPPLIES	Open	\$112.10	\$0.00		
			Vendor Total:		\$544.40			
ARHAS005	26-00391	05/14/26	ARH ASSOCIATES NJDOT FY2027 APPLICATION	Open	\$2,000.00	\$0.00		B
	26-00545	06/29/26	FY2025 NJ DOT MA BURDICK AVE	Open	\$2,425.00	\$0.00	CO000021	C
	26-00546	06/29/26	535 WHARTON PARK BLVD SJG	Open	\$335.00	\$0.00		
			Vendor Total:		\$4,760.00			
ATLAN080	26-00581	07/14/26	ATLANTICARE REGIONAL MEDICAL JULY 2026 SERVICES	Open	\$3,333.33	\$0.00	CO000023	C
COLUM005	26-00413	05/18/26	COLUMN SOFTWARE PBC GENERAL LEGAL NOTICE	Open	\$147.68	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
COLUM005		COLUMN SOFTWARE PBC	Account Continued				
26-00529	06/22/26	GENERAL LEGAL NOTICE	Open	\$64.56	\$0.00		
		Vendor Total:		\$212.24			
COMCA005		COMCAST					
26-00611	07/20/26	JULY SERVICE	Open	\$28.08	\$0.00		
COMCA010		COMCAST BUSINESS					
26-00577	07/14/26	JULY SERVICE	Open	\$417.69	\$0.00		
26-00610	07/20/26	JULY SERVICE 4528 WHP	Open	\$629.92	\$0.00		
		Vendor Total:		\$1,047.61			
CULLI005		CULLIGAN-WEST BERLIN					
26-00593	07/15/26	JUNE WATER SERVICE	Open	\$160.00	\$0.00		
DASTI005		DASTI, MCGUCKIN, MCNICHOLS,					
26-00568	07/07/26	JUNE SERVICES	Open	\$1,872.00	\$0.00		
DELTA005		DELTA DENTAL OF NJ					
26-00590	07/15/26	AUGUST PREMIUM	Open	\$3,814.36	\$0.00		
DENNI005		DENNIS LASASSA JR. PLUMBING					
26-00541	06/26/26	PLUMBING REPAIR	Open	\$350.00	\$0.00		
EMP32		SERZAN, VINCENT					
26-00578	07/14/26	2ND QUARTER REIMBURSEMENT	Open	\$1,217.40	\$0.00		
GENTI005		GENTILINI FORD					
26-00563	07/07/26	HEADLIGHTS2018 FORD TARUS - PD	Open	\$1,177.28	\$0.00		
GOODY005		GOODYEAR AUTO SERVICE CENTER					
26-00552	07/01/26	TIRES FOR PD VEHICLE	Open	\$500.00	\$0.00		
26-00561	07/07/26	EAGLE RSA TIRE FOR PD	Open	\$132.00	\$0.00		
26-00571	07/10/26	TIRES FOR PD TAHOE	Open	\$528.00	\$0.00		
		Vendor Total:		\$1,160.00			
HALET005		HALE TRAILER BRAKE & WHEEL INC					
26-00451	06/02/26	JUNE RENT	Open	\$210.00	\$0.00		
26-00554	07/01/26	JULY RENT	Open	\$210.00	\$0.00		
		Vendor Total:		\$420.00			
HARTM005		HARTMANN, CHARLES					
26-00585	07/15/26	CDL PHYSICAL REIMBURSEMENT	Open	\$125.00	\$0.00		
JHARR010		J. HARRIS ACADEMY OF POLICE					
26-00462	06/03/26	2026 MV SEARCH & SEIZURE CLASS	Open	\$189.00	\$0.00		
MAJES005		MAJESTIC OIL COMPANY, INC.					
26-00387	05/12/26	FUEL SERVICE APRIL -DECEMBER	Open	\$8,521.17	\$0.00		B
MUNIC005		MUNICIPAL CAPITAL FINANCE					
26-00537	06/26/26	COPIER PAYMENT #10	Open	\$120.86	\$0.00		

Vendor #	P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
MUNIC005			MUNICIPAL CAPITAL FINANCE					Account Continued
	26-00627	07/23/26	COPIER PAYMENT #11	Open	\$120.86	\$0.00		
			Vendor Total:		\$241.72			
NATIO020			NATIONAL HIGHWAY PRODUCTS INC.					
	26-00586	07/15/26	POSTS FOR SIGNS	Open	\$259.56	\$0.00		
NJ001			STATE OF NEW JERSEY					
	26-00609	07/20/26	2025 ASSESSMENT	Open	\$352.93	\$0.00		
NJ018			TREASURER, STATE OF NJ/ML					
	26-00560	07/06/26	2ND QUARTER MARRIAGE FEES	Open	\$250.00	\$0.00		
NJ020			NJ DEPT OF HEALTH & SENIOR SRV					
	26-00613	07/21/26	MAY DOG FEES	Open	\$3.60	\$0.00		
	26-00614	07/21/26	JUNE DOG FEES	Open	\$8.40	\$0.00		
			Vendor Total:		\$12.00			
NJ021			NJ MOTOR VEHICLE COMMISSION					
	26-00394	05/15/26	TITLE 2012 FORD ESCAPE	Open	\$3.00	\$0.00		
	26-00469	06/08/26	1989 PROLINE ABANDONED	Open	\$60.00	\$0.00		
	26-00470	06/08/26	2006 SEA DOO ABANONED BOAT	Open	\$60.00	\$0.00		
	26-00471	06/08/26	2004 BON ABANDONED BOAT	Open	\$60.00	\$0.00		
	26-00512	06/16/26	2016 CHEVY TAHOE JUNK TITLE	Open	\$3.00	\$0.00		
	26-00513	06/16/26	1986 MAZADA RX7 JUNK TITLE	Open	\$3.00	\$0.00		
	26-00514	06/16/26	2010 BMW 328XI JUNK TITLE	Open	\$3.00	\$0.00		
	26-00515	06/16/26	2018 CHEVY EQUINOX JUNK TITLE	Open	\$3.00	\$0.00		
	26-00516	06/16/26	2007 TOYOTA TUNDRA JUNK TITLE	Open	\$3.00	\$0.00		
	26-00517	06/16/26	1995 CHEVY CAMERO JUNK TITLE	Open	\$3.00	\$0.00		
	26-00594	07/15/26	2002 TOYOTA 4RUNNER JUNK TITLE	Open	\$3.00	\$0.00		
	26-00595	07/15/26	2016 FORD ESCAPE JUNK TITLE	Open	\$3.00	\$0.00		
	26-00596	07/15/26	2018 JEEP CHEROKEE JUNK TITLE	Open	\$3.00	\$0.00		
	26-00597	07/15/26	2006 HYUNDAI SONATA JUNK TITLE	Open	\$3.00	\$0.00		
	26-00598	07/15/26	1986 MAZDA RX7 JUNK TITLE	Open	\$3.00	\$0.00		
			Vendor Total:		\$216.00			
OMEGA005			OMEGA					
	26-00325	04/17/26	NNO PARKING SIGNS	Open	\$460.13	\$0.00		
POLIS005			POLISTINA ASSOCIATES, LLC					
	26-00580	07/14/26	ANGEL ENTERPRISE B11218 L11	Open	\$168.75	\$0.00		
	26-00582	07/14/26	POLEY ESCROW B2902/8	Open	\$135.00	\$0.00		
	26-00583	07/14/26	APPLICATION REVIEW B701L25	Open	\$202.50	\$0.00		
			Vendor Total:		\$506.25			
ROBLE005			ROBLES, JOSE					
	26-00573	07/10/26	2026 DPW BOOTS	Open	\$175.00	\$0.00		
SOUTH025			SOUTHERN COASTAL REGIONAL					
	26-00527	06/22/26	JULY PREMIUM	Open	\$133,858.54	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
TRITE005		TRI-TECH FORENSICS, INC.					
26-00591	07/15/26	SPECIMEN COLLECTION KIT	Open	\$240.18	\$0.00		
TWP17		MULLICA TWP BOARD OF EDUCATION					
26-00531	06/23/26	LEVY INSTALLMENT - JULY - DECE	Open	\$536,794.83	\$0.00		B
XTELC005		XTEL COMMUNICATIONS INC.					
26-00562	07/07/26	AUGUST SERVICE	Open	\$39.82	\$0.00		

Total Purchase Orders: 87 Total P.O. Line Items: 0 Total List Amount: \$793,894.10 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$352.93	\$0.00	\$352.93	\$0.00	\$0.00	\$352.93
Current Fund	6-01	\$789,683.81	\$0.00	\$789,683.81	\$0.00	\$0.00	\$789,683.81
Grant Fund	G-02	\$2,425.00	\$0.00	\$2,425.00	\$0.00	\$0.00	\$2,425.00
Trust Fund	T-03	\$1,432.36	\$0.00	\$1,432.36	\$0.00	\$0.00	\$1,432.36
Total Of All Funds:		\$793,894.10	\$0.00	\$793,894.10	\$0.00	\$0.00	\$793,894.10

Total Purchase Orders: 1						Total P.O. Line Items: 0						Total List Amount: \$125.00						Total Void Amount: \$0.00					
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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$125.00	\$0.00	\$125.00	\$0.00	\$0.00	\$125.00
Total Of All Funds:		\$125.00	\$0.00	\$125.00	\$0.00	\$0.00	\$125.00

TOWNSHIP OF MULLICA
RESOLUTION 157-2026

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **July 28, 2026**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐ **"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body."** The collective bargaining contract(s) discussed are between the Board and _____;

☐ **"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: _____;

“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is: **Professional Service contract discussion, ACUA Contract Negotiation, personnel confidentiality & possible litigation** ;

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are _____ ;

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____ ;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: July 28, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on July 28, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk