

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
JUNE 23, 2026  
7:00 PM**

**MEETING CALLED TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Committee Meeting – May 26, 2026

**PRESENTATION**

Mullica Township Recreation Association

**PUBLIC COMMENT ON AGENDA ITEMS**

**ORDINANCES ON SECOND READING – HEARING/ADOPTION**

**ORDINANCES ON FIRST READING – INTRODUCTION**

**CORRESPONDENCE**

**COMMITTEE REPORTS**

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

**ENGINEER'S REPORT**

**OLD BUSINESS**

**NEW BUSINESS**

**Discuss Legislation to Study the Mullica River for Designation as a National Partnership Wild & Scenic River**  
**Discussion on Data Centers and Potential Designation as a Nonpermitted Use**

**RESOLUTIONS/CONSENT AGENDA**

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- Resolution 135-2026 – Liquor License Renewal 2026-2027 (Billy's Oak Grove Inn)

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
JUNE 23, 2026  
7:00 PM**

- **Resolution 136-2026 – Junkyard Renewal 2026 (Quality Auto Repair)**
- **Resolution 137-2026 – Cancellation of Property Taxes and Refund of Overpayment - 100% Disabled Veteran (Jake Schroyer)**
- **Resolution 138-2026 – FY2027 Municipal Aid Grant (Reading Avenue)**
- **Resolution 139-2026 – Authorizing the Execution of a Contract Renewing Membership in the Atlantic County Municipal JIF**
- **Resolution 140-2026 – Appointing a Contact Person to Access the Jif Employment Practices Liability Helpline**
- **Resolution 141-2026 – Amending Resolution 046-2026 GCSUD Fiscal Grant July 2026-June 2027**

**RESOLUTIONS**

- **Resolution 142-2026 – Approving Public Auction of Abandoned & Unclaimed Vehicles 07-03-2026**
- **Resolution 143-2026 – Supporting the Introduction of Federal Legislation to Study the Mullica River for Designation as a National Partnership Wild and Scenic River**

**PAYMENT OF BILLS:** \$1,239,065.46

Bill List #1 - \$374,616.62

Bill List #2 – \$713,689.24

Bill List #3 – \$150,759.60

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION**

**Resolution 144-2026 – Authorizing Executive Session**

**ADJOURNMENT**

The next Regular Township Committee Meeting is scheduled to be held on Tuesday July 28, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at [www.mullicatownship.org](http://www.mullicatownship.org).

Township of Mullica  
Resolution 133-2026

IN RECOGNITION OF THE MULLICA TOWNSHIP  
RECREATION ASSOCIATION 8U BASEBALL TEAM

WHEREAS, the Mullica Township Recreation Association 8U Baseball team has demonstrated outstanding sportsmanship, dedication, and teamwork throughout the 2026 season; and

WHEREAS, through their dedication and hard work, the team achieved an excellent record of 11-1-1; and

WHEREAS, the players - Kaden Chahal, Gauge Cruz, Elliott Holen, Caleb Kiefer, Raiden Krumaker, Logan Medeiros, Anthony Parish, Avery Paquette, Harper Paquette, Owen Sanchez, Riley Snow, Atreyu Stevens, and Cameron Twesten – have brought immense pride to our municipality, serving as outstanding ambassadors for our local youth sports programs; and

WHEREAS, the success of the team is a direct reflection of the leadership, time, and guidance provided by their coaches Ethan Paquette, Laura Paquette, Greg Snow, Samuel Eladio Cruz, and Kim Chahal.

WHEREAS, the dedication of these young athlete was further strengthened by the enthusiastic support of their parents, families, volunteers, and local fans.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica hereby officially honors and congratulates the Mullica Township Recreation Association 8U Baseball team for their outstanding season and championship victory; and

BE IT FURTHER RESOLVED, that a copy of this resolution be presented to the team as a permanent token of our community's respect, admiration, and appreciation.

ADOPTED: June 23, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on June 23, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

Township of Mullica  
Resolution 134-2026

IN RECOGNITION OF THE MULLICA TOWNSHIP  
RECREATION ASSOCIATION 10U-BRIAN SOFTBALL TEAM

WHEREAS, the Mullica Township Recreation Association 10U-Brian Softball team has demonstrated exceptional skill, teamwork, and sportsmanship throughout the 2026 season; and

WHEREAS, through their hard work, dedication and perseverance, the team achieved an impressive, undefeated record of 11-0-1; and

WHEREAS, the players – Sawyer Braun, Lilliana Campellone, London Cintron, Layla Cruz, Cheyenne Heist, Elly Heist, Autumn Kay, Sydney Kiefer, Amelle Jeter, Aaliyah Mansfield, Charlotte VanFossen, Summer Watt, and Meadow Wise - have brought immense pride to our municipality, serving as outstanding ambassadors for our local youth sports programs; and

WHEREAS, the extraordinary leadership of coaches Brian Kay, Kandice Miller- Heist Chase Heist, and Nicole Campellone provided the guidance, strategy, and inspiration necessary to lead these athletes to victory; and

WHEREAS, the success of this team was further strengthened by the enthusiastic support of their parents, families, volunteers, and local fans.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica hereby officially honors and congratulates the Mullica Township Recreation Association 10U-Brian Softball team for their historic season and championship victory and;

BE IT FURTHER RESOLVED, that a copy of this resolution be presented to the team as a permanent token of our community's respect, admiration, and appreciation.

ADOPTED: June 23, 2026

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---

DeAnna DeMarco  
Mayor

---

Monica Newton  
Acting Municipal Clerk



**Principals**  
Richard Rehmann, GISP  
Richard Heggan, PLS, PP  
Jeffery MacPhee, PLS  
Carolyn Feigin, PE, PP, CME

**Township of Mullica Committee Meeting  
June 23, 2026**

**ENGINEER'S REPORT**

1. **NJDOT FY2027 Application** (ARH Proj. #62-01019.01)
  - Coordinated with the Township and decided to apply for Municipal Aid for Reading Avenue.
  - Application deadline in July 1, 2026.
2. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements** (ARH Proj. # 62-01015.01)
  - Underground pipe has been installed. Arawak will be back by July to pave the roadway and finalize the project.
3. **NJDOT FY2026 Municipal Aid – 4<sup>th</sup> Avenue Roadway & Drainage Improvements** (ARH Proj. #62-01018.01)
  - NJDOT Submission for preliminary review and comment.
4. **New Police Building Site** (ARH Proj.# 6201001.03)
  - Awaiting comments from the recent submission to the Atlantic County Health Department.
  - Soil Conservation District (SCD) Amended Certification received on 4/7/2026.
  - Received Pinelands Resolution of Approval on 6/12/2026.
5. **Road Opening(s)**
  - SJ Gas
    - o 4<sup>th</sup> Avenue – Issued approval, pending construction start.
    - o 5<sup>th</sup> Avenue – SJ Gas is requested and approved to begin repairing insufficient road opening patches.
6. **SJ Gas – Proposed Gas Main Extension Project (Pre-construction)**
  - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
  - Moratorium on Richards Avenue (paved in 2025) affecting the proposed gas main installation on this section of the proposed project.
  - Under discussion with Town Solicitor and Clerk about requirements needed by SJ Gas.
7. **Other Items:**
  - 5<sup>th</sup> Avenue Bridge
    - o ARH received an update from the County. The bridge is being issued for design and construction by the County for repairs to the existing culvert. Will continue to coordinate for future updates. No additional updates since.

Respectfully Submitted,

James Sia, PE for  
ARH Associates

JS  
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**ARH Associates**

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909  
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

[www.arh-us.com](http://www.arh-us.com)

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 135-2026**

**LIQUOR LICENSE RENEWAL 2026-2027 – BILLY’S OAK GROVE**

**WHEREAS**, the Township Committee for the Township of Mullica in the County of Atlantic, State of New Jersey have received an application for renewal of a Liquor License heretofore issued by the Township Committee of the Township of Mullica which license number and license are more specifically enumerated below, and

**WHEREAS**, the applications have been reviewed by the issuing authorities, and no objections have been received on any such application, and

**WHEREAS**, the Tax Clearance Certificate has been issued by the State of New Jersey’s Department of Treasury, Division of Taxation; and

**WHEREAS**, the status of the license is “in pocket.”

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mullica that the Township Committee shall renew the liquor licenses as enumerated below for a period of one year commencing on July 1, 2026.

0117-33-006-002	<b>Billy’s Oak Grove Inn Inc.</b> 405 5 <sup>th</sup> Avenue Egg Harbor City, NJ 08215	\$500.00
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Adopted: June 23, 2026

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Committee at the Regular Committee Meeting  
held on June 23, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 136-2026**

**JUNKYARD RENEWAL  
QUALITY AUTO PARTS REPAIR & SALES**

**WHEREAS**, the Township Committee for the Township of Mullica in the County of Atlantic, State of New Jersey has received an application for renewal of Junkyard License heretofore issued by the Township Committee of the Township of Mullica which is more specifically enumerated below; and

**WHEREAS**, the application and property has been reviewed and inspected by the Code Enforcement Officer and is in compliance; and

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mullica that the Township Committee shall renew the Junkyard License as enumerated below for a period of one year, January 1, 2026 to December 31, 2026:

**NAME & LOCATION**

Quality Auto Parts Repairs & Sales  
409 Columbia Road

ADOPTED: June 23, 2026:

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Committee at the Regular Committee Meeting  
held on June 23, 2026*

---

DEANNA DEMARCO  
MAYOR

---

MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 137-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA  
AUTHORIZING THE CANCELLATION AND REFUND OF TAXES PURSUANT TO  
N.J.S.A. 54:4-3.30 & N.J.S.A. 54:4-3.32 ON PROPERTY KNOWN AS 4937 READING AVE,  
BLOCK 11005 LOT 17**

**WHEREAS**, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 4937 READING AVE, BLOCK 11005 LOT 17, for 2026 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

**WHEREAS**, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

**WHEREAS**, SCHROYER, JAKE R took title to 4937 READING AVE, BLOCK 11005 LOT 17, on May 28, 2026; and

**WHEREAS**, SCHROYER, JAKE R is qualified to receive a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 4937 READING AVE, BLOCK 11005 LOT 17, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2026	\$637.73	2 <sup>nd</sup>	SCHROYER, JAKE R

2. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 4937 READING AVE, BLOCK 11005 LOT 17, as follows to:

SCHROYER, JAKE R, 4937 READING AVE, EGG HARBOR CITY, NJ 08215

Year	Refund Amount	Quarter	Owner
2026	\$637.73	2 <sup>nd</sup>	SCHROYER, JAKE R

ADOPTED: June 23, 2026

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held on June 23, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION #138-2026**

**APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2027 READING AVENUE ROADWAY IMPROVEMENT PROJECT**

**WHEREAS**, the Township of Mullica is desirous of requesting additional funding consideration from the State of New Jersey Department of Transportation (hereinafter "NJDOT") under the Transportation Trust Fund (FY2027 Municipal Aid Program) for the Reading Avenue Roadway Improvement project within the Township of Mullica; and

**WHEREAS**, the Township of Mullica is an eligible recipient for funding under said program; and

**WHEREAS**, the Township Engineer has been authorized to prepare the required application and agreement; and

**WHEREAS**, in furtherance of same, it is necessary for the Township Council of the Township of Mullica to authorize the Mayor to execute said application to allow the Town to be eligible for the New Jersey Department of Transportation Trust Fund (FY2027 Municipal Aid Program) for the Reading Avenue Roadway Improvements project; and

**WHEREAS**, in furtherance of same, it is necessary for the Township Council of the Township of Mullica to authorize the Township Engineer to provide all required reports, narratives, estimates and maps required for said funding consideration.

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mullica that the Mayor is hereby authorized to execute the attached application with the NJDOT Transportation Trust Fund (FY2027 Municipal Aid Program) for services associated with the project entitled Reading Avenue Roadway Improvements project; and

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of Mullica that the Town Engineer is hereby authorized to provide all required reports, narratives, estimates and maps required for the NJDOT Transportation Trust Fund (FY2027 Municipal Aid Program).

**ADOPTED** at a meeting of the Township Council of the Township of Mullica held on June 23, 2026.

\_\_\_\_\_  
DEANNA DEMARCO, Mayor

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
MONICA NEWTON, Township Clerk

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

**TOWNSHIP OF MULLICA**  
**RESOLUTION 139-2026**

**AUTHORIZING THE EXECUTION OF A CONTRACT RENEWING MEMBERSHIP IN THE  
ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

**WHEREAS**, the Township of Mullica (hereinafter the "MUNICIPALITY") is a member of the Atlantic County Municipal Joint Insurance Fund (hereinafter the "FUND"); and

**WHEREAS**, the MUNICIPALITY'S membership terminates as of January 1, 2027 unless earlier renewed by a Contract between the MUNICIPALITY and the FUND; and

**WHEREAS**, N.J.S.A. 40A:11-5 (1) (m) provides that a Contract which exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor, if the subject matter is for the purchase of insurance coverage and consultant services, provided that the award is in accordance with the requirements for extraordinary unspecifiable services; and

**WHEREAS**, N.J.S.A. 40A:11-6.1(b) provides that the MUNICIPALITY shall make a documented effort to secure competitive quotations; however, a Contract may be awarded upon a determination, in writing, that the solicitation of competitive quotations is impracticable; and

**WHEREAS**, in accordance with N.J.A.C. 5:34-2.3, a designated official of the MUNICIPALITY, has filed a certification with the governing body describing in detail, as set forth below in this Resolution, why this Contract meets the provisions of the statutes and the regulations and why the solicitation of competitive quotations is impracticable; and

**WHEREAS**, it has been determined that the purchase of insurance coverage and insurance consultant services by the MUNICIPALITY requires a unique knowledge and understanding of the municipal exposures and risks associated with the operation of a municipal entity, and many insurance professionals are not qualified to assess these risks and exposures based upon their inherent complexity; and

**WHEREAS**, insurance coverage for municipal entities can vary greatly in the type, limits, and exceptions to coverage, and therefore particularized expertise in determining and obtaining the appropriate coverage is required to protect the MUNICIPALITY; and

**WHEREAS**, it is the goal of the MUNICIPALITY to obtain a single integrated program to provide all types of insurance coverage with a plan to limit the MUNICIPALITIES exposure; and

**WHEREAS**, the FUND has provided comprehensive insurance coverage to member municipalities since 1987; and

**WHEREAS**, since 1987, the Fund has continually refined all of the types of coverage that it provides to its members so that it offers comprehensive insurance coverage and limits to all members that is unique and cannot be purchased from a single entity in the commercial insurance market; and

**WHEREAS**, the FUND has also developed and made available to its members Safety, Risk Management and Litigation Management programs that address the specific exposures and risks associated with municipal entities; and

**WHEREAS**, the FUND provides the MUNICIPALITY with Fund Administration, Claims Review, Claims Processing, Claims Administration, Actuarial and Legal services; and

**WHEREAS**, the FUND is one of the most financially sound Municipal Joint Insurance Funds in New Jersey, and the FUND operates with strong fiscal controls, member oversight, and meets all of the requirements promulgated by the New Jersey Department of Community Affairs and the Department of Banking and Insurance; and

**WHEREAS**, as an existing member of the FUND, the MUNICIPALITY would be renewing its membership in an organization with experienced and dedicated FUND Professionals who provide specialized services to the members; and

**WHEREAS**, the membership of the FUND includes many neighboring municipalities that have uniquely similar exposures to the MUNICIPALITY, and with whom the MUNICIPALITY has existing inter-local arrangements; and

**WHEREAS**, all of the aforementioned factors categorize the award of this Contract as an "extraordinary, unspecifiable service" that cannot be duplicated, accounted for, accurately detailed, or described in a manner that truly depicts the value of the MUNICIPALITY'S membership in the FUND; and

**WHEREAS**, for all of the aforementioned reasons, it is impracticable for the MUNICIPALITY to seek competitive quotations for a Contract to provide the procurement of insurance coverage and consultant services; and

**WHEREAS**, the FUND has been organized pursuant to N.J.S.A. 40A:10-36 et seq., and as such is an agency of the municipalities that created it; and

**WHEREAS**, N.J.S.A. 40A:11-5(2) also provides that a Contract which exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor, if the Contract is entered into with a municipality or any board, body, officer, agency or authority thereof; and

**WHEREAS**, the FUND meets the definition of an agency as set forth in N.J.S.A. 40A:11-5(2); and

**WHEREAS**, for all of the aforementioned reasons, the MUNICIPALITY desires to enter into a Contract to renew its membership with the FUND for a period of three (3) years, for insurance coverage and consultant services, as an exception to the public bidding requirements of the Local Public Contracts Law.

NOW THEREFORE, be it resolved by the governing body of the MUNICIPALITY as follows:

1. The MUNICIPALITY agrees to renew its membership in the FUND and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the FUND.
2. The Mayor and Clerk of the MUNICIPALITY shall be and hereby are authorized to execute the "Contract to Renew Membership" annexed hereto and made a part hereof and to deliver same to the FUND evidencing the MUNICIPALITY'S renewal of its membership.
3. In accordance with N.J.A.C. 5:34-2.3, the certificate of a designated official of the MUNICIPALITY, which details why the solicitation of competitive quotations is impracticable, is attached hereto and made a part of this Resolution.
4. The Clerk of the MUNICIPALITY is authorized and directed to advertise notice of the adoption of this Resolution and the award of this Contract as required by statute.

This Resolution agreed to this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by a vote of:

\_\_\_\_\_ Affirmative      \_\_\_\_\_ Negative      \_\_\_\_\_ Abstentions

\_\_\_\_\_  
(Mayor)

CERTIFICATION

I hereby certify that the foregoing is a true copy of Resolution \_\_\_\_\_ adopted by the \_\_\_\_\_ in the County of \_\_\_\_\_, at a regular meeting thereof held on \_\_\_\_\_, 2026.

\_\_\_\_\_  
(Clerk)

\_\_\_\_\_  
(Municipality)

**TOWNSHIP OF MULLICA  
RESOLUTION 140-2026**

**APPOINTING A CONTACT PERSON TO ACCESS  
THE JIF EMPLOYMENT PRACTICES LIABILITY HELPLINE**

**WHEREAS**, the Governing Body of the Township of Mullica, hereinafter referred to as "MUNICIPALITY", is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as "FUND"; and

**WHEREAS**, the FUND provides access to an Employment Practices Liability (EPL) Helpline to assist its members in securing guidance in employment-related matters prior to acting; and

**WHEREAS**, the FUND requires each MUNICIPALITY to designate specific individuals who will have access to the EPL Helpline; and

**WHEREAS**, each member MUNICIPALITY can designate up to two (2) individuals to have access to the EPL Helpline.

**NOW THEREFORE, BE IT RESOLVED** that the governing body of the Township of Mullica that it does hereby appoint Kyle Roller, CFO as its Contact Person; and

**BE IT FURTHER RESOLVED** that the governing body does hereby appoint Monica Newton, Acting Municipal Clerk as additional Contact Person; and

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be forwarded to the FUND Administrator's office for their records.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ATTEST: \_\_\_\_\_

MUNICIPAL CLERK

DATE: \_\_\_\_\_

**TOWNSHIP OF MULLICA  
RESOLUTION 141-2026**

**AMENDING RESOLUTION 046-2026 ACKNOWLEDGING GOVERNOR'S COUNCIL ON  
SUBSTANCE USE DISORDER FISCAL GRANT CYCLE JULY 2026-JUNE 2027**

**WHEREAS**, on January 5<sup>th</sup>, 2026 the governing body of the Township of Mullica adopted Resolution 046-2026 "Acknowledging Governor's Council on Substance Use Disorder Fiscal Grant Cycle July 2026-June 2027"; and

**WHEREAS**, it is necessary to amend that resolution in accordance with the corrected information below; and

**WHEREAS**, the Governor's Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent substance use disorder in communities throughout New Jersey.

**WHEREAS**, The Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages; and therefore, has an established Municipal Alliance Committee; and,

**WHEREAS**, the Township Committee further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent substance use disorder in our community; and,

**WHEREAS**, the Township Committee has applied for funding to the Governor's Council on Substance Use Disorder through the County of Atlantic;

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Mullica, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Township of Mullica does hereby authorize submission of a strategic plan for the Mullica Municipal Alliance grant for fiscal year 2027 in the amount of:

GCSUD GRANT FUND	<u>\$ 6,901.44</u>
Cash Match	<u>\$ 1,725.36</u>
In-Kind	<u>\$ 5,176.08</u>
  
2. The Township Committee acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

ADOPTED: June 23, 2026:

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Meeting held on  
June 23 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 142-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA  
APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES**

**WHEREAS**, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

**WHEREAS**, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

**WHEREAS**, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

**MINIMUM BID  
\$37,000 CONCURRENTLY**

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle not sold shall be disposed of as directed by the Township of Mullica.

2018 Jeep Grand Cherokee – 1C4RJFAG8JC263498  
2002 Toyota 4Runner – JT3HN86R020382546  
2006 Hyundai Sonata – 5NPEU46F06H020404  
1986 Mazda RX7 – JM1FC3312G0105723  
2016 Ford Escape – 1FMCU9GX9GUA80017

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **July 3, 2026 at 10am** at 4612 S. White Horse Pike, Egg Harbor City, NJ, 08215 and that said Acting Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: JUNE 23, 2026

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Committee at the Regular Committee Meeting held on  
June 23, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**Township of Mullica  
Resolution 143-2026**

**SUPPORTING THE INTRODUCTION OF FEDERAL LEGISLATION TO STUDY THE MULLICA  
RIVER FOR DESIGNATION AS A NATIONAL PARTNERSHIP WILD AND SCENIC RIVER**

**WHEREAS**, the Mullica River, its tributaries and estuary have a large presence in the Township of Mullica, New Jersey, and have a rich history in geology, geography, anthropology, marine and terrestrial life, commerce, supported agriculture, hunting, fishing, tourism and hydrology, especially pertaining to the massive Kirkwood-Cohansey Aquifer, and more; and

**WHEREAS**, the National Wild and Scenic Rivers Act (P.L. 90-542) allows for the designation of rivers that possess outstandingly remarkable values, including wild, scenic, recreational, historical and cultural considerations, with waters considered as among the most pristine on the East Coast, studied widely by researches as a benchmark area; and

**WHEREAS**, the “Partnership” model of the Wild and Scenic designation enjoyed by the nearby Great Egg Harbor River and the Maurice River establishes a collaborative management structure, including local and state agencies, private landowners and non-profit stakeholders, that brings federal funding and technical resources to local communities without federal ownership of land or federal control over local zoning and land uses; and

**WHEREAS**, a National Partnership Wild and Scenic River designation would create a review and response mechanism regarding federally licensed or funded infrastructure projects that could degrade the Mullica River’s free-flowing character or water quality; and

**WHEREAS**, the first step in seeking the designation requires the U.S. Congress to authorize a “study bill” to evaluate the river’s eligibility and suitability for designation; now

**THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, authorizes:

1. **Support of Study:** The Mullica Township Committee hereby expresses its support for the introduction and passage of federal legislation authorizing the National Park Service to study the Mullica River and its tributaries for potential designation into the National Wild and Scenic River System.
2. **Local Authority Retained:** This support is conditioned upon the explicit understanding that any future designation shall utilize the “Partnership” model, ensuring that management of the river remains a cooperative effort led by local municipalities, and that no federal condemnation of land shall be authorized.
3. **Participation:** The Common Council encourages that the Township of Mullica, County of Atlantic, State of New Jersey, shall participate in these potential Mullica River Study activities to protect and enhance areas of Mullica Township’s ownership, jurisdiction, and interests, within the Mullica River Watershed; and

**BE IT FURTHER RESOLVED** that copies of this Resolution be forwarded to U.S. Congressmen Herb Conway and Jefferson Van Drew, and U.S. Senators Cory Booker and Andy Kim.

ADOPTED: June 23, 2026:

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on June 23, 2026*

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DEANNA DEMARCO  
MAYOR

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF APRIL 2026**

<b>Current Fund</b>		<u>%/budget expended</u>
Beginning Balance	1,804,408.23	
<u>Cash Receipts:</u>		
Interest	2,632.93	
Current year tax receipts	468,014.95	
Receivables/interfunds	0.00	
Anticipated Revenue	11,663.27	
Unanticipated Revenue	<u>179,595.48</u>	
 Total Cash Receipts	 661,906.63	
<u>Expenditures:</u>		
2025 Appropriations	(23,628.18)	
2026 Appropriations	(2,184,589.19)	
Liabilities	0.00	
Interfunds	0.00	
Grant Fund	<u>(10,603.96)</u>	
 Total Expenditures	 (2,218,821.33)	
Ending Cash Balance	247,493.53	
Cash Increase/(Decrease)	(1,556,914.70)	
 Reserve Budget	 615,823.16	
2026 Budget	7,987,675.82	
 Reserve Budget Balance	 450,813.09	 26.80%
2026 Budget Balance	5,782,466.37	27.61%

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF APRIL 2026**

**Capital Fund**

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
<b>Total Cash Available</b>	<b><u><u>503,691.54</u></u></b>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	919.55
Unfunded Improvement Author	371,965.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

TOWNSHIP OF MULLICA  
Bill List By P.O. Number

Ranges	Item Status	Purchase Types	Misc
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>	<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Detail without Line Item Notes</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>

PO #	PO Date	Vendor	Contract	PO Type	Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
26-00492	06/11/26	SOUTH025			SOUTHERN COASTAL REGIONAL									
1					INSURANCE PREMIUM- APRIL	\$123,312.54	6-01-23-220-092	B	EMPLOYEE GROUP INSURANCE	R	06/11/26	06/11/26		
2					INSURANCE PREMIUM- MAY	\$123,312.54	6-01-23-220-092	B	EMPLOYEE GROUP INSURANCE	R	06/11/26	06/11/26		
3					INSURANCE PREMIUM- JUNE	\$127,991.54	6-01-23-220-092	B	EMPLOYEE GROUP INSURANCE	R	06/11/26	06/11/26		
						<b>\$374,616.62</b>								

Total Purchase Orders: 1 Total P.O. Line Items: 3 Total List Amount: \$374,616.62 Total Void Amount: \$0.00

TOWNSHIP OF MULLICA  
Bill List By P.O. Number

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$374,616.62	\$0.00	\$374,616.62	\$0.00	\$0.00	\$374,616.62
Total Of All Funds:		\$374,616.62	\$0.00	\$374,616.62	\$0.00	\$0.00	\$374,616.62

Ranges	Item Status	Purchase Types	Misc
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>	<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>

Po #	Po Date	Vendor	Po Description	Status	Amount	Void Amount	Po Type
26-00085	01/30/26	TWP17	MULLICA TWP BOARD OF EDUC, LEVY INSTALLMENT - JUNE	Open	\$526,646.00	\$0.00	
26-00209	03/16/26	NCDIV005	NC DIVISION OF MOTOR VEHICL JUNK TITLE	Open	\$18.00	\$0.00	
26-00344	04/23/26	TRITE005	TRI-TECH FORENSICS, INC. 5x8 tamper evidence bag	Open	\$56.53	\$0.00	
26-00359	05/05/26	AMAZO010	AMAZON CAPITAL SERVICES POLICE SUPPLIES	Open	\$162.12	\$0.00	
26-00362	05/07/26	28632	LOWE'S DPW TRAILER SUPPLIES	Open	\$397.00	\$0.00	
26-00365	05/07/26	05271	CASA PAYROLL SERVICES, LCC PAYROLL SERVICE MAY - DECEMBER	Open	\$181.50	\$0.00	B
26-00367	05/07/26	AACAD005	A-ACADEMY ANIMAL CONTROL APRIL 2026 ANIMAL CONTROL	Open	\$475.00	\$0.00	C
Contract No: CO000024							
26-00368	05/08/26	01094	ATLANTIC COAST ALARM, INC. SERVICE CALL	Open	\$134.00	\$0.00	
26-00369	05/08/26	DROPP005	DROP PIN AUTO REPAIR DPW TRAILER CROSS MEMBER R/F	Open	\$1,000.00	\$0.00	
26-00377	05/11/26	SOUTH025	SOUTHERN COASTAL REGIONAL MARCH PREMIUM	Open	\$125,096.54	\$0.00	
26-00380	05/12/26	48709	STAPLES CONTRACT & COMMEI CARTONS OF PAPER	Open	\$219.95	\$0.00	
26-00383	05/12/26	LEXIP005	LEXIPOL LLC TRG ONLINE TRAINING	Open	\$3,702.00	\$0.00	
26-00385	05/12/26	69015	WHITEMARSH CORPORATION FUEL SYSTEM SERVICE	Open	\$572.50	\$0.00	
26-00387	05/12/26	MAJES005	MAJESTIC OIL COMPANY, INC. FUEL SERVICE APRIL -DECEMBER	Open	\$1,601.40	\$0.00	B
26-00388	05/13/26	CUMMI005	CUMMINS EQUIPMENT COMPAN BLADES FOR BRUSH HOG	Open	\$124.92	\$0.00	
26-00390	05/13/26	RICHF005	RICH FIRE PROTECTION SERVICE CALL & EXTINGUISHER IS	Open	\$150.00	\$0.00	
26-00392	05/14/26	54678	VAL-U AUTO PARTS HIL WIRE LCK	Open	\$4.50	\$0.00	
26-00403	05/15/26	ATLAN080	ATLANTICARE REGIONAL MEDIC MAY SERVICE	Open	\$3,333.33	\$0.00	C
Contract No: CO000023							
26-00406	05/18/26	287	A.E. STONE INC PATCH MATERIAL	Open	\$516.25	\$0.00	
26-00407	05/18/26	04674	BUTTERHOF'S FARM & HOME SI TRIMMER LINE .080	Open	\$27.99	\$0.00	
26-00410	05/18/26	IFP00005	INSTITUTE FOR FORENSIC PSY( CANDIDATE PRE-EMPLOYMENT	Open	\$575.00	\$0.00	
26-00411	05/18/26	ACTIO005	ACTION AUTO BODY 2020 FORD INTERCEPTOR DEDUCT	Open	\$1,000.00	\$0.00	
26-00414	05/19/26	CUMMI005	CUMMINS EQUIPMENT COMPAN ROATARY CUTTER PARTS	Open	\$485.95	\$0.00	
26-00415	05/19/26	TWP17	MULLICA TWP BOARD OF EDUC, ALLIANCE PROGRAM - PBIS	Open	\$832.65	\$0.00	
26-00417	05/20/26	TWP17	MULLICA TWP BOARD OF EDUC, ALLIANCE PROGRAM - PBIS	Open	\$116.93	\$0.00	
26-00418	05/20/26	MUNIC005	MUNICIPAL CAPITAL FINANCE MAY PMT #9	Open	\$120.86	\$0.00	
26-00419	05/20/26	53833	DRAGER, INC. DRY GAS CYLINDERS 0.100	Open	\$420.00	\$0.00	
26-00420	05/20/26	DASTI005	DASTI, MCGUCKIN, MCNICHOLS APRIL SERVICES	Open	\$3,528.00	\$0.00	
26-00421	05/20/26	TWP17	MULLICA TWP BOARD OF EDUC, RED RIBBON WEEK	Open	\$995.36	\$0.00	
26-00422	05/20/26	TWP17	MULLICA TWP BOARD OF EDUC, MUNICIPIAL ALLIANCE- PBIS	Open	\$690.00	\$0.00	
26-00423	05/20/26	EASTC005	EAST COAST WHOLESALE TIRES	Open	\$1,092.56	\$0.00	
26-00424	05/20/26	POLIS005	POLISTINA ASSOCIATES, LLC RIMA VASILAKIS	Open	\$438.75	\$0.00	
26-00429	05/21/26	SITEO005	SITE ONE LANDSCAPE SUPPLY SPRINKLER REPAIR FITTINGS	Open	\$7.52	\$0.00	
26-00430	05/21/26	28632	LOWE'S APRIL SUPPLIES	Open	\$137.71	\$0.00	
26-00431	05/21/26	20010	MASTER WIRE MANUFACTURIN( SPLIT RAIL FENCE	Open	\$181.75	\$0.00	
26-00432	05/26/26	54678	VAL-U AUTO PARTS RETEIN RINGS 5-16	Open	\$2.00	\$0.00	
26-00433	05/26/26	ONEST005	ONE STOP SIGN SHOP 48" ROLL UP SIGNS AND STANDS	Open	\$650.00	\$0.00	
26-00434	05/26/26	15672	G & P FLOOR MAINTENANCE MAY SERVICES	Open	\$425.00	\$0.00	
26-00435	05/26/26	AMAZO010	AMAZON CAPITAL SERVICES TSP847IIU USB PRINTER	Open	\$561.84	\$0.00	
26-00436	05/26/26	DROPP005	DROP PIN AUTO REPAIR VEHICLE REPAIRS - PD	Open	\$1,934.17	\$0.00	
26-00437	05/26/26	DROPP005	DROP PIN AUTO REPAIR VEHICLE REPAIRS - DPW	Open	\$3,160.66	\$0.00	
26-00438	05/26/26	13413	FEDEX PD- LAB TESTING	Open	\$16.23	\$0.00	

Po #	Po Date	Vendor	Po Description	Status	Amount	Void Amount	Po Type
26-00440	05/27/26	ARHAS005 ARH ASSOCIATES	ESCROW PROJECTS	Open	\$2,235.00	\$0.00	
26-00441	05/27/26	02666 BARRETT ASPHALT CORPORATI	DGA- BITUMINOUS CONCRETE	Open	\$49.34	\$0.00	
26-00443	05/28/26	COREE005 CORE EQUIPMENT GROUP	CASE 621D REPAIRS	Open	\$1,386.52	\$0.00	
26-00444	05/29/26	HADLE005 HADLEY, STEVEN	MAY MILEAGE	Open	\$224.03	\$0.00	
26-00445	05/29/26	GARYS005 GARY'S USED CARS	TOW OF PD CAR	Open	\$150.00	\$0.00	
26-00446	06/01/26	TRITE005 TRI-TECH FORENSICS, INC.	SUPPLIES	Open	\$162.44	\$0.00	
26-00447	06/01/26	01357 APPLE PRINTING COMPANY, INC	TOW SLIPS AND ENVELOPES	Open	\$268.00	\$0.00	
26-00448	06/01/26	AACAD005 A-ACADEMY ANIMAL CONTROL	MAY 2026	Open	\$475.00	\$0.00	C
Contract No: CO000024							
26-00449	06/01/26	33343 CIVIL SOLUTIONS, A DIVISION	TAX MAP MAINTENANCE	Open	\$100.00	\$0.00	
26-00450	06/02/26	BRTTE005 BRT TECHNOLOGIES, LLC	FARMLAND FORMS	Open	\$430.52	\$0.00	
26-00452	06/02/26	34302 VERIZON WIRELESS	APRIL BILL	Open	\$4.66	\$0.00	
26-00453	06/02/26	XTELC005 XTEL COMMUNICATIONS INC.	JULY SERVICE	Open	\$39.82	\$0.00	
26-00454	06/02/26	FLORI005 FLORIDA HIGHWAY SAFETY & M	RECORDS REQUEST	Open	\$26.00	\$0.00	
26-00455	06/02/26	40711 POSITIVE PROMOTIONS INC	NNO SUPPLIES	Open	\$370.90	\$0.00	
26-00456	06/02/26	640011 AC KOBIE ELECTRICAL CORP	MUNICIPIAL BUILDING LIGHTING	Open	\$1,455.99	\$0.00	
26-00457	06/02/26	16017 GENERAL CODE PUBLISHERS	CODE UPDATE	Open	\$3,425.00	\$0.00	
26-00458	06/02/26	AMAZO010 AMAZON CAPITAL SERVICES	SUPPLIES	Open	\$338.64	\$0.00	
26-00460	06/03/26	C0005 CEDAR CREEK HIGH SCHOOL	ALLIANCE CONTRIBUTION	Open	\$2,000.00	\$0.00	
26-00463	06/03/26	DASTI005 DASTI, MCGUCKIN, MCNICHOLS	MAY SERVICES	Open	\$1,782.00	\$0.00	
26-00468	06/08/26	COLUM005 COLUMN SOFTWARE PBC	GENERAL LEGAL NOTICE	Open	\$68.24	\$0.00	
26-00473	06/08/26	48225 SOUTH JERSEY GAS COMPANY	MAY SERVICE	Open	\$269.26	\$0.00	
26-00476	06/08/26	NJ017 TREASURER, STATE OF NEW JE	NJPDES STORMWATER	Open	\$2,000.00	\$0.00	
26-00482	06/08/26	CO001 ATLANTIC COUNTY CLERK'S OFI	MUNICIPAL DEED	Open	\$8.00	\$0.00	
26-00483	06/08/26	CO001 ATLANTIC COUNTY CLERK'S OFI	MUNICIPAL DEED	Open	\$8.00	\$0.00	
26-00487	06/10/26	01982 ATLANTIC CITY ELECTRIC	MAY ELECRI	Open	\$14,619.41	\$0.00	

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**Total Purchase Orders: 67 Total P.O. Line Items: 0 Total List Amount: \$713,689.24 Total Void Amount: \$0.00**

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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	\$705,993.65	\$0.00	\$705,993.65	\$0.00	\$0.00	\$705,993.65
Grant Fund	G-02	\$4,634.94	\$0.00	\$4,634.94	\$0.00	\$0.00	\$4,634.94
Trust Fund	T-03	\$3,060.65	\$0.00	\$3,060.65	\$0.00	\$0.00	\$3,060.65
<b>Total Of All Funds:</b>		<b>\$713,689.24</b>	<b>\$0.00</b>	<b>\$713,689.24</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$713,689.24</b>

Ranges	Item Status	Purchase Types	Misc
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>	<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>

Po #	Po Date	Vendor	Po Description	Status	Amount	Void Amount	Po Type	
26-00345	02/28/26	POLIS005	POLISTINA ASSOCIATES, LLC	DACOSTA FARMS ESCROW	Open	\$168.75	\$0.00	
26-00356	04/28/26	48709	STAPLES CONTRACT & COMMEI	JANITORIAL SUPPLIES	Open	\$141.59	\$0.00	
26-00365	05/07/26	05271	CASA PAYROLL SERVICES, LCC	PAYROLL SERVICE MAY - DECEMBE	Open	\$244.00	\$0.00	B
26-00381	05/12/26	AMAZO010	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	Open	\$48.39	\$0.00	
26-00387	05/12/26	MAJES005	MAJESTIC OIL COMPANY, INC.	FUEL SERVICE APRIL -DECEMBER	Open	\$9,068.59	\$0.00	B
26-00416	05/20/26	TWP17	MULLICA TWP BOARD OF EDUC,	ALLIANCE PROGRAM- PBIS	Open	\$1,572.86	\$0.00	
26-00459	06/03/26	WERNE005	WERNER, CATHY	ALLIANCE REIMBURSEMENT	Open	\$634.00	\$0.00	
26-00461	06/03/26	28632	LOWE'S	PUSH MOWER	Open	\$312.55	\$0.00	
26-00464	06/08/26	ONEST005	ONE STOP SIGN SHOP	SPEED LIMIT SIGNS	Open	\$210.00	\$0.00	
26-00466	06/08/26	SITEO005	SITE ONE LANDSCAPE SUPPLY	SPRINKLER HEAD 4"	Open	\$96.87	\$0.00	
26-00467	06/08/26	54678	VAL-U AUTO PARTS	DEF FLUID 2.5 GALLONS	Open	\$15.78	\$0.00	
26-00472	06/08/26	COMCA010	COMCAST BUSINESS	JUNE SERVICE	Open	\$639.92	\$0.00	
26-00474	06/08/26	63968	LAWROW ELECTRIC & PLUMBIN	DPW SUPPLIES	Open	\$112.91	\$0.00	
26-00475	06/08/26	48290	SOUTH JERSEY WELDING SUPP	CYLINDER RENTAL 5/26 - 5/27	Open	\$294.00	\$0.00	
26-00477	06/08/26	GENTI005	GENTILINI FORD	PARTS FOR FLEET	Open	\$662.59	\$0.00	
26-00478	06/08/26	TWP13	ELWOOD VOLUNTEER FIRE COM	2026 CONTRIBUTION	Open	\$17,250.00	\$0.00	
26-00479	06/08/26	TWP22	SWEETWATER FIRE COMPANY	2026 CONTRIBUTION	Open	\$17,250.00	\$0.00	
26-00480	06/08/26	TWP18	WEEKSTOWN FIRE COMPANY	2026 CONTRIBUTION	Open	\$17,250.00	\$0.00	
26-00481	06/08/26	TWP27	NESCO VOLUNTEER FIRE COMF	2026 CONTRIBUTION	Open	\$5,169.42	\$0.00	
26-00486	06/09/26	04674	BUTTERHOF'S FARM & HOME SI	ECHO OIL	Open	\$21.99	\$0.00	
26-00489	06/10/26	BENNE005	BENNETT CHEVROLET	2012 & 2019 TAHOE REPAIRS	Open	\$4,274.63	\$0.00	
26-00490	06/10/26	ATLAN080	ATLANTICARE REGIONAL MEDIC	JUNE SERVICES	Open	\$3,333.37	\$0.00	C
Contract No: CO000023								
26-00491	06/11/26	CO001	ATLANTIC COUNTY CLERK'S OFI	LAND SALE DEED	Open	\$8.00	\$0.00	
26-00494	06/11/26	24248	JIMMIE'S FLORIST, INC.	MEMORIAL DAY WREATH	Open	\$60.00	\$0.00	
26-00495	06/11/26	16076	MULLICA SENIORS	SENIOR REIMBURSEMENT	Open	\$327.31	\$0.00	
26-00496	06/12/26	MULLI010	MULLICA IN THE PINES	2026 CONTRIBUTIONS	Open	\$5,000.00	\$0.00	
26-00498	06/12/26	THELA005	THE LAW OFFICE OF BRIAN HEL	PASTORAL ANIMAL ORDINANCE	Open	\$315.00	\$0.00	
26-00499	06/12/26	06684	CONN MECHANICAL SYSTEMS	HVAC SERVICE CALL	Open	\$305.53	\$0.00	
26-00500	06/12/26	01094	ATLANTIC COAST ALARM, INC.	SERVICE CALL	Open	\$89.00	\$0.00	
26-00501	06/12/26	54678	VAL-U AUTO PARTS	MAY PURCHASES	Open	\$967.80	\$0.00	
26-00502	06/12/26	COMCA005	COMCAST	JUNE SERVICE	Open	\$28.08	\$0.00	
26-00503	06/12/26	COMCA010	COMCAST BUSINESS	JUNE SERVICE	Open	\$417.01	\$0.00	
26-00504	06/12/26	ARHAS005	ARH ASSOCIATES	ESCROW PROJECTS	Open	\$2,085.00	\$0.00	
26-00506	06/12/26	TWP18	WEEKSTOWN FIRE COMPANY	1993 SPARTAN SERVICE REIMB	Open	\$1,426.97	\$0.00	
26-00507	06/12/26	AUCOT005	AUCOTT, TERRY W. JR.	TAX REFUND RES 128-2026	Open	\$2,165.43	\$0.00	
26-00508	06/12/26	BERTO005	BERTOLINO, JOSEPH A.	TAX REFUND RES 129-2026	Open	\$2,472.80	\$0.00	
26-00509	06/12/26	DESCH005	DESCHIN, MICHAEL P.	TAX REFUND RES 130-2026	Open	\$3,028.04	\$0.00	
26-00510	06/12/26	HORST005	HORST, ERIC L.	TAX REFUND RES 131-2026	Open	\$178.31	\$0.00	
26-00511	06/12/26	48709	STAPLES CONTRACT & COMMEI	CLERKS OFFICE SUPPLIES	Open	\$552.57	\$0.00	
26-00518	06/16/26	34302	VERIZON WIRELESS	MAY SERVICE	Open	\$686.45	\$0.00	
26-00525	06/19/26	01701	ARAWAK PAVING COMPANY, INC	PAYMENT # 1	Open	\$51,874.09	\$0.00	C

Contract No: CO000026

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<i>Po #</i>	<i>Po Date</i>	<i>Vendor</i>	<i>Po Description</i>	<i>Status</i>	<i>Amount</i>	<i>Void Amount</i>	<i>Po Type</i>
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<b>Total Purchase Orders:</b>	<b>41</b>	<b>Total P.O. Line Items:</b>	<b>0</b>	<b>Total List Amount:</b>	<b>\$150,759.60</b>	<b>Total Void Amount:</b>	<b>\$0.00</b>
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<b>Totals by Year-Fund</b>							
<b>Fund Description</b>	<b>Fund</b>	<b>Budget Rcvd</b>	<b>Budget Held</b>	<b>Budget Total</b>	<b>Revenue Total</b>	<b>G/L Total</b>	<b>Total</b>
Current Fund	6-01	\$94,416.90	\$0.00	\$94,416.90	\$0.00	\$0.00	\$94,416.90
Grant Fund	G-02	\$54,080.95	\$0.00	\$54,080.95	\$0.00	\$0.00	\$54,080.95
Trust Fund	T-03	\$2,261.75	\$0.00	\$2,261.75	\$0.00	\$0.00	\$2,261.75
<b>Total Of All Funds:</b>		<b>\$150,759.60</b>	<b>\$0.00</b>	<b>\$150,759.60</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$150,759.60</b>

**TOWNSHIP OF MULLICA**  
**RESOLUTION 144-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE**  
**TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,**  
**AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **June 23, 2026**, and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body."** The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_;

**"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: \_\_\_\_\_;

**“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.”** The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:  
 \_\_\_\_\_  
 Contract Negotiation \_\_\_\_\_;

**“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.”** Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are \_\_\_\_\_;

**“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**WHEREAS**, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED**, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: June 23, 2026

*This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on June 23, 2026*

\_\_\_\_\_  
 DeAnna DeMarco  
 Mayor

\_\_\_\_\_  
 Monica Newton  
 Acting Municipal Clerk