

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
APRIL 28, 2026  
7:00 PM**

**MEETING CALLED TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Committee Meeting – March 30, 2026

**PRESENTATION**

**PUBLIC COMMENT ON AGENDA ITEMS**

**ORDINANCES ON SECOND READING – HEARING/ADOPTION**

- Ordinance 04-2026 - Creating a New Chapter for the Code of the Township of Mullica Captioned “Business Registration Licenses”
- Ordinance 05-2026 - Special Events on Private Property

**ORDINANCES ON FIRST READING – INTRODUCTION**

- Ord 07-2026 Repealing and Vacating Chapter 153 Article II Sections 17-32

**RESOLUTION #089-2026 – Local Examination of 2026 Municipal Budget  
2026 Municipal Budget Hearing**

**CORRESPONDENCE**

ACM JIF Resolution 2026-31

**COMMITTEE REPORTS**

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

**ENGINEER’S REPORT**

**OLD BUSINESS**

Hamburg Avenue

**NEW BUSINESS**

**RESOLUTIONS/CONSENT AGENDA**

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- Resolution 97-2026 – Payout of Accumulated Absences for Dawn Stollenwerk
- Resolution 98-2026 – Requesting Permission for the Dedication by Rider for Police Donations

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
APRIL 28, 2026  
7:00 PM**

- **Resolution 99-2026 – Authorizing Street Opening to South Jersey Gas**
- **Resolution 100-2026 - Authorizing the Award of a Non-Fair and Open Contract for Vehicle Maintenance (Drop Pin Auto Repair)**
- **Resolution 101-2026 – Authorizing the Notice of Abandoned Vessels for Acquisition of Titles**
- **Resolution 102-2026 – Approving Use of Facilities Request - Ben to the Shore Bike Tour 2026**
- **Resolution 103-2026 – Confirming Land Sale - Block 1602, Lot 15 (Folcher)**
- **Resolution 104-2026 – Confirming Land Sale - Block 1602, Lot 16 (Cornelius)**
- **Resolution 105-2026 – Confirming Land Sale - Block 1602, Lot 18 (Cornelius)**
- **Resolution 106-2026 – Supporting Redevelopment of 1801 Columbia Road (Block 2401 Lot 10) in the Township of Mullica**
- **Resolution 107-2026 – Authorizing Submission of Hazardous Discharge Site Remediation Grant**
- **Resolution 108-2026 – 2026 Municipal Aerial Mosquito Control Agreement**
- **Resolution 109-2026 – Appointment of Grants Coordinator (K. Roller)**
- **Resolution 110-2026 – Authorizing Contact Person for the Employment Practices Liability (Epl) Attorney Consultation Service Atlantic County Municipal Joint Insurance Fund (K. Roller)**
- **Resolution 111-2026 – Appointing Petty Cash Custodian (K. Roller)**
- **Resolution 112-2026 – Appointing Alternate Coastal HIF Fund Commissioner (K. Roller)**
- **Resolution 113-2026 – Appointing Jif Fund Commissioner (K. Roller)**
- **Resolution 114-2026 – Approving Use of Facilities Request – Our Lady of Perpetual Hope Parish**

**RESOLUTIONS**

- **Resolution 115-2026 – Approving Public Auction of Abandoned & Unclaimed Vehicles 05-08-2026**
- **Resolution 116-2026 – Approving Public Auction of Abandoned & Unclaimed Vehicles & Equipment 05-08-2026**
- **Resolution 117-2026 – Certification of the 2026 Annual Audit**
- **Resolution 118-2026 – Authorizing a Special Emergency Appropriation for Preparation of an Approved Tax Map**

**PAYMENT OF BILLS: \$2,038,966.10**

Bill List #1 – \$12,080.58

Bill List #2 – \$1,967,329.80

Bill List #3 – \$59,555.72

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION** - Resolution 119-2026 Authorizing Executive Session

**APPROVAL OF EXECUTIVE SESSION MINUTES**

Executive Session Minutes – March 30, 2026

**ADJOURNMENT**

The next Regular Township Committee Meeting is scheduled to be held on Tuesday May 26, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at [www.mullicatownship.org](http://www.mullicatownship.org).

**TOWNSHIP OF MULLICA**

**ORDINANCE 04-2026**

**ORDINANCE OF THE TOWNSHIP OF MULLICA CREATING A NEW CHAPTER FOR THE  
CODE OF THE TOWNSHIP OF MULLICA CAPTIONED "BUSINESS REGISTRATION  
LICENSES"**

**WHEREAS**, on a periodic basis the Mayor and Township Committee of the Township of Mullica reviews its present Ordinances, policies and procedures to determine if any changes, amendments or new Ordinances, policies or procedures should be enacted; and

**WHEREAS**, as a result of this process, it has been determined that a new Chapter should be included in the Code of the Township of Mullica captioned "Business Registration Licenses".

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

**Section 1.      Definitions.**

Unless otherwise stated, the following terms shall, for the purpose of this Chapter, have the meanings indicated in this section:

**BUSINESS ENTITY** - Any new or existing commercial business, trade, profession, occupation, or service conducted in the Township of Mullica.

**BUSINESS REGISTRATION LICENSE** - The license is issued to any business entity. A license such as Towing, Liquor, Mobile Home Park will be a separately issued License.

**PERSON**- An individual, firm, corporation, association or partnership.

**Section 2.      License required.**

No person or business entity shall engage in or carry on any business, trade, profession, occupation or service, including any business entity licensed by the State of New Jersey or the government of the United States, unless a license as herein provided for shall have been first obtained by said person or business entity engaging in said business, trade, profession, occupation or service. All persons or business entities presently in existence and now required to be licensed, and not heretofore, licensed, shall apply for the license by May 1, 2026, to become effective June 1, 2026.

**Section 3.      Application; display of license.**

A. An application for a business registration license shall be made to the Township Clerk of the Township of Mullica, and the license shall specify, by name, the person, firm or corporation to which it is granted and the location at which such business, trade, profession, occupation or service is conducted. Each application shall include the following information:

1. Name under which business is to be conducted.
2. Name and address of business owner.
3. Address of business.
4. Type of business.
5. Telephone number for business.

6. State tax identification number, New Jersey Business Registration Certificate Number.
7. Certificate of Insurance: section 14B
8. If the property is owned by applicant or leased. If property is leased, the name and address and telephone number of the property owner.

B. The business registration license shall be conspicuously displayed on the premises where the business is conducted.

**Section 4. Compliance with land use regulations; zoning license.**

Upon an application being made the Township Clerk shall provide a copy to the Township Zoning Official, who shall review the type of business entity and the location of the business entity to determine compliance with the Township Land Use, Development and Zoning Ordinance and if it has been issued a Certificate of Occupancy. If the business entity is in compliance with the Township Land Use, Development and Zoning Ordinance and has been issued a Certificate of Occupancy, a zoning license shall be issued and attached to the business registration license. No business entity may conduct a business, trade, profession, occupation or service without both a business registration license and zoning license.

**Section 5. Lease Termination Date, Renewals.**

All business registration licenses shall be for a one-year period from June 1st to May 31st. The business registration license shall be renewed each year from the date of issue to May 31<sup>st</sup>.

**Section 6. Fee.**

On June 1 of each license renewal year, all business entities operating within the boundaries of the Township of Mullica shall pay a fee in the sum of \$100.00 for a business registration for that year. This fee shall license the businesses to be in good standing for a period from the June 1 issuance date. For any new business, the business registration fee shall be an initial fee of \$25.00 plus the one-year business registration fee of \$100.00. A late fee of \$25.00 shall be paid to the Township for any renewal application submitted after June 30<sup>th</sup>.

**Section 7. Purpose of Fees.**

The fees imposed for business registration are necessary to cover costs of administrative processing and investigative purposes.

**Section 8. License to be exclusive.**

No person or persons shall be allowed to transact a business under any license granted pursuant to this Chapter except the business for which said license was granted.

**Section 9. Compliance; non-transferability.**

A. No business registration license shall be issued to any person or entity who has not complied with the laws of the State of New Jersey or the ordinances of the Township of Mullica as to regulations concerning the safety of the persons who may have occasion to use the premises, place or thing being licensed. Any person or business entity who fails to comply with any State law of the State of New Jersey or Township ordinances after due notice of the alleged violations shall be provided an opportunity to be heard at a public meeting by the Mayor and Township Committee on a date to be set by the Mayor and Township Committee. Following said hearing, if the Mayor and Committee have determined that the violation(s) have been proved, said license may be either temporarily or permanently revoked as the Mayor and Township Committee shall deem appropriate based on the violation(s).

B. In no event shall a license be issued or renewed if the license holder is the owner of the real estate where the business is to be conducted if there are any property taxes or assessments or other fees due to the Township.

C. No business registration license provided for by this Chapter shall be transferred from one person to another person and no license shall cover any other place of business other than that for which it was issued.

D. In the event of a sale of a business, an expansion of the existing business use, a change in the existing business use, or a change in ownership, a new application is required to be filed with the Township Clerk and a fee of \$100.00 shall be paid to the Township in order to continue the business registration license for that year.

**Section 10. Non-applicability.**

This Chapter shall not apply to:

A. Persons who have a home office that is restricted to computer and telephone communications and does not create an increase in traffic in residential neighborhoods; or

B. The delivery of newspapers, magazines or periodicals; or

C. Residents within the Township who utilize property for the selling of farm products locally grown within the Township.

**Section 11. Exemption from Fee.**

All Government Entities and duly registered 501(c)(3) organizations are exempt from payment of registration fee.

**Section 12. Local Authority Designation for Enforcement.**

The Local Enforcement Authority for purposes of ensuring compliance with enforcement of all rules, regulations and requirements set forth in this Chapter shall be the Mullica Township Zoning Official, Code Enforcement Officer or authorized designee. Every person conducting a business required to be licensed shall permit entry to the Township Code Enforcement Officer and Zoning Official to ensure compliance with this Chapter and the laws of the State of New Jersey and ordinances of the Township. Any refusal shall be a violation of this Chapter and subject to the penalties set forth herein including suspension of the business registration license.

**Section 13. Violations and penalties.**

Any person, firm, association or corporation violating any section of this Chapter, [with the exception of Section 14 below as set forth in Section 14\(b\)](#), shall, upon conviction before the Judge of the Municipal Court having jurisdiction, be subject to the following fines:

A. First offense: \$150.

B. Second offense: \$300.

C. Any subsequent offense: \$500.

**Section 14. Business Insurance Registration.**

A. Business Insurance Registration is required. It is unlawful for any owner of a business to operate within the Township without first registering its Certificate of Insurance demonstrating proof of Liability Insurance for negligent acts and admissions in an amount no less than \$500,000.00 for combined property damage and bodily injury to or death of

one or more persons in any one incident or occurrence. The Certificate of Insurance is required to be filed annually with the Municipal Clerk with the renewal registration fee.

B. Any person who violates the terms of this Section is subject to a fine of not less than \$500 but no more than \$5,000 plus court costs.

**Section 15.** All Ordinances or parts of Ordinances, inconsistent with this Ordinance, are hereby repealed to the extent of such inconsistency only.

**Section 16.** Should any section, subsection, part, clause or phrase of this Ordinance be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to that end, the provisions of this Ordinance are hereby declared to be severable.

**Section 17.** This Ordinance shall take effect after final adoption and publication as required by law.

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**Deanna DeMarco, Mayor**

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**Monica Newton, Acting Township Clerk**

Introduction: February 27, 2026

Final: April 28, 2026

Adopted: April 28, 2026

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on April 28, 2026 at the Mullica Township Municipal Building.

Date: 4/28/26

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**Monica Newton, Acting Township Clerk**

**Mullica Township**  
**BUSINESS REGISTRATION**

Business Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_

Location of Business: \_\_\_\_\_ Block&Lot: \_\_\_\_\_

State Tax ID # \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Business Operator: \_\_\_\_\_ Phone: \_\_\_\_\_

Days & Hours of Operation: \_\_\_\_\_

Address/Phone of Business Owner: \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_ Email: \_\_\_\_\_

Address/Phone of Property Owner: \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_ Email: \_\_\_\_\_

Address/Phone of Property Owner: \_\_\_\_\_

Insurance Policy Number: \_\_\_\_\_

“By signing below, I certify to the best of my knowledge and belief that the statements contained in this application are true and correct.”

Date:

Signature of Applicant:

<b>FOR OFFICE US ONLY</b>	
Date Received: _____	Certificate of Insurance Received: _____
Fee Received: _____	NJ Business Registration Certificate: _____
Initial/Renewal Application: _____	License # _____

**TOWNSHIP OF MULLICA  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**ORDINANCE 05-2026**

**ORDINANCE OF THE TOWNSHIP OF MULLICA AMENDING  
ARTICLE II: GENERAL LEGISLATION CHAPTER 187 TO CREATE  
NEW SECTION TITLED SPECIAL EVENTS ON PRIVATE PROPERTY**

**WHEREAS**, the Township Committee finds it necessary and proper to create a new Ordinance regulating special events and permitting special events permits to be issued for property owners who desire to conduct said events on private property that are open to the public; and

**NOW, THEREFORE, BE IT ORDAINED** Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that Chapter 187 shall hereby be amended and supplemented as follows:

**SECTION 1.** Chapter 187 of the Township Code of the Township of Mullica shall hereby be entitled, "Special Event Permits on Private Property" and shall read as follows:

**§ 187-1. Definitions.**

For the purpose of this section, the following terms shall have the meanings indicated:

**SPECIAL EVENT** — Any exhibition, show, athletic contest, running race, bike-a-thon, block party, parade, entertainment, meeting, or other similar event sponsored by an organized group or individual having similar or common purpose or goal, occurring on or proceeding on Private Property within the Township where the special event would significantly disrupt the normal flow of vehicular traffic along a public road or require a public road to be blocked and is open to the public.

**§ 187-2. Application for permit.**

A. An application for a permit to conduct a special event shall be made to the Township Clerk in writing by the person, persons or organization sponsoring said event. Such application shall provide the following information:

- (1) The name, address and telephone number of the person requesting the permit.
- (2) The name, address and telephone number of the organization or group he or she is representing.
- (3) The name, address and telephone number of the person or persons who will act as chairman of the special event and be responsible for the conduct thereof.
- (4) The purpose of the event.
- (5) The estimated number of persons to participate in and attend the event.

(6) The estimate number and type of vehicles, if any, to participate.

(7) The date and time of the event, including any set-up or clean-up period.

(8) The location where the event is to be held, including the specific assembly and dispersal locations and the specific route and the plans for assembly and dispersal of the participants.

(9) The attachment of any other required licenses or permits where appropriate.

(10) The type, size description, and location of any signs to be erected in connection with the event.

(11) Any further information that officials of the Township determine to be necessary to properly provide for traffic control, crowd control and protection of the general public

- B. A non-refundable application fee of \$100 shall be required with all applications except in cases wherein the organized group or individual is recognized as a public charity by the State of New Jersey or the IRS, and the applicant submits a determination letter, or the special event is for political discourse, debate or other protected First Amendment activities.

**§ 187-3. Review of application; issuance or denial of permit.**

- A. The application for a special event shall be reviewed by the appropriate officials of the Township of Mullica, including the Township Committee, the Chief of Police, Zoning Officer, and Superintendent of Public Works for compliance with this article and other ordinances, community standards, scheduling conflicts, special services required, and any other further information required. Upon full review of the application and the recommendations for approval or denial, the Township Clerk shall be authorized to issue a permit for the special event if approved. Approval or denial of such permit shall be made within 15 days of receipt of a complete application by the Township. The permit may be approved with special conditions placed on the applicant if warranted and for good cause as determined by the discretion of the Township Committee of the Township of Mullica, the Chief of Police, Zoning Officer, and/or Superintendent of Public Works including requiring the installation of temporary traffic control devices and/or the ability to require the police department maintain and direct traffic for the event with all costs to be paid by the applicant. The permit is contingent on the possession of any other permits or licenses required by local state laws and regulations.
- B. Applications can be denied at the discretion of the Township. The Township shall have the authority to revoke a permit upon a finding of violation of any rule or ordinance or upon other good cause shown. Good Cause to deny an application shall include the inability to impose reasonable conditions on the application which would otherwise ensure the health and safety of the public or the Applicant's refusal to comply with said conditions.
- C. Priority order of applications.

(1) Applications for special events will be scheduled on a first-come-first served basis. When more than one complete application is received for the same date(s), the following priority order will apply:

(a) Meetings or events directly sponsored by the Township Committee, Township employees for municipal purposes, and events directly sponsored by the Township Emergency Services Departments.

(b) Meetings of Municipal advisory boards and committees.

(c) Meetings or events directly sponsored by Township Departments and/or employees for municipal purposes.

(d) Meetings held for the discussion of municipal issues.

(e) Youth recreational activities or service organizations.

(f) Adult member organizations.

(2) In all instances, priority is given to Mullica Township residents.

**§ 187-4. Time limit for applications.**

Applications for such special event permits shall be made to the Township of Mullica not less than 30 days in advance of the date on which said special event is sought to be held.

**§ 187-5. Signs.**

Any signs erected in connection with a properly approved special event shall be removed within 24 hours of the conclusion of the event.

**§ 187-6. Special conditions; street closings.**

Any permit issued under this article may contain conditions reasonably calculated to reduce or minimize dangers to vehicular or pedestrian traffic and the public health, safety and welfare including, but not limited to changes in the date, time, duration or number of participants or attendees as requested by the applicant. Further, for the purposes of public safety and welfare, the Chief of Police may require and order the temporary closing of streets and/or the temporary prohibition of parking along such streets during the event, and shall direct the posting of property warning signs in connection with said event, as provided by law.

**§ 187-7. Insurance/indemnification.**

A. The holder of a special events permit shall furnish proof of liability insurance coverage to the Township at least 10 days prior to the event, in amounts determined by the Township. The insurance shall cover the entire period of the event including the set-up and clean-up periods. The Township of Mullica shall be named on the policy as an additional insured.

- B. The holder of a special events permit shall agree in writing to indemnify, save harmless and defend the Township of Mullica, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the Township, from and against any and all claims, losses, costs, attorneys' fees, damages, or injury, including death and/or property loss, expense claims or demands arising out of holder's use of the named facilities, including all suits or actions of every kind or description brought against the Township, either individually or jointly with holder for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by holder, or through any negligence or alleged negligence in safeguarding the facility(ies), participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault of the holder, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the holder.
- C. All insurance applications shall identify and name the Township as an additional insured. All applicants must agree to indemnify and hold the Township harmless of any injury or loss that occurs at the special event.
- D. Applicants granted special events permits are responsible for the proper supervision of all participants and spectators.

**§ 187-8. Permit nontransferable.**

A special event permit shall be valid for the applicant thereof and shall not be transferable to any other individual, corporation, group or organization.

**§ 187-9. Fees for Municipal services.**

If it is determined by the appropriate officials of the Township of Mullica that additional materials or personnel costs shall be required for the purpose of maintaining the general health, safety and welfare of attendees or participants in the special event, or the community in general, the Township reserves the right to require reimbursement of such costs. If reimbursement is required, the holder of the permit shall deposit with the Chief Financial Officer a sum of money to be determined by the Township to be a reasonable estimate of the costs required. The Chief Financial Officer will make the determination when said deposit is required. After the conduct of the special event, the holder of the permit shall be required to pay the Township any additional amount determined to be due in reimbursement of the Township's costs within 30 days. In the event that the sum of money so deposited in advance exceeds the funds needed, the Township shall refund any excess deposit within 30 days after the holding of said special event. Services and Township personnel covered by this section shall include but not be limited to additional police, fire, rescue squad, and public works service personnel.

**§ 187-10. Violations and penalties; when effective.**

- A. Any person, firm, corporation, partnership or other entity violating the provisions of this article shall be subject to a fine not to exceed \$1,250.00 and/or imprisonment not to exceed 30 days.

B. This article shall take effect upon its adoption and publication as provided by law.

**§ 187-11. Appeal procedure.**

Any applicant shall have the right to appeal the denial of any permit under this article to the Township Committee. The denied applicant shall make the appeal within five days after receipt of the denial by filing a written notice of appeal with the Township Clerk. The Township Committee shall act upon the appeal within 30 days after receipt of the same.

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 3.** If any section, subsection, paragraph, clause or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

**SECTION 4.** This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law

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**Deanna DeMarco, Mayor**

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**Monica Newton, Acting Township Clerk**

Introduction: February 27, 2026  
Final: April 28, 2026  
Adopted: April 28, 2026

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on March 24, 2026 at the Mullica Township Municipal Building.

Date: 4/28/26

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**Monica Newton, Acting Township Clerk**

# The Township of Mullica

## Application for Special Events

### CHECKLIST

- The Special Events Application must be completed and submitted to the Township Clerk at least 30 days prior to the event.
- If the applicant is not the property owner, a written authorization from the property owner where the event will take place, specifically naming responsible parties and dates of the event, must be provided to the Township Clerk at the time the application is submitted.
- A scaled drawing of area noting square footage of space being utilized, all temporary structures, parking, etc. must be submitted with your application.
- An Insurance Certificate (\$1,000,000.00 General Liability) to be endorsed on the Certificate and must read "Additional Insured – The Township of Mullica, its elected officials, officers, agents, servants, and employees."
- If permission is being sought to close a county road in Mullica Township, an approval by the Atlantic County Board of Chosen Freeholders is required in addition to municipal approval. Detailed information can be obtained from the Freeholder's office at 609-645-5928. The Atlantic County approval must be submitted with this application.
- An indemnification & Hold Harmless Agreement (form attached) must be completed and returned fully executed by the applicant.
- If alcoholic beverages will be served, the applicable liquor license, liquor liability policy of insurance, and approval to serve alcohol at the designated location are required to be provided to the Township in conjunction with this application. In the event the applicant is not in possession of this information, the same shall be provided no less than 30 days prior to event. In the event the applicable liquor license is not provided simultaneously with the application, the Township reserves the right to impose additional safety protocols at the recommendation of the Chief of Police. The Applicant shall disclose at the time of the application that alcoholic beverages will be served, and the requested information is enclosed or will be provided.
- A non-refundable application fee of \$100 shall be required with all applications except in cases wherein the organized group or individual is recognized as a public charity by the State of New Jersey or the IRS, and the applicant submits a determination letter, or the special event is for political discourse, debate or other protected First Amendment activities.

### Additional Information

- The Township reserves the right to impose any conditions which may be warranted due to the nature of the event.
- If food will be served or sold at the event, the applicant must verify food handling, preparation and distribution complies with the Atlantic County Division of Public Health, 201 S. Shore Road, Northfield, NJ 08225 (609)645-5971, ext. 4367. Inspections may be needed.
- The organization sponsoring the event will be responsible for seeing that the areas which are used are cleared of any trash, debris, etc.
- Applicant is required to coordinate with the Chief of Police, for the purposes of public safety and welfare. The Chief of Police may require and order the temporary closing of streets and/or the temporary prohibition of parking along such streets during the event and shall direct the posting of property warning signs in connection with said event, as provided by law.

## The Township of Mullica Application for Special Events

INSTRUCTIONS: This form must be completed and submitted to the Municipal Clerk's Office at least thirty (30) days prior to the proposed Special Event. Evidence of the required insurance coverage must be submitted ten (10) days prior to the event.

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PERSON RESPONSIBLE:

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF EVENT: \_\_\_\_\_  
\_\_\_\_\_

FOR THE FOLLOWING PURPOSE: \_\_\_\_\_

DATE OF EVENT: \_\_\_\_\_

HOURS OF THE EVENT: FROM: \_\_\_\_\_ TO \_\_\_\_\_

ESTIMATE NUMBER OF PEOPLE TO ATTEND: \_\_\_\_\_

WILL ALCOHOLIC BEVERAGES BE SERVED?  YES  NO

IF YES, WHO WILL BE SERVING THE ALCOHOL? \_\_\_\_\_

\*In the event the applicant is not in possession of this information at the time of the application, the same shall be provided no less than 30 days prior to event. The Applicant shall disclose at the time of the application that alcoholic beverages will be served, and the requested information (please check one):  *is enclosed*  *will be provided*

NAME OF PROPERTY OWNER \_\_\_\_\_

PHONE NUMBER OF PROPERTY OWNER \_\_\_\_\_ EMAIL \_\_\_\_\_

\*Applicant has received a copy of the Indemnification & Hold Harmless Agreement and agrees to abide by and comply with the terms of that Agreement.

APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

*signature*

The Township of Mullica  
Application for Special Events

INDEMNIFICATION & HOLD HARMLESS AGREEMENT

This Agreement made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by

\_\_\_\_\_  
*Name of person or Organization (hereinafter "Organization/Individual")*

\_\_\_\_\_  
*Address, City, State, Zip*

**Whereas** Organization/Individual has applied for a Special Events Permit as follows:

Date & Time of Event \_\_\_\_\_  
Location of Event \_\_\_\_\_  
Purpose of Event \_\_\_\_\_

**Whereas** a condition of said special events permit requires that Organization/Individual provide the Township of Mullica with an Indemnification Agreement by which Organization/Individual is to defend, indemnify, and hold harmless the Township of Mullica for any claims, costs or liability which may arise as a result of the scheduled event or to be made by the Organization/Individual as well as any Township vehicle, for whatever purpose, including, but not limited to motor vehicle code enforcement by the police department, plus other such necessary services including employees, officers or agents during said events:

**Now, therefore,** in consideration of the covenants of the term contained herein, Organization/Individual does hereby agree as follows:

1. The Organization/Individual contemplates the above-referenced event;
2. The Organization/Individual as pertaining to Township use and operations during the event herein set forth expressly agrees to defend, indemnify and hold harmless the Township of Mullica, including its elected officials, its agents, employees, professionals and volunteers and other working on behalf of the Township of Mullica, to the fullest extent permitted by law from and against any and all claims, losses, damage, injury, demands, causes of action/or lawsuits and liability however caused, resulting and arising out of or in any way connected or related to scheduled event by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof. The Organization/Individual further agrees to include the Township as a named insured on its liability insurance coverage (see below fee schedule) for the purposes set forth herein, and to provide a Certificate of Insurance or Certified Copy of the insurance declaration sheet.
  - Individuals:** Evidence of personal liability insurance is in force in the amount of not less than \$100,00-. This will normally take the form of a "Homeowner's, Condo, or Tenants policy where the personal liability coverage is included along with other coverages for an individual.
  - Non-Profit/Charitable Groups:** Evidence of general liability insurance in force in the amount of not less than \$300,000.00. A certificate naming the Township of Mullica as an "Additional Insured" is required. Additional Insured clause must read as follows: The Township of Mullica, including all elected and appointed officials, all employees and volunteers, all boards and their board members, employees, and volunteers.
  - Commercial ("For Profit") Groups:** Evidence of general liability including products & completed operations insurance with a minimum combined single limit of liability per occurrence for bodily injury and property damage on one million (\$1,000,000.00) dollars with a minimum annual aggregate of two million (\$2,000,000.00) dollars. A certificate of insurance naming the Township of Mullica as an "Additional Insured" is required. Additional Insured clause must read as follows: The Township of Mullica, including all elected and appointed officials, all employees and volunteers, all boards, and their board members, employees, and volunteers.
3. This agreement shall insure to and be binding upon the heirs, the devisees, legatees, executors, administrators, successors and assigns of the parties hereto.
4. The preambles of the Agreement are incorporated herein as though set forth at length.

The Township of Mullica  
Application for Special Events

5. In the event of ensuing litigation wherein the Township of Mullica is named party, including any of the Township's agencies, boards, agents, servants, professionals, and employees, or otherwise, the Organization/Individual shall further cause to defend, indemnify and hold harmless the Township of Mullica including any of the Township's agencies, boards, agents, servants, professionals, and employees, or otherwise, from any and all costs of litigation, including attorney's fees or other related costs incident to such litigation.

\_\_\_\_\_  
*Organization/Individual (Print)*

\_\_\_\_\_  
*Organization/Individual (signature)*

**FOR TOWNSHIP USE ONLY**

Approval Date: \_\_\_\_\_ Township Clerk Signature \_\_\_\_\_

Denial Date: \_\_\_\_\_ Township Clerk Signature \_\_\_\_\_

Certificate of Insurance Received Date: \_\_\_\_\_

Deposit Amount Required: \_\_\_\_\_ Deposit Received Date: \_\_\_\_\_

\_\_\_\_\_  
Zoning Officer Review Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Comments/Recommendations: \_\_\_\_\_  
\_\_\_\_\_

Superintendent of Public Works Review Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Comments/Recommendations: \_\_\_\_\_  
\_\_\_\_\_

Police Department Approval Date: \_\_\_\_\_ Police Detail Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Chief of Police Signature: \_\_\_\_\_

## The Township of Mullica Application for Special Events

If applicable, please include the following information with your application:

- a) Proposed location, including a plan adequately identifying electrical service, water service if applicable, parking, tents, structures, and other areas to be used, including location of barricades and traffic control devices, lighting, and if proposed, any perimeter or security fencing and gate/access design and locations;
- b) If the Special Event takes place to any extent during hours of darkness, a lighting plan designed to provide sufficient illumination for this special event and not inappropriately extend beyond the site;
- c) Estimated numbers of event staff, participants, and spectators;
- d) Fencing or other method to control the number of participants and to ensure that the permitted maximum number of participants is not exceeded;
- e) Environmental and health plans, including provisions for emergency medical availability and access, freshwater supplies, solid waste containers, collection and disposal of solid waste and availability of toilet facilities or the provision for portable toilet facilities;
- f) With respect to Mass Assembly Events, the availability of on-site emergency medical care may be required;
- g) Names, addresses and contact information for any food or other vendors, who must be appropriately licensed;
- h) If the serving of alcohol is proposed, a copy of the applicable liquor license and approval to serve alcohol at the designated location;
- i) Electrical, plumbing, and other permits, if required;
- j) Fire prevention plan;
- k) Severe weather plan;
- l) Security plan, including security personnel and, if necessary, plan for Police Department assistance;
- m) Detailed plans for use of amplified sound equipment, including the number, location and power of amplifiers and speakers;
- n) Included must be details of measure to be taken to make sure that the sound of the special event will not carry unreasonably beyond the boundaries of this special event.

**\$59,555.72**  
**TOWNSHIP OF MULLICA**  
**COUNTY OF ATLANTIC**  
**STATE OF NEW JERSEY**

**ORDINANCE NO. 07-2026**

**ORDINANCE OF THE TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC,  
STATE OF NEW JERSEY, REPEALING AND VACATING TOWNSHIP CODE  
CHAPTER 153, ARTICLE II, SECTIONS 17 THROUGH 32 ENTITLED "RENT  
REVIEW BOARD" IN ITS ENTIRETY**

**BE IT ORDAINED** by the Township Committee of the Township of Mullica, County of Atlantic,  
State of New Jersey, as follows:

**SECTION 1.** Chapter 153, Article II, Sections 17 through 32 entitled, "Rent Review Board"  
shall be repealed and vacated in its entirety.

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed  
to the extent of such inconsistencies.

**SECTION 3.** If any section, subsection, paragraph, clause or provision of this ordinance shall  
be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause  
or provision and the remainder of this ordinance shall be deemed valid and effective.

**SECTION 4.** This Ordinance shall take effect upon passage and publication in the manner  
required by New Jersey

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**Monica Newton, Acting Township Clerk**

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**Deanna DeMarco, Mayor**

Introduction: April 28, 2026

Final:

Adopted:

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the  
Township of Mullica at a regular meeting held on \_\_\_\_\_, 2026 at the Mullica Township  
Municipal Building.

Date:

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Monica Newton  
Acting Township Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 089-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA ALLOWING FOR LOCAL EXAMINATION OF THE 2026 BUDGET**

**WHEREAS**, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

**WHEREAS**, N.J.A.C. was adopted by the Local Finance Board on February 11, 1997; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-7.2 through 7 S, the Township of Mullica has been declared eligible to participate in the program by the Division of Local government Services, and the Chief Financial officer has determined that the local government meets the necessary conditions to participate in the program for the 2024 budget year.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Township of Mullica, County of Atlantic, State of New Jersey, that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
  - a. Payment of interest and debt redemption charges
  - b. Deferred charges and statutory expenditures
  - c. Cash deficit of preceding year
  - d. Reserve for uncollected taxes
  - e. Other reserves and non-disbursement items
  - f. Any inclusions of amounts required for school purposes
2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq., are fully met (complies with CAP law).
3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
4. That pursuant to the Local Budget Law:
  - a. All estimates of revenue are reasonable, accurate and correctly stated
  - b. Items of appropriation are properly set forth
  - c. In itemization, form, arrangement and content, the budget will permit the exercise of the comptroller function within the municipality

5. The budget and associated amendments have been introduced and publicly advertised in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.

**BE IT FURTHER RESOLVED**, that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on April 28, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
ATLANTIC COUNTY, NEW JERSEY**

**CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to N.J.S.A. 40A:4-78(b) and N.J.A.C. 5:30-7.

It is further certified that the municipality has met the eligibility requirements of N.J.A.C. 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with N.J.A.C. 5:30-7.6.

By: \_\_\_\_\_  
Dawn Stollenwerk, CFO

Dated: April 28, 2026

This certification form and resolution of the governing body executing such certification should be annexed to the adopted budget (N.J.A.C. 5:30-7.6(e))

CAP Information				
	appropriation	levy	levy w/bank	
Total Available	5,836,476.68	5,308,876.84	\$	5,359,658.84
Total Appropriated	<u>5,610,388.00</u>	<u>5,308,876.84</u>		<u>5,308,876.84</u>
Remaining ( Excess)	<u>226,088.68</u>	<u>(0.00)</u>		<u>50,782.00</u>
Difference between 2.5% & 3.5%	84,133.68	Cap Bank	\$	50,782.00

TAX				
TAX RATE	2026 CURRENT	2025 PRIOR	CHANGE	
LOCAL	1.1417	1.0808	0.0609	5.63%
TOTAL	4.082	3.966	0.116	2.93%
TOTAL LOCAL LEVY	5,308,876.84	4,995,904.72	312,972.12	6.26%
NET VALUATION TA:	464,992,300	462,233,000	2,759,300.00	0.60%

TOTAL BUDGET				
	CURRENT	PRIOR	CHANGE	
TOTAL REVENUE	7,987,675.82	8,015,948.66	(28,272.84)	-0.35%
TOTAL APPROPRIATI	7,987,675.82	8,015,948.66	(28,272.84)	-0.35%

SURPLUS				
	AVAILABLE	BUDGETED	BALANCE	% used
CURRENT	1,111,345.56	1,100,000.00	11,345.56	98.98%
Prior Year	1,825,712.88	1,395,000.00	430,712.88	76.41%
Difference	(714,367.32)	(295,000.00)	(419,367.32)	
Cash Surplus Available	<b>\$ 1,110,020.89</b>			

BUDGET ANALYSIS				
	2026 BUDGET YEAR	2025 PRIOR YEAR	CHANGE	
REVENUE				
Surplus	1,100,000.00	1,395,000.00	(295,000.00)	-21.15%
Local	358,000.00	389,050.00	(31,050.00)	-7.98%
State Aid	508,194.00	508,194.00	-	0.00%
Grants	272,604.98	327,799.94	(55,194.96)	-16.84%
Delinquent Tax	440,000.00	400,000.00	40,000.00	10.00%
Local Tax	<u>5,308,876.84</u>	<u>4,995,904.72</u>	<u>312,972.12</u>	6.26%
TOTAL REVENUE	<u>7,987,675.82</u>	<u>8,015,948.66</u>	<u>(28,272.84)</u>	-0.35%
APPROPRIATIONS				
Salaries and Wages	2,269,849.00	2,311,735.97	(41,886.97)	-1.81%
OE & Statutory	4,240,380.00	4,176,581.00	63,799.00	1.53%
Grants	112,078.34	152,390.40	(40,312.06)	-26.45%
Deferred Charges	-	-	-	
Capital	231,023.00	234,190.00	(3,167.00)	-1.35%
Debt Service	375,103.89	384,430.56	(9,326.67)	-2.43%
Library Tax	-	-	-	
Reserve for Uncollect	<u>759,241.59</u>	<u>756,620.73</u>	<u>2,620.86</u>	0.35%
TOTAL APPROPRIATI	<u>7,987,675.82</u>	<u>8,015,948.66</u>	<u>(28,272.84)</u>	-0.35%
	-	-	(0.00)	

% OF COLLECTION			
	MAXIMUM	USED	UNUSED
%	97.13%	96.00%	1.13%
\$	538,418.21	759,241.59	220,823.38
2025 Rate	96.32%	96.00%	0.32%

2026 ADOPTED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
<b>REVENUE</b>								
Surplus	-21.15%	(295,000.00)	1,100,000.00	1,395,000.00		1,395,000.00	1,395,000.00	0.0609
Alcoholic Beverages	23.46%	950.00	5,000.00	4,050.00		4,050.00	5,050.00	1,000.00
Fines & Costs-Court	210.00%	21,000.00	31,000.00	10,000.00		10,000.00	31,868.41	21,868.41
Interest & Costs on Taxes	3.53%	3,000.00	88,000.00	85,000.00		85,000.00	88,342.44	3,342.44
Interest on Investments	5.00%	2,000.00	42,000.00	40,000.00		40,000.00	42,971.75	2,971.75
Trailer Pad Fees	10.00%	4,000.00	44,000.00	40,000.00		40,000.00	44,160.00	4,160.00
Cell Tower Revenues	0.00%	-	40,000.00	40,000.00		40,000.00	40,509.32	509.32
Sub-Total Local Revenues	14.13%	30,950.00	250,000.00	219,050.00		219,050.00	252,901.92	33,851.92
UCC Fees	-88.57%	(62,000.00)	8,000.00	70,000.00		70,000.00	67,260.00	(2,740.00)
Municipal Relief Fund Aid		-	-	-		-	-	-
Energy Receipts	0.00%	-	457,163.00	457,163.00		457,163.00	457,163.34	0.34
Reserve for TMRFA		-	-	-		-	-	-
Garden State Trust	0.00%	-	51,031.00	51,031.00		51,031.00	51,031.00	-
Sub-Total State Aid	0.00%	-	508,194.00	508,194.00		508,194.00	508,194.34	0.34
Interlocal Agreement - SRO	0.00%	-	100,000.00	100,000.00		100,000.00	90,122.30	(9,877.70)
Interlocal Agreement - Construction		-	-	-		-	-	-
Sub-Total Interlocals	0.00%	-	100,000.00	100,000.00		100,000.00	90,122.30	(9,877.70)
NJ Transportation Trust Fund	0.80%	1,833.00	231,023.00	229,190.00		229,190.00	229,190.00	-
Drunk Driving Enforcement		-	-	-		-	-	-
Clean Communities	-100.00%	(28,337.26)	-	-	28,337.26	28,337.26	28,337.26	-
Recycling Tonnage Grant	-100.00%	(6,928.35)	-	-	6,928.35	6,928.35	6,928.35	-
Municipal Alliance	-3.31%	(236.40)	6,901.44	7,137.84		7,137.84	7,137.84	-
Safe & Secure	0.00%	-	23,138.00	23,138.00		23,138.00	23,138.00	-
Community Dev Block Grant		-	-	-		-	-	-
Distracted Driving Grant	0.00%	-	7,000.00	7,000.00		7,000.00	7,000.00	-
Body Armor Grant	126.75%	974.05	1,742.54	768.49		768.49	768.49	-
Sustainable Jersey	-100.00%	(5,000.00)	-	-	5,000.00	5,000.00	5,000.00	-
Stormwater Management Grant		-	-	-		-	-	-
Drive Sober or Get Pulled Over	-100.00%	(12,600.00)	-	-	12,600.00	12,600.00	12,600.00	-
Local Recreation Improvement		-	-	-		-	-	-
CARES Grant	0.00%	-	2,800.00	-	2,100.00	2,100.00	2,100.00	-
Click It or Ticket	-100.00%	(5,600.00)	-	-	5,600.00	5,600.00	5,600.00	-
US DOJ Body Armor Grant		-	-	-		-	-	-
Sub-Total Grants	-17.05%	(55,894.96)	272,604.98	267,234.33	60,565.61	327,799.94	327,799.94	-
Capital Fund Surplus		-	-	-		-	-	-
Sub-Total Revenues with Consent		-	-	-		-	-	-
Receipts from Delinquent Taxes	10.00%	40,000.00	440,000.00	400,000.00		400,000.00	496,215.84	96,215.84
Sub-Total General Revenues	-11.30%	(341,244.96)	2,678,798.98	2,959,478.33		3,020,043.94	3,137,494.34	117,450.40
Amount to be Raised by Taxation	6.26%	312,972.12	5,308,876.84	4,995,904.72		4,995,904.72	5,282,877.31	286,972.59
<b>TOTAL REVENUES</b>	<b>-0.35%</b>	<b>(28,212.84)</b>	<b>7,987,675.82</b>	<b>7,955,383.05</b>		<b>8,015,948.66</b>	<b>8,420,371.65</b>	<b>404,422.99</b>

2026 ADOPTED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
<b>APPROPRIATIONS</b>								
General Administration S & W	-100.00%	(6,426.97)	-	6,426.97	-	6,426.97	6,426.97	-
General Administration O/E								
Township Committee S & W	-80.67%	(12,100.00)	2,900.00	15,000.00	-	15,000.00	14,746.86	253.14
Township Committee O/E	-16.00%	(400.00)	2,100.00	4,000.00	(1,500.00)	2,500.00	1,198.00	1,302.00
Clerk S & W	23.08%	21,000.00	112,000.00	121,000.00	(30,000.00)	91,000.00	80,157.50	10,842.50
Clerk O/E	-33.33%	(15,000.00)	30,000.00	75,000.00	(30,000.00)	45,000.00	32,386.76	12,613.24
Finance S & W	1.97%	1,970.00	101,900.00	99,930.00	-	99,930.00	99,926.03	3.97
Finance O/E	0.00%	-	17,000.00	17,000.00	-	17,000.00	14,729.60	2,270.40
Technology S&W	4.12%	400.00	10,100.00	9,700.00	-	9,700.00	9,689.16	10.84
Technology O/E	-13.04%	(3,000.00)	20,000.00	23,000.00	-	23,000.00	5,918.57	17,081.43
Audit O/E	3.57%	1,000.00	29,000.00	28,000.00	-	28,000.00	28,000.00	-
Collector S & W	4.04%	2,975.00	76,600.00	73,625.00	-	73,625.00	71,814.39	1,810.61
Collector O/E	-6.25%	(1,000.00)	15,000.00	16,000.00	-	16,000.00	11,607.91	4,392.09
Assessor S & W	0.00%	-	30,000.00	30,000.00	-	30,000.00	26,321.40	3,678.60
Assessor O/E	0.00%	-	6,000.00	6,000.00	-	6,000.00	4,478.71	1,521.29
Workman's Compensation	1.63%	1,667.00	103,667.00	102,000.00	-	102,000.00	101,025.00	975.00
Employee Group Insurance	13.68%	160,564.00	1,334,160.00	1,173,596.00	-	1,173,596.00	1,173,596.00	-
General Liability	3.21%	4,908.00	157,758.00	152,850.00	-	152,850.00	152,850.00	-
Health Benefits Waiver	88.89%	16,000.00	34,000.00	18,000.00	-	18,000.00	13,193.74	4,806.26
Legal O/E	-5.56%	(5,000.00)	85,000.00	110,000.00	(20,000.00)	90,000.00	89,928.04	71.96
Planning Board S & W	2.00%	140.00	7,140.00	7,000.00	-	7,000.00	6,999.98	0.02
Planning Board O/E	-65.52%	(28,500.00)	15,000.00	33,500.00	10,000.00	43,500.00	36,662.34	6,837.66
Engineering O/E	-20.00%	(10,000.00)	40,000.00	35,000.00	15,000.00	50,000.00	49,500.00	500.00
Historical Society O/E	0.00%	-	5,000.00	5,000.00	-	5,000.00	5,000.00	-
Senior Citizen Advisory	0.00%	-	1,000.00	1,000.00	-	1,000.00	843.93	156.07
Police S & W	0.32%	4,500.00	1,399,500.00	1,380,000.00	15,000.00	1,395,000.00	1,312,289.51	82,710.49
Police O/E	14.50%	19,000.00	150,000.00	131,000.00	-	131,000.00	127,334.04	3,665.96
Emergency Mgmt S & W	0.00%	-	5,500.00	5,500.00	-	5,500.00	5,461.32	38.68
Emergency Mgmt O/E	0.00%	-	1,000.00	1,000.00	-	1,000.00	87.00	913.00
Aid to Volunteer Fire Companies	0.00%	-	69,000.00	69,000.00	-	69,000.00	69,000.00	-
Emergency Medical Services	100.00%	20,000.00	40,000.00	20,000.00	-	20,000.00	20,000.00	-
Public Works S&W	3.72%	8,000.00	223,000.00	215,000.00	-	215,000.00	212,063.12	2,936.88
Public Works O/E	0.00%	-	50,000.00	45,000.00	5,000.00	50,000.00	46,550.05	3,449.95
Reserve for Storm Recovery	-99.99%	(14,000.00)	1.00	1.00	14,000.00	14,001.00	14,001.00	-
Vehicle Maintenance O/E	-15.63%	(25,000.00)	135,000.00	160,000.00	-	160,000.00	153,832.70	6,167.30
Buildings & Grounds O/E	-8.24%	(3,500.00)	39,000.00	37,500.00	5,000.00	42,500.00	38,105.55	4,394.45
Landfill & Solid Waste Disposal	-11.91%	(28,000.00)	207,000.00	210,000.00	25,000.00	235,000.00	217,448.54	17,551.46
Dog Regulation	-30.00%	(3,000.00)	7,000.00	10,000.00	-	10,000.00	6,020.00	3,980.00
Environmental Commission								
Recreation Services & Programs	0.00%	-	5,000.00	5,000.00	-	5,000.00	5,000.00	-
Maintenance of Parks	-19.35%	(6,000.00)	25,000.00	25,000.00	6,000.00	31,000.00	28,801.70	2,198.30
Construction Official S & W	-84.94%	(70,500.00)	12,500.00	83,000.00	-	83,000.00	76,732.40	6,267.60
Construction Official O/E	-60.00%	(3,000.00)	2,000.00	5,000.00	-	5,000.00	2,597.64	2,402.36
Other Code Enforcements & W	-4.35%	(1,500.00)	33,000.00	34,500.00	-	34,500.00	24,758.63	9,741.37
Other Code Enforcement O/E	0.00%	-	2,500.00	2,500.00	-	2,500.00	38.75	2,461.25
Electricity & Natural Gas	-4.55%	(5,000.00)	105,000.00	110,000.00	-	110,000.00	93,163.07	16,836.93
Telecommunications	-6.90%	(2,000.00)	27,000.00	29,000.00	-	29,000.00	22,719.81	6,280.19
Petroleum Products	-5.00%	(5,000.00)	95,000.00	100,000.00	-	100,000.00	94,865.59	5,134.41
Accumulated Absence	28.04%	4,380.00	20,000.00	10,000.00	5,620.00	15,620.00	15,620.00	-
Sub-total appropriations in CAPS	0.38%	18,577.03	4,888,326.00	4,850,628.97	19,120.00	4,869,748.97	4,623,491.31	246,257.66
PERS	-22.38%	(22,722.00)	78,804.00	100,646.00	880.00	101,526.00	101,524.53	1.47
Social Security	6.06%	10,000.00	175,000.00	185,000.00	(20,000.00)	165,000.00	158,791.79	6,208.21
PFRS	-0.30%	(1,379.00)	453,758.00	455,137.00	-	455,137.00	455,137.00	-
Unemployment	-20.00%	(3,000.00)	12,000.00	15,000.00	-	15,000.00	9,185.61	5,814.39
DCRP	0.00%	-	2,500.00	2,500.00	-	2,500.00	1,922.57	577.43
Deferred Charges & Statutory Expen	-2.31%	(17,101.00)	722,062.00	758,283.00	(19,120.00)	739,163.00	726,561.50	12,601.50
Salaries & Wages inside CAP	-1.48%	(31,161.97)	2,068,140.00	2,108,681.97	(9,380.00)	2,099,301.97	1,976,201.01	123,100.96
Other Expenses inside CAP	0.93%	32,638.00	3,542,248.00	3,500,230.00	9,380.00	3,509,610.00	3,373,851.80	135,758.20

2026 ADOPTED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
<b>Appropriations Excluded From CAP</b>								
Health Insurance	8.51%	11,436.00	145,840.00	134,404.00	-	134,404.00	64,404.90	69,999.10
NJDEP Stormwater Management	0.00%	-	10,000.00	10,000.00	-	10,000.00	9,315.00	685.00
PERS Contribution	-	-	-	-	-	-	-	-
PFRS Contribution	-	-	-	-	-	-	-	-
Liability Insurance	-	-	-	-	-	-	-	-
Worker's Compensation Insurance	-	-	-	-	-	-	-	-
Interlocal Agreement - Dispatch	2.56%	7,000.00	280,000.00	273,000.00	-	273,000.00	269,777.89	3,222.11
Interlocal Agreement - Solid Waste	3.41%	12,000.00	364,000.00	352,000.00	-	352,000.00	350,338.72	1,661.28
Interlocal Agreement - SRO	0.00%	-	100,000.00	100,000.00	-	100,000.00	73,648.00	26,352.00
Interlocal Agreement - Clerk	-100.00%	(10,000.00)	-	10,000.00	-	10,000.00	10,000.00	-
Interlocal Agreement - Construction	-	-	-	-	-	-	-	-
Interlocal Agreement - Court	0.00%	-	1.00	1.00	-	1.00	-	1.00
<b>Sub-Total Interlocals</b>	<b>1.22%</b>	<b>9,000.00</b>	<b>744,001.00</b>	<b>735,001.00</b>	<b>-</b>	<b>735,001.00</b>	<b>703,764.61</b>	<b>31,236.39</b>
Drunk Driving Enforcement	-	-	-	-	-	-	-	-
Clean Communities	-100.00%	(28,337.26)	-	-	28,337.26	28,337.26	28,337.26	-
Click It Or Ticket	-100.00%	(5,600.00)	-	-	5,600.00	5,600.00	5,600.00	-
Recycling Tonnage Grant	-100.00%	(6,928.35)	-	-	6,928.35	6,928.35	6,928.35	-
Municipal Alliance	-3.31%	(236.40)	6,901.44	7,137.84	-	7,137.84	7,137.84	-
Municipal Alliance - Match	-3.31%	(59.10)	1,725.36	1,784.46	-	1,784.46	1,784.46	-
Community Dev Block Grant	-	-	-	-	-	-	-	-
Sustainable Jersey	-100.00%	(5,000.00)	-	-	5,000.00	5,000.00	5,000.00	-
Safe & Secure Grant	0.00%	-	23,138.00	23,138.00	-	23,138.00	23,138.00	-
Safe & Secure Local Match	32.26%	16,775.00	68,771.00	51,996.00	-	51,996.00	51,996.00	-
Body Armor Grant	126.75%	974.05	1,742.54	768.49	-	768.49	768.49	-
Drive Sober or Get Pulled Over	-100.00%	(12,600.00)	-	-	12,600.00	12,600.00	12,600.00	-
Distracted Driving Grant	0.00%	-	7,000.00	7,000.00	-	7,000.00	7,000.00	-
Local Recreation Improvement	-	-	-	-	-	-	-	-
Stormwater Management Grant	-	-	-	-	-	-	-	-
CARES Grant	33.33%	700.00	2,800.00	-	2,100.00	2,100.00	2,100.00	-
US DOJ Body Armor Grant	-	-	-	-	-	-	-	-
<b>Sub-Total Grants</b>	<b>-26.45%</b>	<b>(40,312.06)</b>	<b>112,078.34</b>	<b>91,824.79</b>	<b>60,565.61</b>	<b>152,390.40</b>	<b>152,390.40</b>	<b>-</b>
<b>Total Operations Excluded From CA</b>	<b>-1.93%</b>	<b>(19,876.06)</b>	<b>1,011,919.34</b>	<b>971,229.79</b>	<b>60,565.61</b>	<b>1,031,795.40</b>	<b>929,874.91</b>	<b>101,920.49</b>
<b>Total SAV Excluded from CAPS</b>	<b>-5.05%</b>	<b>(10,725.00)</b>	<b>201,709.00</b>	<b>192,134.00</b>	<b>20,300.00</b>	<b>212,434.00</b>	<b>186,082.00</b>	<b>26,352.00</b>
<b>Total O/E Excluded from CAPS</b>	<b>-1.12%</b>	<b>(9,151.06)</b>	<b>810,210.34</b>	<b>779,095.79</b>	<b>40,265.61</b>	<b>819,361.40</b>	<b>743,792.91</b>	<b>75,568.49</b>
NJ Transportation Trust Fund	-	1,833.00	231,023.00	229,190.00	-	229,190.00	229,190.00	-
Capital Improvement Fund	-	-	-	-	-	-	-	-
Info Technology Equip & Supplies	-	-	-	-	-	-	-	-
Road Improvement Reserve	-	-	-	5,000.00	-	5,000.00	5,000.00	-
Fire Dept Equipment	-	-	-	-	-	-	-	-
<b>Sub-Total Capital Improvements</b>	<b>0.78%</b>	<b>1,833.00</b>	<b>231,023.00</b>	<b>234,190.00</b>	<b>-</b>	<b>234,190.00</b>	<b>234,190.00</b>	<b>-</b>
Bond Principal	-	-	-	-	-	-	-	-
BAN Payment	0.00%	-	160,000.00	160,000.00	-	160,000.00	160,000.00	-
ACIA Capital Lease Payment	1.36%	2,393.33	178,103.89	175,710.56	-	175,710.56	175,710.56	-
Interest on Bonds	-	-	-	-	-	-	-	-
Interest on Notes	-24.06%	(11,720.00)	37,000.00	48,720.00	-	48,720.00	48,716.23	-
<b>Sub-Total Debt Service</b>	<b>-2.43%</b>	<b>(9,326.67)</b>	<b>375,103.89</b>	<b>384,430.56</b>	<b>-</b>	<b>384,430.56</b>	<b>384,426.79</b>	<b>-</b>
Emergency Authorizations	-	-	-	-	-	-	-	-
Special Emergency - Tax Map Updates	-	-	-	-	-	-	-	-
Special Emergency - Revaluation	-	-	-	-	-	-	-	-
<b>Sub-Total Deferred Charges</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>General Appropriations</b>	<b>-0.36%</b>	<b>(25,893.70)</b>	<b>7,228,434.23</b>	<b>7,198,762.32</b>	<b>60,565.61</b>	<b>7,259,327.93</b>	<b>6,898,544.51</b>	<b>360,779.65</b>
<b>Reserve for Uncollected Taxes</b>	<b>0.35%</b>	<b>2,620.86</b>	<b>759,241.59</b>	<b>756,620.73</b>	<b>-</b>	<b>756,620.73</b>	<b>756,620.73</b>	<b>-</b>
<b>Total General Appropriations</b>	<b>-0.35%</b>	<b>(28,272.84)</b>	<b>7,987,675.82</b>	<b>7,955,383.05</b>	<b>60,565.61</b>	<b>8,015,948.66</b>	<b>7,655,165.24</b>	<b>360,779.65</b>



**Principals**  
Richard Rehmann, GISP  
Richard Heggan, PLS, PP  
Jeffery MacPhee, PLS  
Carolyn Feigin, PE, PP, CME

**Township of Mullica Committee Meeting**  
**April 28, 2026**

**ENGINEER'S REPORT**

1. **NJDOT FY2027 Applications**
  - Explore opportunities for potential grant funding for Municipal Aid. Application deadline in July 1, 2026.
2. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**  
(ARH Proj. # 62-01015.01)
  - Contracts and notice of award issued to Arawak Paving.
  - Setting preconstruction meeting with the contractor. Looking to start work late spring or early summer.
3. **New Police Building Site** (ARH Proj.# 6201001.03)
  - Addressed clarifications required based on Pinelands' review, pending final approval.
  - Awaiting comments from the recent submission to the Atlantic County Health Department.
  - Soil Conservation District (SCD) Amended Certification received on 4/7/2026.
4. **NJDOT FY2026 Municipal Aid – 4<sup>th</sup> Avenue Roadway & Drainage Improvements**
  - Design on-going.
5. **Road Opening**
  - SJ Gas
    - o 5<sup>th</sup> Avenue from S. Carolina to Virginia Avenue – On Going
    - o 535 Wharton Park Boulevard – Pending
6. **SJ Gas – Proposed Gas Main Extension Project (Pre-construction)**
  - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
  - Moratorium on Richards Avenue (paved in 2025) affecting the proposed gas main installation on this section of the proposed project.
  - Under discussion with Town Solicitor and Clerk about requirements needed by SJ Gas.
7. **Other Items:**
  - 5<sup>th</sup> Avenue bridge temporary one-way due to fallen tree and other debris. Township representatives are coordinating with the county.

Respectfully Submitted,

James Sia, PE for  
ARH Associates

JS  
W:\FILEROOM\HQ\6\6201000\ENG\COR\2026 Committee Meeting Reports\2026-04-April Report.docx

**ARH Associates**

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909  
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

[www.arh-us.com](http://www.arh-us.com)

**TOWNSHIP OF MULLICA  
RESOLUTION #97-2026**

**ACCUMULATED ABSENCE**

**WHEREAS**, NJAC 5:30-15 establishes rules that govern how local government units manage and finance compensation for accumulated absence time for their respective employees, and

**WHEREAS**, accumulated absence includes any sick days, vacation days, personal days or other absence time authorized as part of an employer agreement, which is not used by the employee during the allowed period and which is permitted to accumulate over time to the benefit of the employee, and

**WHEREAS**, the Director of Revenue & Finance has certified that the funds and authority exists to pay the accumulated absence earned, in part, throughout the 2026 Calendar year, as per the attached schedule, to Dawn M Stollenwerk and

**WHEREAS**, the attached certification and documentation are presented to comply with the rules and regulations established by the Local Finance Board

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee, that the total sum of \$39,079.39 composed of 192 sick hours and 415.20 current vacation hours be paid out to Chief Financial Officer Dawn Stollenwerk for her unused, accumulated absence time. The hourly rate used to calculate this value is based on the hourly rate of \$64.36 as of January 1, 2026.

Adopted: April 28, 2026

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DeAnna DeMarco  
MAYOR

---

Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION 98-2026**

**A RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER  
FOR POLICE DONATIONS**

**WHEREAS**, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a county of municipality when the revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, N.J.S.A. 40A:4-39 provides the dedicated revenues anticipated from the Police Donation Trust Fund are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement:

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of Township of Mullica, County of Atlantic, New Jersey as follows:

1. The Township Committee does hereby request permission of the Director of the Division of Local Government Services to pay expenditures under the provisions of N.J.S.A. 40A:5-29, for the exclusive purpose of depositing and expending funds donated by individuals for use by the Mullica Township Police Department for the purchase of equipment and supplies.
2. The Municipal Clerk and CFO are hereby directed to file copies of this resolution in FAST.

Adopted: April 28, 2026

\_\_\_\_\_  
DeAnna DeMarco, Mayor

\_\_\_\_\_  
Monica Newton, Acting Municipal Clerk

**TOWNSHIP OF MULLICA**

**RESOLUTION 99-2026**

**RESOLUTION OF THE TOWNSHIP OF MULLICA AUTHORIZING STREET OPENING TO SOUTH JERSEY GAS**

**WHEREAS**, South Jersey Gas provides utility services within the Township of Mullica;

**WHEREAS**, South Jersey Gas proposes to install a 2” gas pipeline within a number of Mullica Township Road Right-of-ways including Hankins Road, Richard Ave, North, East, South and West Lakeview Drive, Nesco Road and Tomocomo Drive; and

**WHEREAS**, South Jersey gas has acknowledged a moratorium is in place with NJDOT for a portion of Richards Avenue to about 1,600’ of Hankins Drive Intersection to the east because the same was paved within the last five years;

**WHEREAS**, South Jersey Gas shall be prohibited from opening the portion of the Township’s roadway that is governed by said Moratorium; and

**NOW THEREFORE BE IT RESOLVED** by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

1. South Jersey’s Gas’s request to open the subject roadways subject to compliance with the NJDOT Moratorium to install a 2” gas pipeline is hereby approved. All Bonds and deposit monies shall be retained by the Township of Mullica until such time as it is determined the street is satisfactory and permanently restored.
2. The Borough Clerk shall provide a certified copy of this Resolution to all parties of interest.
3. This Resolution shall take effect immediately.
4. A Certified Copy of this Resolution shall be kept on file with the Municipal Clerk.

**DASTI, McGUCKIN,  
McNICHOLS, CONNORS  
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD  
FORKED RIVER, N.J. 08731

**BE IT FURTHER RESOLVED** that a copy of this Resolution be forwarded to the following people:

1. Mayor Deanna DeMarco
2. Patrick Varga, Esq.
3. Dawn Stollenwerk, Chief Financial Officer
4. Monica Newton, Acting Township Clerk

The motion to approve was made by \_\_\_\_\_, seconded by \_\_\_\_\_ and adopted by Mullica Township by the following votes:

AYES:

NAYS:

ABSTENTIONS:

**CERTIFICATION**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Township of Mullica at its regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2026, in the Township of Mullica.

\_\_\_\_\_  
MONICA NEWTON, ACTING TOWNSHIP CLERK

**DASTI, McGUCKIN,  
McNICHOLS, CONNORS  
ANTHONY & BUCKLEY**

COUNSELLORS AT LAW

620 WEST LACEY ROAD  
FORKED RIVER, N.J. 08731

**TOWNSHIP OF MULLICA  
RESOLUTION 100-2026**

**RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT  
FOR VEHICLE MAINTENANCE**

**WHEREAS**, the Township of Mullica awarded a contract to Hy-Way Motors, Inc. for vehicle maintenance services for a 2-year period commencing January 1, 2025 and terminating December 31, 2026 by resolution 266-2024; and

**WHEREAS**, Hy-Way Motors, Inc. has notified the Township that the business has been sold; and

**WHEREAS**, the Township of Mullica has a need to acquire services for vehicle maintenance through the end of 2026 as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Chief Financial Officer/Purchasing Agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

**WHEREAS**, Drop Pin Auto Repair purchased Hy-Way Motors and agreed to the terms and conditions of the contract previously awarded to Hy-Way Motors; and

**WHEREAS**, Drop Pin Auto Repair has completed and submitted a Business Entity Disclosure Certification which certifies that Drop Pin Auto Repair has not made any reportable contributions to a political or candidate committee in the Township of Mullica in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

**WHEREAS**, the funds will be encumbered by purchase order on an as needed basis, as required by pursuant to N.J.A.C. 5:30-5.4, charged against line 6-01-26-315.

**NOW, THEREFORE, BE IT RESOLVED**, that the Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the Chief Financial Officer to authorize necessary documents with Drop Pin Auto Repairs.

**BE IT FURTHER RESOLVED**, that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

ADOPTED: April 28, 2026

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 101-2026**

**RESOLUTION AUTHORIZING THE NOTICE OF ABANDONED VESSELS  
FOR ACQUISITION OF TITLE**

WHEREAS, the Township of Mullica has acquired the below referenced abandoned and unclaimed vessels; and

WHEREAS, pursuant to the Abandoned Vessel Disposition Law N.J.S.A 12:7C-7, If the owner of the vessel fails to claim the impounded vessel and pay the reasonable costs of removal and storage by midnight of the 30th day following impoundment, it shall be presumed abandoned; and

WHEREAS, the Township may institute proceedings to acquire title to any abandoned vessel on it's land and waterways; and

WHEREAS, the acquisition of title divests any other person and any other legal entity, including lienholders, of any interest in the vessel; and

WHEREAS, if the Municipality desires to acquire the title, it shall place a notice for general circulation in the county or municipality where the vessel is located, pursuant to N.J.S.A. 12:7C-125.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Acting Municipal Clerk is hereby authorized to publish notice of the abandoned vessels and apply for vessel titles, in accordance with Abandoned Vessel Disposition Law N.J.S.A 12:7C-7, et seq.

#	Year	Make	Model	Hull ID/Reg#	Location
1.	2006	SeaDoo		YDV25824C606 Reg: NJ9900GX	47.29976 8.69032
2.	2004	Bon		ZZN22037B404 Reg: NJ9276GV	47.29976 8.629976

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on April 28, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 102-2026**

**RESOLUTION APPROVING USE OF FACILITIES REQUEST**  
**BEN TO THE SHORE BIKE TOUR 2026**

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed event:

<b>APPLICANT</b>	Families Behind the Badge Children's Foundation
<b>DESCRIPTION</b>	Ben to the Shore Bike Tour
<b>DATE</b>	Sunday July 26, 2026
<b>TIME</b>	8:00am – 1:00pm

ADOPTED: APRIL 28, 2026

*This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on April 28, 2026*

---

DEANNA DEMARCO  
MAYOR

---

MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 103-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA**  
**CONFIRMING LAND SALE OF BLOCK 1602, LOT 15**

**WHEREAS**, pursuant to Resolution 83-2026, the Township Committee authorized the sale of Block 1602, Lots 15, 16, and 18; and

**WHEREAS**, all contiguous property owners were notified by certified mail of the sale by N.J.S.A. 40A:12-13 (b) (5), and given right of first refusal prior to the property being sold at public auction; and

**WHEREAS**, the Township of Mullica shall convey only what title it has in said property by Quit Claim Deed; and

**WHEREAS**, the purchaser specifically understands and agrees that they will take property subject to any lien, encumbrance, litigation, easement, or any other restriction or lien of any nature; and

**WHEREAS**, all property sold to adjacent/contiguous property owners was sold on the promise and condition that the adjacent/contiguous property owner will consolidate the lot with contiguous property they already own; and

**WHEREAS**, a bid of \$4,010.50 was made for Block 1602, Lot 15 by Andrew Folcher, 2101 Woodland Ave., Hammonton, NJ 08037; and

**WHEREAS**, a deposit of \$250.00 for administrative costs was received by the Municipal Clerk in addition to \$901.05, 10% of the minimum bid included.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the sale of Block 1602, Lot 15 to Andrew Folcher, 2101 Woodland Ave., Hammonton, NJ 08037;

**BE IT FURTHER RESOLVED**, that the balance owed on the bid shall be paid within 60 days of this Resolution, if applicable.

**BE IT FURTHER RESOLVED**, the Municipal Solicitor is hereby authorized to draw up a Quit Claim Deed to be executed by the Mayor and Municipal Clerk to transfer the subject property.

ADOPTED: APRIL 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 104-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA**  
**CONFIRMING LAND SALE OF BLOCK 1602, LOT 16**

**WHEREAS**, pursuant to Resolution 83-2026, the Township Committee authorized the sale of Block 1602, Lots 15, 16, and 18; and

**WHEREAS**, all contiguous property owners were notified by certified mail of the sale by N.J.S.A. 40A:12-13 (b) (5), and given right of first refusal prior to the property being sold at public auction; and

**WHEREAS**, the Township of Mullica shall convey only what title it has in said property by Quit Claim Deed; and

**WHEREAS**, the purchaser specifically understands and agrees that they will take property subject to any lien, encumbrance, litigation, easement, or any other restriction or lien of any nature; and

**WHEREAS**, all property sold to adjacent/contiguous property owners was sold on the promise and condition that the adjacent/contiguous property owner will consolidate the lot with contiguous property they already own; and

**WHEREAS**, a bid of \$7,030.00 was made for Block 1602, Lot 16 by Theodore & Beverly Cornelius of 2210 Wescoat Ave., Hammonton, NJ 08037; and

**WHEREAS**, a deposit of \$250.00 for administrative costs was received by the Municipal Clerk in addition to \$703.00, 10% of the minimum bid included.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the sale of Block 1602, Lot 16 to Theodore & Beverly Cornelius of 2210 Wescoat Ave., Hammonton, NJ 08037

**BE IT FURTHER RESOLVED**, that the balance owed on the bid shall be paid within 60 days of this Resolution, if applicable.

**BE IT FURTHER RESOLVED**, the Municipal Solicitor is hereby authorized to draw up a Quit Claim Deed to be executed by the Mayor and Municipal Clerk to transfer the subject property.

ADOPTED: APRIL 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 105-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA**  
**CONFIRMING LAND SALE OF BLOCK 1602, LOT 18**

**WHEREAS**, pursuant to Resolution 83-2026, the Township Committee authorized the sale of Block 1602, Lots 15, 16, and 18; and

**WHEREAS**, all contiguous property owners were notified by certified mail of the sale by N.J.S.A. 40A:12-13 (b) (5), and given right of first refusal prior to the property being sold at public auction; and

**WHEREAS**, the Township of Mullica shall convey only what title it has in said property by Quit Claim Deed; and

**WHEREAS**, the purchaser specifically understands and agrees that they will take property subject to any lien, encumbrance, litigation, easement, or any other restriction or lien of any nature; and

**WHEREAS**, all property sold to adjacent/contiguous property owners was sold on the promise and condition that the adjacent/contiguous property owner will consolidate the lot with contiguous property they already own; and

**WHEREAS**, a bid of \$3,000.00 was made for Block 1602, Lot 18 by Theodore & Beverly Cornelius of 2210 Wescoat Ave., Hammonton, NJ 08037; and

**WHEREAS**, a deposit of \$250.00 for administrative costs was received by the Municipal Clerk in addition to \$300.00, 10% of the minimum bid included.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the sale of Block 1602, Lot 18 to Theodore & Beverly Cornelius of 2210 Wescoat Ave., Hammonton, NJ 08037

**BE IT FURTHER RESOLVED**, that the balance owed on the bid shall be paid within 60 days of this Resolution, if applicable.

**BE IT FURTHER RESOLVED**, the Municipal Solicitor is hereby authorized to draw up a Quit Claim Deed to be executed by the Mayor and Municipal Clerk to transfer the subject property.

ADOPTED: APRIL 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION 106-2026**

**RESOLUTION SUPPORTING REDEVELOPMENT OF 1801 COLUMBIA ROAD (BLOCK  
2401 Lot 10) IN THE TOWNSHIP OF MULLICA**

**WHEREAS**, the Township of Mullica wishes to apply to the New Jersey Economic Development Authority Hazardous Discharge Site Remediation Fund (HDSRF) for grant monies; and

**WHEREAS**, the Township of Mullica obtained the property located at 1801 Columbia Road (Block 2401 Lot 10) in a tax foreclosure action;

**WHEREAS**, the Township has determined that there has been a discharge of hazardous substances on the aforesaid property; and

**WHEREAS**, the Township is applying to the Hazardous Discharge Site Remediation Fund for funding for the assessment and investigation of the property in order to determine the extent or the existence of any contaminated materials and remediation of the identified contaminated materials.

**NOW, THEREFORE, BE IT RESOLVED**, that the Committee of the Township of Mullica, County of Atlantic, State of New Jersey is committed to the redevelopment of the property within a three (3) year period after the completion of the remediation of this site.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DeAnna DeMarco  
Mayor

---

Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION 107-2026**

**RESOLUTION AUTHORIZING THE APPLICATION FOR THE HDSRF GRANT  
FUNDING FOR 1801 COLUMBIA ROAD (BLOCK 2401 Lot 10)**

**WHEREAS**, the Township of Mullica wishes to apply to the New Jersey Economic Development Authority Hazardous Discharge Site Remediation Fund (HDSRF) for grant monies; and

**WHEREAS**, the Township of Mullica obtained the property located at 1801 Columbia Road (Block 2401 Lot 10) in a tax foreclosure action;

**WHEREAS**, in order to obtain a grant, it is necessary to prepare detailed technical applications along with other administrative documentation covering the proposed scope of work; and

**WHEREAS**, a contract was awarded to Haley & Aldrich to provide Environmental Engineering Services to the Township of Mullica for the period March 1 2026 – February 28, 2027; and

**WHEREAS**, Haley & Aldrich will provide the necessary environmental assessment, investigation, sampling, and reporting services in order to evaluate and remediate the extent of contaminated materials at the above site.

**NOW, THEREFORE, BE IT RESOLVED**, that the Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes Haley & Aldrich to submit a HDSRF grant application for 1801 Columbia Road and authorized Haley & Aldrich to perform the work upon receipt of a grant award. If the grant be approved, the total fees for preliminary assessment and site investigation, and any other services performed by Haley & Alrich shall be established by the grant documents and shall be paid directly to Haley & Aldrich out of the proceeds therefrom; and

**BE IT FURTHER RESOLVED**, that the Mayor and Acting Municipal Clerk be authorized to execute grant documents on behalf of the Township of Mullica.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 108-2026**

**2026 MUNICIPAL AERIAL MOSQUITO CONTROL AGREEMENT**

**WHEREAS**, the Township of Mullica hereby authorizes the Atlantic County Department of Public Works, Office of Mosquito Control, to perform aerial application of pesticides for mosquito control; and

**WHEREAS**, the Atlantic County Department of Public Works, Office of Mosquito Control will apply pesticides in the event that high mosquito populations present a nuisance and/or a health hazard; and

**WHEREAS**, the Atlantic County Department of Public Works, Office of Mosquito Control shall notify the Township of Mullica Police Department, Clerk's Office, and any local news media prior to each application

**NOW, THEREFORE BE IT RESOLVED**, that the Township of Mullica authorizes the Acting Municipal Clerk to execute the required agreement.

Adopted: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 109-2026**

**APPOINTMENT OF GRANTS COORDINATOR 2026**

**BE IT RESOLVED**, by the Township Committee of the Township of Mullica that Kyle Roller is hereby appointed Grants Coordinator for effective 5/1/2026 – 12/31/2026.

ADOPTED: April 28, 2026:

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 110-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MULLICA  
AUTHORIZING CONTACT PERSON FOR THE EMPLOYMENT PRACTICES LIABILITY  
(EPL) ATTORNEY CONSULTATION SERVICE ATLANTIC COUNTY MUNICIPAL JOINT  
INSURANCE FUND**

**WHEREAS**, the Governing Body of the Township of Mullica hereinafter referred to as "MUNICIPALITY", is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as "FUND"; and

**WHEREAS**, the FUND has adopted a policy authorizing the Employment Practices Liability Attorney Consultation Service; and

**WHEREAS**, the FUND has budgeted an annual allowance per member for EPL consulting services; and

**WHEREAS**, the FUND requires the MUNICIPALITY to designate specific managerial or supervisory individuals who will have telephone access to EPL Hotline.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, Atlantic County, State of New Jersey, does hereby appoint Monica Newton, Acting Municipal Clerk, as its Contact Person.

**BE IT FURTHER RESOLVED**, that the governing body does hereby appoint Kyle Roller as additional Contact Person.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DeAnna DeMarco  
Mayor

---

Monican Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 111-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPOINTING PETTY CASH CUSTODIAN**

**WHEREAS**, Dawn Stollenwerk, CFO, was custodian of the Township's Petty Cash Fund; and

**WHEREAS**, in accordance with N.J.S.A. 40:5-21, the Township of Mullica is changing custodians to Kyle Roller, Temporary Chief Financial Officer; and

**WHEREAS**, Kyle Roller is bonded in the amount of \$50,000 by virtue of a surety bond.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes such action and that two copies of this resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 112-2026**

**APPOINTMENT OF FUND COMMISSIONER AND ALTERNATE FUND  
COMMISSIONER FOR THE SOUTHERN COASTAL REGIONAL EMPLOYEE  
BENEFITS FUND**

**BE IT RESOLVED** by the Township Committee of the Township of Mullica, that Kyle Roller be and is hereby appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective 5/1/2026.

Adopted: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DeAnna DeMarco,  
Mayor

ATTEST:

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Monica Newton,  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 113-2026**

**MUNICIPAL JOINT INSURANCE FUND  
APPOINTING FUND COMMISSIONER & ALTERNATE FUND COMMISSIONER**

**WHEREAS**, the Township of Mullica is a member of the Atlantic County Municipal Joint Insurance Fund, hereinafter referred to as the FUND; and

**WHEREAS**, the Bylaws of the FUND require that in the manner generally prescribed by law, each member shall appoint one (1) Fund Commissioner and an Alternate Fund Commissioner to the Fund. Each Fund Commissioner shall be either a member of the local unit's governing body or one of its employees and that no individual may serve as Fund Commissioner for more than one (1) member; and

**WHEREAS**, N.J.A.C. 11:15-2.6 states that a Fund Commissioner who is a member of the appointing local unit's governing body, shall hold office for two years or for the remainder of his/her term of office as a member of the local unit's governing body, whichever shall be less; and

**WHEREAS**, N.J.A.C. 11:15-2.6 states that a Fund Commissioner who is an employee of the appointing member shall hold office at the pleasure of the member and can be removed by the member at any time without cause; and

**WHEREAS**, the Township of Mullica recommends the appointment of Kyler Roller to serve as Fund Commissioner and Monica Newton as Alternate Fund Commissioner in accordance with the FUND Bylaws;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township of Mullica that it does hereby appoint Kyle Roller as Fund Commissioner and Monica Newton as Alternate Fund Commissioner to the Atlantic County Municipal Joint Insurance Fund.

Adopted: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

---

DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 114-2026**

**RESOLUTION APPROVING USE OF FACILILTIES REQUEST –  
OUR LADY OF PERPETUAL HOPE PARISH WALKING PILGRIMAGE**

**WHEREAS**, the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed event:

<b>APPLICANT</b>	Our Lady of Perpetual Hope Parish
<b>DESCRIPTION</b>	Walking Pilgrimage
<b>DATES</b>	May 2, 2026
<b>TIME</b>	9:00am – 2:00pm

**WHEREAS**, the Use of Facilities Application has been completed by the applicant and;

**WHEREAS** all forms have been reviewed by the Chief of Police who has no objections to the issuance of said permit, and applicant has paid proper fees for police presence during the time of the event.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the Use of Facilities Permit Our Lady of Perpetual Hope for the above referenced date and time.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

---

DEANNA DEMARCO  
MAYOR

---

MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 115-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA  
APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES**

**WHEREAS**, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

**WHEREAS**, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

**WHEREAS**, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

**MINIMUM BID  
\$20,000 CONCURRENTLY**

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle not sold shall be disposed of as directed by the Township of Mullica.

2004 Toyota Camry – 4T1BE32K34U333491  
2003 Ford Escape – 1FMYU03163KB11572  
1984 Nissan 300 – JN1HZ14S3EX028970  
2012 Ford Escape – 1FMCU9D74CKC70706  
2005 Mercury Mariner – 4M2CU57135DJ23041  
1998 Suzuki 800 – JS1VS53A7W2102520  
1973 Chevy Corvette – 1Z37J5S425745  
2000 Ford F-150 – 1FTRX18W4YNC38577

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **May 8, 2026, at 10am** at 4612 S. White Horse Pike, Egg Harbor City, NJ, 08215 and that said Acting Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting held on  
April 28, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 116-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA APPROVING THE  
PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES**

**WHEREAS**, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

**WHEREAS**, the governing body is desirous of selling said vehicles at open public auctions, to be advertised by the Acting Municipal Clerk; and

**WHEREAS**, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

**MINIMUM BID**

\$50.00

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle no sold shall be disposed of as directed by the Township of Mullica.

#	Year	Make	Model	VIN#/REG#	Location
1996		Sportsman	Camper	4EZTS3729TS109371 Reg: N/A	39.5862343 -74.6779753
1989		EZLOAD	NTTRL	1ZE1LLW22JPN40378 Reg: T39U8V	39.5862343 -74.6779753
1989		ProLine	Center Console	PLC42127K889 Reg: N/A	39.5862343 -74.6779753

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **May 8, 2026, at 10am** at 4612 S. White Horse Pike, Egg Harbor City, NJ, 08215 and that said Acting Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting held on  
April 28, 2026*

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 117-2026**

**GOVERNING BODY CERTIFICATION OF THE 2025 ANNUAL AUDIT**

WHEREAS, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2025 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, That the Township Committee of the Township of Mullica, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON April 28, 2026.

\_\_\_\_\_  
DEANNA DEMARCO, MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON, ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION #118-2026**

**RESOLUTION AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION  
FOR PREPARATION OF AN APPROVED TAX MAP**

**Whereas**, the Township of Mullica, County of Atlantic, New Jersey (“Township”) has determined that it is necessary to make an Emergency Appropriation to meet certain extraordinary expenses to be incurred for the preparation an approved, digital tax map; and

**Whereas**, N.J.S.A 40A:4-53(a) provides that it shall be lawful to make such appropriation, which appropriation shall be provided for in succeeding annual budgets by the inclusion of an appropriation of at least one-fifth of the amount authorized pursuant to this act.

**Now, Therefore, Be It Resolved** by the Township Committee of the Township of Mullica, County of Atlantic, New Jersey, (by no less than two-thirds of all governing body members affirmatively concurring) that in accordance with the provisions of NJS 40A:4-55:

- 1: An emergency appropriation is hereby made for the preparation of an approved tax map in the total amount of \$25,000.
- 2: Said emergency appropriation shall be provided for in the budgets of the next succeeding years by the inclusion of not less than \$5,000, until the appropriation has been fully provided for.
3. That this resolution will be filed with the Director of the Division of Local Government Services; however, no approval is required from the Division.

Adopted: April 28, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Regular Committee Meeting  
held on April 28, 2026*

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DeAnna DeMarco  
Mayor

ATTEST:

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Monica Newton  
Acting Municipal Clerk

March 25, 2026  
08:24 AM

TOWNSHIP OF MULLICA  
Check Register By Check Id

Page No: 1

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Range of Checking Accts: CURRENT to CURRENT      Range of Check Ids: 42767 to 42767  
Report Type: All Checks      Report Format: Condensed      Check Type: Computer: Y Manual: Y Dir Deposit: Y

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
42767	03/25/26	EMERG005 EMERGENCY VEHICLE SERVICES		3147
26-00244	NESCO TRUCK REPAIRS	12,080.58		

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Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	12,080.58	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	12,080.58	0.00

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Ranges		Item Status	Purchase Types	Misc			
<i>Range: First to Last</i>		<i>Open: N</i>	<i>Bid: Y</i>	<i>P.O. Type: All</i>			
<i>Rcvd Batch Id Range: First to Last</i>		<i>Void: N</i>	<i>State: Y</i>	<i>Format: Condensed</i>			
		<i>Paid: N</i>	<i>Other: Y</i>	<i>Include Non-Budgeted: Y</i>			
		<i>Held: Y</i>	<i>Exempt: Y</i>	<i>Vendors: All</i>			
		<i>Aprv: N</i>					
		<i>Rcvd: Y</i>					
<b>Vendor #</b>	<b>Name</b>						
<b>P.O. #</b>	<b>PO Date</b>	<b>Description</b>	<b>Status</b>	<b>Amount</b>	<b>Void Amount</b>	<b>Contract</b>	<b>PO Type</b>
01982		ATLANTIC CITY ELECTRIC					
26-00239	03/01/26	MARCH SERVICES	Open	\$28.27	\$0.00		
26-00276	03/01/26	MARCH SERVICES	Open	\$6,866.53	\$0.00		
		<b>Vendor Total:</b>		<b>\$6,894.80</b>			
02666		BARRETT ASPHALT CORPORATION					
26-00219	03/13/26	DGA- BITUMINOUS CONCRETE	Open	\$71.78	\$0.00		
26-00255	03/15/26	BITUMINOUS CONCRETE	Open	\$278.28	\$0.00		
		<b>Vendor Total:</b>		<b>\$350.06</b>			
03074		BEST EASTERN EXTERMINATING					
26-00235	03/20/26	TERMINTE RENEWAL 5/26-5/27	Open	\$240.00	\$0.00		
04674		BUTTERHOF'S FARM & HOME SUPPLY					
26-00224	03/06/26	CHAIN SAW REPAIRS	Open	\$89.54	\$0.00		
26-00256	03/24/26	DUCT TAPE	Open	\$8.39	\$0.00		
		<b>Vendor Total:</b>		<b>\$97.93</b>			
05271		CASA PAYROLL SERVICES, LCC					
26-00041	01/01/26	JAN-APRIL SERVICES	Open	\$398.30	\$0.00		B
06925		LORCO PETROLEUM SERVICES					
26-00258	03/20/26	USED OIL REMOVAL	Open	\$240.00	\$0.00		
15672		G & P FLOOR MAINTENANCE					
26-00257	03/01/26	MARCH SERVICES	Open	\$425.00	\$0.00		
28687		LAUREL LAWNMOWER SERVICE, INC.					
26-00246	03/25/26	FUEL/AIR FILTERS/BLADES	Open	\$350.64	\$0.00		
287		A.E. STONE INC					
26-00225	02/25/26	PATCH	Open	\$1,300.25	\$0.00		
26-00236	03/11/26	HP PATCH	Open	\$148.75	\$0.00		
		<b>Vendor Total:</b>		<b>\$1,449.00</b>			
32657		TOWNSHIP OF GALLOWAY					
26-00285	04/08/26	MAY 2026 DISPATCH FEE	Open	\$67,657.32	\$0.00		
34275		NAYLOR, MATTHEW					
26-00165	02/23/26	SNOW REMOVAL	Open	\$72.00	\$0.00		
34302		VERIZON WIRELESS					
26-00237	02/07/26	MARCH SERVICES	Open	\$458.14	\$0.00		
26-00242	03/01/26	MARCH SERVICES	Open	\$383.50	\$0.00		
		<b>Vendor Total:</b>		<b>\$841.64</b>			
34761		NJ PLANNING OFFICIALS					

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

04/10/2026

11:24 AM

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
34761		NJ PLANNING OFFICIALS					<i>Account Continued</i>
26-00249	03/25/26	SZABO TRAINING	Open	\$190.00	\$0.00		
4442		ACMJIF					
26-00273	04/06/26	2ND QUARTER INSTALLMENT	Open	\$68,606.00	\$0.00		
48225		SOUTH JERSEY GAS COMPANY					
26-00238	03/01/26	MARCH SERVICES	Open	\$2,918.21	\$0.00		
48709		STAPLES CONTRACT & COMMERCIAL					
26-00223	02/21/26	COPY PAPER/ISSUES	Open	\$73.32	\$0.00		
26-00252	03/21/26	TONER - CONSTRUCTION	Open	\$148.09	\$0.00		
26-00264	03/10/26	OFFICE SUPPLIES - CLERK	Open	\$32.75	\$0.00		
		<b>Vendor Total:</b>		<b>\$254.16</b>			
54678		VAL-U AUTO PARTS					
26-00216	02/01/26	FEBRUARY PURCHASES	Open	\$835.56	\$0.00		
26-00289	04/01/26	APRIL PURCHASES	Open	\$1,205.64	\$0.00		
		<b>Vendor Total:</b>		<b>\$2,041.20</b>			
69007		FORD, SCOTT & ASSOCIATES, LLC					
26-00250	03/28/26	CY 2025 Audit	Open	\$14,000.00	\$0.00		
AACAD005		A-ACADEMY ANIMAL CONTROL					
26-00268		MARCH SERVICES	Open	\$475.00	\$0.00	CO000024	C
AIMPO005		AIMPOINT, INC.					
25-00967	12/31/25	PD GUN SIGHTS	Open	\$1,557.00	\$0.00		
AMAZO010		AMAZON CAPITAL SERVICES					
26-00227	03/18/26	AIR FILTER/DESK CALENDAR	Open	\$78.93	\$0.00		
26-00253	03/27/26	COMPUTERS - CLERK/PD	Open	\$1,499.98	\$0.00		
26-00267	03/30/26	OFFICE SUPPLIES - POLICE	Open	\$139.34	\$0.00		
		<b>Vendor Total:</b>		<b>\$1,718.25</b>			
ATLAN070		ATLANTIC TOMORROWS OFFICE					
26-00280	04/01/26	COPIER MAINTENANCE	Open	\$107.26	\$0.00		
BATTE005		BATTELETTI TRANSPORT SYSTEMS INC					
26-00222	03/13/26	WINCH OUT - DPW	Open	\$732.00	\$0.00		
BENNE005		BENNETT CHEVROLET					
26-00177	02/10/26	MUFFLER	Open	\$956.25	\$0.00		
BRTTE005		BRT TECHNOLOGIES, LLC					
25-00658	09/09/25	ASSESSMENT POSTCARD	Open	\$3,208.14	\$0.00		
CO001		ATLANTIC COUNTY CLERK'S OFFICE					
26-00274	04/06/26	RECORD LAND SALE DEED GRELLIS	Open	\$8.00	\$0.00		
CO002		ATLANTIC COUNTY UTILITES AUTH.					
26-00277	03/01/26	MARCH RECYCLING	Open	\$8,649.71	\$0.00		

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

04/10/2026

11:24 AM

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
CO002		ATLANTIC COUNTY UTILITES AUTH.		<i>Account Continued</i>			
26-00278	04/06/26	MARCH TRASH SERVICES	Open	\$37,247.63	\$0.00	C9000015	C
		<b>Vendor Total:</b>		<b>\$45,897.34</b>			
CO007		ATLANTIC COUNTY TREASURER					
26-00284	04/08/26	2ND QUARTER TAX LEVY	Open	\$807,669.66	\$0.00		
COLUM005		COLUMN SOFTWARE PBC					
26-00226	03/03/26	WEBSITE PUBLICATION NOTICES	Open	\$443.60	\$0.00		
26-00272	03/19/26	MARCH PUBLICATIONS	Open	\$128.96	\$0.00		
		<b>Vendor Total:</b>		<b>\$572.56</b>			
COMCA005		COMCAST					
26-00271	03/21/26	April Services	Open	\$149.89	\$0.00		
CUMMI005		CUMMINS EQUIPMENT COMPANY INC					
26-00245	03/25/26	KIT BLADE/FILTERS	Open	\$124.22	\$0.00		
DASTI005		DASTI, MCGUCKIN, MCNICHOLS,					
26-00275	03/01/26	MARCH SERVICES	Open	\$6,462.00	\$0.00		
DELTA005		DELTA DENTAL OF NJ					
26-00287	04/10/26	MAY PREMIUM	Open	\$3,527.99	\$0.00		
DEMAI010		DEMAIO, JAMES					
26-00174	02/22/26	REIMBURSEMENT - STORM EXPENSE	Open	\$55.01	\$0.00		
DROPP005		DROP PIN AUTO REPAIR					
26-00291	03/01/26	MARCH SERVICES	Open	\$1,992.02	\$0.00		
EASTC005		EAST COAST WHOLESALE					
26-00233	03/01/26	DPW TIRES	Open	\$510.00	\$0.00		
ELWOO005		ELWOOD VALERO					
26-00290	03/01/26	FUEL	Open	\$254.75	\$0.00		
GENTI005		GENTILINI FORD					
26-00178	02/25/26	POLICE VEHILCE PARTS	Open	\$1,145.36	\$0.00		
26-00230	03/01/26	MARCH PURCHASES - DPW	Open	\$1,696.60	\$0.00		
		<b>Vendor Total:</b>		<b>\$2,841.96</b>			
GLOCK005		GLOCK PROFESSIONAL, INC.					
26-00234	03/23/26	ARMORERS COURSE - BELLOMY	Open	\$300.00	\$0.00		
GOODY005		GOODYEAR AUTO SERVICE CENTER					
26-00176	02/01/25	FEBRUARY PURCHASES	Open	\$1,028.00	\$0.00		
HADLE005		HADLEY, STEVEN					
26-00262	04/01/26	MARCH MILEAGE	Open	\$251.94	\$0.00		
HALET005		HALE TRAILER BRAKE & WHEEL INC					
26-00261	04/01/26	APRIL 2026 RENT	Open	\$210.00	\$0.00		

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
HALET005		HALE TRAILER BRAKE & WHEEL INC		<i>Account Continued</i>			
HYWAY005		HY-WAY MOTORS, INC.					
26-00173	03/13/26	FEBRUARY POLICE SERVICES	Open	\$5,175.69	\$0.00	CO000020	C
26-00231	02/01/26	MARCH SERVICES -POLICE	Open	\$2,055.18	\$0.00	CO000020	C
26-00232	03/23/26	MARCH SERVICES - DPW	Open	\$2,047.91	\$0.00	CO000020	C
26-00283	04/08/26	DPW TAIL GATE REPAIRS	Open	\$687.89	\$0.00	CO000020	C
		<b>Vendor Total:</b>		<b>\$9,966.67</b>			
MAJES005		MAJESTIC OIL COMPANY, INC.					
26-00050	01/01/26	JAN-MARCH PURCHASES	Open	\$5,682.87	\$0.00		B
26-00281	01/01/26	UNLEADED	Open	\$1,172.14	\$0.00		
		<b>Vendor Total:</b>		<b>\$6,855.01</b>			
NJ008		WEIGHTS & MEASURES FUND					
26-00094	02/02/26	TUNING FORK INSPECTION	Open	\$280.00	\$0.00		
NJ010		TREASURER, STATE OF NJ					
26-00241	03/24/26	CPWM RENEWAL	Open	\$50.00	\$0.00		
NJ018		TREASURER, STATE OF NJ/ML					
26-00263	04/06/26	1ST QUARTER FEES	Open	\$75.00	\$0.00		
NJ020		NJ DEPT OF HEALTH & SENIOR SRV					
26-00270	03/01/26	MARCH STATE FEES	Open	\$117.60	\$0.00		
NJ028		TREASURER, STATE OF NJ					
26-00269	04/06/26	1ST QUARTER STATE FEES	Open	\$227.00	\$0.00		
NJNEO005		NJNEOA					
26-00282	04/07/26	TRAINING - ROBLES	Open	\$30.00	\$0.00		
POLIS005		POLISTINA ASSOCIATES, LLC					
25-00328	05/23/25	COAH Planning Services	Open	\$371.25	\$0.00		B
26-00251	03/01/26	BROOKS/BARBERA ESCROW	Open	\$337.50	\$0.00		
		<b>Vendor Total:</b>		<b>\$708.75</b>			
SILVE005		SILVERSKY, INC.					
26-00156	02/25/26	Fortinet Renewal	Open	\$1,024.95	\$0.00		
TAXEX005		TAX-EXEMPT LEASING CORP.					
26-00179	02/19/26	2024 LEASE INSTALL - #2	Open	\$21,651.39	\$0.00		
THELA005		THE LAW OFFICE OF BRIAN HEUN					
26-00259	03/01/26	SANTORO MATTER	Open	\$855.00	\$0.00		
26-00260	03/01/26	BROOKES ESCROW	Open	\$270.00	\$0.00		
		<b>Vendor Total:</b>		<b>\$1,125.00</b>			
TWP16		GREATER EGG HARBOR REGIONAL					
26-00079	01/30/26	LEVY INSTALLMENT - APRIL	Open	\$346,388.00	\$0.00		
TWP17		MULLICA TWP BOARD OF EDUCATION					

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
TWP17		MULLICA TWP BOARD OF EDUCATION		<i>Account Continued</i>			
26-00083	01/30/26	LEVY INSTALLMENT - APRIL	Open	\$526,646.00	\$0.00		
VECTO005		VECTOR SOLUTIONS					
26-00240	01/01/26	2026 GUARDIAN TRACKING	Open	\$1,259.10	\$0.00		
WESTS005		WEST STAR CONTRUCTION CO., INC					
26-00228	03/16/26	DITCH CLEANING 7TH/NH	Open	\$3,250.00	\$0.00		
XTELC005		XTEL COMMUNICATIONS INC.					
26-00254	02/26/26	MARCH SERVICES	Open	\$39.83	\$0.00		

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Total Purchase Orders: 78 Total P.O. Line Items: 0 Total List Amount: \$1,967,329.80 Total Void Amount: \$0.00

<b>Totals by Year-Fund</b>							
<b>Fund Description</b>	<b>Fund</b>	<b>Budget Rcvd</b>	<b>Budget Held</b>	<b>Budget Total</b>	<b>Revenue Total</b>	<b>G/L Total</b>	<b>Total</b>
Current Fund	5-01	\$17,580.20	\$0.00	\$17,580.20	\$0.00	\$0.00	\$17,580.20
Current Fund	6-01	\$1,945,456.56	\$0.00	\$1,945,456.56	\$0.00	\$0.00	\$1,945,456.56
Grant Fund	G-02	\$3,490.00	\$0.00	\$3,490.00	\$0.00	\$0.00	\$3,490.00
Trust Fund	T-03	\$803.04	\$0.00	\$803.04	\$0.00	\$0.00	\$803.04
<b>Total Of All Funds:</b>		<b>\$1,967,329.80</b>	<b>\$0.00</b>	<b>\$1,967,329.80</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,967,329.80</b>

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Ranges		Item Status	Purchase Types	Misc					
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>		<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>					
Vendor #	P.O. #	PO Date	Name	Description	Status	Amount	Void Amount	Contract	PO Type
04674			BUTTERHOF'S FARM & HOME SUPPLY						
	26-00180	03/09/26	K9 TRUST - DOG FOOD		Open	\$75.99	\$0.00		
	26-00293	04/10/26	DOG FOOD - K9 TRUST		Open	\$84.98	\$0.00		
			<b>Vendor Total:</b>			<b>\$160.97</b>			
08237			QUALITY SANITATION, LLC						
	26-00316	02/01/26	RECREATION/TRANSFER STATION SV		Open	\$503.90	\$0.00		
10474			EDMUNDS GOVTECH						
	26-00319	04/01/26	2026 HOSTING SVCS		Open	\$4,665.37	\$0.00		
34302			VERIZON WIRELESS						
	26-00320	03/01/26	APRIL SERVICES		Open	\$458.26	\$0.00		
48492			UNITEDHEALTHCARE INSURANCE CO						
	26-00305	04/15/26	MAY PREMIUM		Open	\$918.40	\$0.00		
48709			STAPLES CONTRACT & COMMERCIAL						
	26-00060	01/13/26	NAME PLATES		Open	\$39.57	\$0.00		
	26-00308	03/23/26	copy paper/toilet paper		Open	\$112.08	\$0.00		
			<b>Vendor Total:</b>			<b>\$151.65</b>			
64010			ACTION UNIFORM CO.						
	25-00970	12/23/25	STREAMLIGHTS - PD		Open	\$4,485.00	\$0.00		
AMAZO010			AMAZON CAPITAL SERVICES						
	26-00322	03/03/26	ENVELOPES - TAX		Open	\$14.50	\$0.00		
ARHAS005			ARH ASSOCIATES						
	26-00160	01/01/26	ZONING OFFICIAL SERVICES		Open	\$1,485.00	\$0.00		
	26-00306	04/13/26	4th AVE ENGINEERING/DESIGN		Open	\$1,490.00	\$0.00	CO000025	C
	26-00307	04/13/26	NJDOT 2025 BURDICK ENGINEERING		Open	\$2,425.00	\$0.00	CO000021	C
			<b>Vendor Total:</b>			<b>\$5,400.00</b>			
CMRSF005			CMRS-FP US POSTAL SERVICE						
	26-00292	04/13/26	postage		Open	\$1,000.00	\$0.00		
COLUM005			COLUMN SOFTWARE PBC						
	26-00312	03/27/26	PUBLIC AUCTION NOTICES		Open	\$73.60	\$0.00		
COMCA005			COMCAST						
	26-00313	04/01/26	APRIL SERVICES		Open	\$28.06	\$0.00		
COMCA010			COMCAST BUSINESS						
	26-00328	04/01/26	APRIL SERVICES		Open	\$417.01	\$0.00		
CULLI005			CULLIGAN-WEST BERLIN						

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
CULLI005		CULLIGAN-WEST BERLIN	<i>Account Continued</i>				
26-00318	03/01/26	MARCH SERVICES	Open	\$157.50	\$0.00		
26-00327	03/01/26	WATER SERVICE	Open	\$175.00	\$0.00		
		<b>Vendor Total:</b>		<b>\$332.50</b>			
ELWOO005		ELWOOD VALERO					
26-00309	04/12/26	FUEL	Open	\$1,020.55	\$0.00		
GOODY005		GOODYEAR AUTO SERVICE CENTER					
26-00330	03/15/26	POLICE TIRES	Open	\$1,286.28	\$0.00		
NJ021		NJ MOTOR VEHICLE COMMISSION					
26-00294	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00295	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00296	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00297	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00298	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00299	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00300	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00301	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00302	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00303	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
26-00304	04/13/26	JUNK TITLE	Open	\$3.00	\$0.00		
		<b>Vendor Total:</b>		<b>\$33.00</b>			
TAXEX005		TAX-EXEMPT LEASING CORP.					
26-00321	04/15/26	2023 VEHICLE LEASE PYMT #3	Open	\$38,202.51	\$0.00		
TEAML005		Team Life, Inc.					
26-00286	04/08/26	AED BATTERY	Open	\$363.00	\$0.00		
XTELC005		XTEL COMMUNICATIONS INC.					
26-00315	03/30/26	MAY SERVICES	Open	\$41.16	\$0.00		

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**Total Purchase Orders: 35 Total P.O. Line Items: 0 Total List Amount: \$59,555.72 Total Void Amount: \$0.00**

<b>Totals by Year-Fund</b>							
<b>Fund Description</b>	<b>Fund</b>	<b>Budget Rcvd</b>	<b>Budget Held</b>	<b>Budget Total</b>	<b>Revenue Total</b>	<b>G/L Total</b>	<b>Total</b>
Current Fund	5-01	\$6,206.50	\$0.00	\$6,206.50	\$0.00	\$0.00	\$6,206.50
Current Fund	6-01	\$50,824.75	\$0.00	\$50,824.75	\$0.00	\$0.00	\$50,824.75
Grant Fund	G-02	\$2,363.50	\$0.00	\$2,363.50	\$0.00	\$0.00	\$2,363.50
Trust Fund	T-03	\$160.97	\$0.00	\$160.97	\$0.00	\$0.00	\$160.97
<b>Total Of All Funds:</b>		<b>\$59,555.72</b>	<b>\$0.00</b>	<b>\$59,555.72</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$59,555.72</b>

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF MARCH 2026**

<b>Current Fund</b>		<u>%/budget expended</u>
Beginning Balance	66,072.37	
<u>Cash Receipts:</u>		
Interest	3,414.59	
Current year tax receipts	2,628,792.94	
Receivables/Interfunds	0.00	
Anticipated Revenue	12,007.36	
Unanticipated Revenue	<u>27,658.05</u>	
 Total Cash Receipts	 2,671,872.94	
<u>Expenditures:</u>		
2025 Appropriations	(5,613.34)	
2026 Appropriations	(926,108.16)	
Liabilities	0.00	
Interfunds	0.00	
Grant Fund	<u>(1,815.58)</u>	
 Total Expenditures	 (933,537.08)	
Ending Cash Balance	1,804,408.23	
Cash Increase/(Decrease)	1,738,335.86	
 Reserve Budget	 615,823.16	
2026 Temp Budget	1,925,562.00	
 Reserve Budget Balance	 474,441.27	 22.96%
2026 Temp Budget Balance	198,855.72	89.67%

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF MARCH 2026**

**Capital Fund**

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
<b>Total Cash Available</b>	<b><u><u>503,691.54</u></u></b>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,023.55
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

**TOWNSHIP OF MULLICA  
RESOLUTION 119-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,  
AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **April 28, 2026**, and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body."** The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_;

**"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: \_\_\_\_\_;

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“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is: Contract Negotiation; Attorney Client Privilege Communication ;

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are \_\_\_\_\_ ;

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_ ;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: April 28, 2026

*This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on April 28, 2026*

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk