

**TOWNSHIP OF MULLICA
MEETING AGENDA
MARCH 30, 2026
7:00 PM**

MEETING CALLED TO ORDER

SUNSHINE LAW

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Committee Meeting – June 25, 2024
Regular Committee Meeting – July 23, 2024
Regular Committee Meeting – October 22, 2024
Regular Committee Meeting – December 17, 2024
Budget Workshop – February 17, 2026
Regular Committee Meeting – February 27, 2026
Regular Committee Meeting – March 24, 2026

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION

No Ordinances for Second Reading

ORDINANCES ON FIRST READING – INTRODUCTION

- Ordinance 06-2026 – Amending Chapter 144 - Pastoral Animals

BUDGET INTRODUCTION

Resolution 74-2026 Authorizing the 2026 Municipal Budget to be Read by Title Only

CORRESPONDENCE

Atlantic County Ordinance No.1-2026 – Expansion of Landfill
Town Hall Closed – Friday April 3rd

EXECUTIVE SESSION

Resolution 75-2026 Authorizing Executive Session

COMMITTEE REPORTS

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER’S REPORT

OLD BUSINESS

Rabies Clinic
Bid Solicitation - WHP

**TOWNSHIP OF MULLICA
MEETING AGENDA
MARCH 30, 2026
7:00 PM**

NEW BUSINESS

Hamburg Avenue

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- Resolution 076-2026 – Rescinding Resolutions 70 & 71-2026, Assignment of Tax Sale Certificates
- Resolution 077-2026 – Authorizing Participation in the Electronic Tax Sale Program
- Resolution 078-2026 – Appointing Environmental Consultant
- Resolution 079-2026 – Cancelling Grant Balance
- Resolution 080-2026 – Reappointing Acting Municipal Clerk/Monica Newton
- Resolution 081-2026 – Thank You Patrick Naticchione, Temporary Construction Official
- Resolution 082-2026 – Approving Use of Facilities Request/MTRA
- Resolution 083-2026 – Authorizing Land Sale – Block 1602/Lots 15, 16, & 18
- Resolution 084-2026 – Acknowledging and Accepting Resignation of Matthew Masino

RESOLUTIONS

- Resolution 085-2026 – Approving Public Auction of Abandoned & Unclaimed Vehicles 04-10-2026
- Resolution 086-2026 – Approving New Hire - Police Dept - C. Pearson
- Resolution 087-2026 – Acknowledging and Accepting Resignation of Forman’s Towing, LLC as Towing Operator for Township
- Resolution 088-2026 – Approving Towing License Application, DeMarco’s Towing, LLC
- Resolution 090-2026 – Confirming Land Sale of Block 9201, Lot 10
- Resolution 091-2026 – Award of Burdick Avenue Roadway & Drainage Improvements Project
- Resolution 093-2026 – Approving Use of Facilities Application – American Cancer Society
- Resolution 096-2026 – Authorizing the Municipal Grant Application (Form 1B)

PAYMENT OF BILLS: \$753,421.47

Bill List #1 - \$6.00

Bill List #2 - \$753,415.47

PUBLIC DISCUSSION

ADJOURNMENT

The next Regular Township Committee Meeting is scheduled to be held on Tuesday April 28, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at www.mullicatownship.org.

STATE OF NEW JERSEY
COUNTY OF ATLANTIC
TOWNSHIP OF MULLICA

ORDINANCE 06-2026

AN ORDINANCE OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA,
COUNTY OF ATLANTIC, STATE OF NEW JERSEY AMENDING CHAPTER 144 OF THE
TOWNSHIP CODE CAPTIONED "PASTORAL ANIMALS"

WHEREAS, on a periodic basis, the Mayor and Township Committee the Township of Mullica review various provisions of the Township Code and in doing so have determined that Chapter 144 captioned "Land Development" shall be amended.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

SECTION 1.

Article II of Chapter 144 captioned "Terminology", Section 144-9 captioned "Definitions" shall be amended as follows:

Mini Animals – Animals, especially farm animals that are selectively bred for their small stature, often resembling their larger counterparts but in a more compact form.

Fowl Animals – Barnyard or domesticated birds such as chickens, ducks, geese, turkeys, guinea hens' peafowls and other such birds that are raised for meat, eggs or other purposes including pest, insect, and disease control.

Pastoral Animal – a Pastoral Animal is considered to be a cow, horse, pony, mule, pig, hog, sheep, goat, llama, alpaca, chicken, duck, guinea hen, peacock and rooster. No other animals will be considered Pastoral Animals.

SECTION 2.

Section 144-123 of Chapter 144 captioned "General Requirements for All Districts", Sub-Section R captioned "Pastoral Animals" is repealed and replaced with a new Sub-Section R captioned "Pastoral Animals" to read as follows:

R. Pastoral Animals

(1) Pastoral animals. Pastoral animals may be maintained in any district, provided that the pastoral animal chart, attached hereto and incorporated by reference herein, is adhered to and further provided that any such animal must be provided with a stable with a roof at least 100 square feet per animal, or coop large enough to house all animals from the elements and further provided that said stable or coop shall conform to the requirements below.

(2) General Requirements.

- (a) All pastoral animal uses existing as of the date of this chapter, which do not comply with the acreage requirement, setback requirement, and/or shelter requirements of this chapter are hereby declared to be preexisting non-conforming uses and are permitted to continue as such without expansion or enlargement of said non-conforming use. All other requirements of this chapter apply.

- (b) All pastoral animals must be maintained within a fenced enclosure. The fence must be reasonably designed to maintain the animal(s) within the fenced enclosure.
- (c) A grazing area not closer than twenty-five feet to any property line shall be provided.
- (d) In addition to the requirements herein for all pastoral animals, the stable or coop required to be constructed hereinabove must be built and maintained so as not to create offensive odors, fly breeding or other nuisances; manure must be collected and maintained in a sanitary manner so as to prevent offensive odors, fly breeding or other nuisances.
- (e) Each presently existing nonconforming use which is permitted to continue as a result of the provisions of the above is hereby presumed to be abandoned by the owner or occupant of said property upon conviction in the Mullica Township Municipal Court or other court of competent jurisdiction of three separate offenses within any three-year period of time, which offenses involve the violation of any provision of the pastoral animal section of this chapter or amendments thereto or the violation of any health ordinance or other regulatory ordinance pertaining to pastoral animals, whether such ordinance exists at present or is adopted hereafter. In the event that any such owner or occupier is convicted of three offenses of any of the above-mentioned ordinances within a three-year period of time, then the Code Enforcement Officer shall notify such owner or occupier that his/her nonconforming use is presumed to be abandoned and that the pastoral animal use represents a violation of this Chapter; and a notice of abatement of such violation shall be issued to the owner or occupier of said property in accordance with the applicable provisions of the land use Chapter.
- (f) The housing of pastoral animals shall comply with the following standards:
 - i. The animal unit shall be sheltered in a structure setback as follows:
 - (a) Pastoral animals – 15 feet from property line
 - (b) Fowl – 10 feet from the property line. Enclosed structure requirements are 2 SF X 2SF per bird
 - (c) For pastoral and fowl - 25 feet from neighboring residence
 - ii. Any structure erected shall be further regulated according to the following:
 - (a) Each animal unit shall have at least 100 square feet of shelter exclusive for the animal unit.
 - (b) An adequate supply of feed and non-stagnant drinking water shall be maintained.
 - (c) Proper disposal of animal waste, garbage, refuse or vegetable matter in such a manner as to prevent unhealthy or unsanitary conditions. Further, manure disposal must cause no nuisance and be at least 50 feet from any property line. Further, the manure must be collected from the barn area and maintained or disposed of in a sanitary manner. If stored, a covered enclosure or covered pit shall be provided to prevent offensive odors, fly breeding, and other nuisances.

- (d) The preceding housing requirements shall specifically exclude the keeping of domestic animals for boarding, training, sale and resale; however, such activities are not in connection with the pursuit of agricultural use and do not relate to animals clearly related to the principal residential use and its occupants.
- (e) The providing of riding lessons or instructions, leasing of horses or other similar activities or boarding or housing other individual's animals is permitted with site plan approval. This shall, however, not preclude a riding instructor visiting the private residence to give lessons to members of that household.

(3) General Regulations Applicable to all Animals.

No Running At Large.

Every person owning, harboring, keeping or having charge of any animal as described above in this chapter shall:

- (a) Prevent such animal from running at large upon any public highway, street, alley or park or private property without the consent of the owner thereof or upon any other place in said Township at any time.
- (b) Prevent any such animal from injuring or damaging any vegetable garden, flower garden, lawn, plant, tree, shrubbery, grounds or other personal property of any person other than the person owning, harboring, keeping or having charge of said animal.
- (c) No free-range fowl on less than one acre.

Noisy Animals or Fowl.

- (a) No person shall keep or harbor any animal or fowl within the Township which makes repeated and successive sounds, for a period of more than fifteen minutes, audible off the premises on which such animal is kept.
- (b) A separate offense shall be deemed committed each day during or on which the offense occurs or continues.

Nuisance Conditions Prohibited.

- (a) No person shall keep or harbor any animal or fowl in the Township so as to create obnoxious, or offensive odors or unsanitary conditions which are a menace to the health, comfort or safety of the public or the animal.
- (b) A separate offense shall be deemed committed each day during or on which the offense occurs or continues.

Injuring Animals.

- (a) No person shall maliciously or willfully kill or injure any animal. This section does not apply to a licensed veterinarian acting in an official capacity.

(4) Nothing in this Zoning Ordinance shall be construed to require that the limitations on the number of Pastoral Animals imposed by this or any other section of this Chapter shall apply to any commercial

farming or agricultural use qualifying for a farmland assessment, and all such commercial farms or agricultural uses qualifying for a farmland assessment shall be permitted to maintain and raise Pastoral Animals without limitation, subject, however, to all applicable local and state statutes, ordinances, rules and regulations.

(5) Emotional Support Animals.

A. Definition

An Emotional Support Animal is an animal that a licensed physician or licensed mental health professional has determined to help and assist a person with a disability by improving at least one of that person's disability symptoms.

B. Requirements

1. Emotional Support Animals (ESA) are permitted in every Zoning District in the Township.
2. In order to house an ESA on any property in the Township, the owner must consult with a licensed medical health, mental or physical health professional about the person's mental and physical health symptoms. An appropriate letter must be signed and provided by the licensed health professional confirming that the person as the owner of the animal is in need of an ESA, and the number of ESA's which are needed to properly address the owner's affliction.
3. Thereafter the letter shall be filed by the owner with the Zoning Officer of the Township.
4. Only after the above conditions are satisfied will the Zoning Officer issue a permit to the owner of the ESA allowing use of the Support Animal(s).

SECTION 3.

A. Penalties.

1. Violations of Section 2 of this Ordinance shall be cause for a notice of penalty to be issued by the Township Zoning Officer as follows:
 - (a) First Offense: a fine not less than \$250.00 and not to exceed \$500.00
 - (b) Second Offense: a fine of not less than \$500.00 and not to exceed \$750.00
 - (c) Subsequent Offenses: a find of not less than \$1,000.00 for each offense
2. In addition, any individual, organization or establishment that fails to abide by Section 2 when required to do so may be subject to closure and/or a Cease-and-Desist Order.

B. Abatement Orders.

1. Except as provided in subsection B(2) below, in lieu of issuing a notice of penalty as provided in subsection A, the above named official may issue an Order requiring abatement of the issue in violation within a reasonable time period and according to the requirements set forth in that abatement notice.

2. An abatement Order shall not be issued if

- (a) any person willfully or knowingly violates any provision of this Section; or
- (b) the Zoning Officer has reason to believe there will be no compliance with the Abatement Order;

C. Other Remedies.

No provision of this Section shall be construed to impair any common law or statutory cause of action, or legal remedy arising from any violation of this Section or from other law.

SECTION 4. All Ordinances or parts of Ordinances, are inconsistent with this Ordinance, are hereby repealed to the extent of such inconsistency only.

SECTION 5. Should any section, subsection, part, clause or phrase of this Amended Ordinance be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to that end, the provisions of this Ordinance are hereby declared to be severable.

SECTION 6. This Ordinance shall take effect after final adoption and publication as required by law.

INTRODUCTION: March 30, 2026

PUBLICATION:

ADOPTION:

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

Fowl/Poultry Animals

Animal/ Acre	.25	.5	1	1.5	2	2.5	3	3.5	4
Fowl	5	10	25	50	100	150	200	250	300
Roosters	0	1	3	5	10	15	20	25	30
Peacock	0	0	1	1	2	2	3	3	4

Grazing/Pastoral Animals (Miniature Animals shall count as ½ regular animal)

Animal/ Acre	.25	.5	1	1.5	2	2.5	3	3.5	4	4.5	5
Horse/ Cow	0	0	0	1	2	3	4	5	6	7	8
Pig/ Hog	0	0	2	3	4	6	8	10	12	14	16
Goat/ Sheep/ Lama/ Alpaca	0	0	2	5	10	15	20	25	30	35	40

**TOWNSHIP OF MULLICA
RESOLUTION 074-2026**

RESOLUTION AUTHORIZING THE BUDGET TO BE READ BY TITLE ONLY

WHEREAS, N.J.S.A. 40A:4-8, as amended by P.L. 2015 c. 95, s. 14, provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full membership of the governing body providing that at least one week prior to the date of the hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and

WHEREAS, A public hearing on the 2026 Municipal Budget will be held at 7:00pm, on April 28, 2026 at the Mullica School, 500 Elwood Road, Elwood, NJ, after which the matter will be considered for final adoption.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of Mullica Township, County of Atlantic, State of New Jersey, that the budget shall be read by title only.

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

CAP Information			
Total Available	appropriation	levy	levy w/bank
	5,836,476.68	5,308,876.84	\$ 5,359,658.84
Total Appropriated	<u>5,610,388.00</u>	<u>5,308,876.84</u>	<u>5,308,876.84</u>
Remaining (Excess)	<u>226,088.68</u>	<u>(0.00)</u>	<u>50,782.00</u>
Difference between 2.5% & 3.5%	84,133.68	Cap Bank \$	50,782.00

TAX RATE	TAX		CHANGE	
	2026 CURRENT	2025 PRIOR		
LOCAL	1.1417	1.0808	0.0609	5.63%
TOTAL	4.082	3.966	0.116	2.93%
TOTAL LOCAL LEVY	5,308,876.84	4,995,904.72	312,972.12	6.26%
NET VALUATION TAX	464,992,300	462,233,000	2,759,300.00	0.60%

TOTAL BUDGET			
	CURRENT	PRIOR	CHANGE
TOTAL REVENUE	7,987,675.82	8,015,948.66	(28,272.84)
TOTAL APPROPRIATI	7,987,675.82	8,015,948.66	(28,272.84)

SURPLUS				
	AVAILABLE	BUDGETED	BALANCE	% used
CURRENT	1,111,345.56	1,100,000.00	11,345.56	98.98%
Prior Year	1,825,712.88	1,395,000.00	430,712.88	76.41%
Difference	(714,367.32)	(295,000.00)	(419,367.32)	
Cash Surplus Available	\$ 1,110,020.89			

BUDGET ANALYSIS			
	2026 BUDGET YEAR	2025 PRIOR YEAR	CHANGE
REVENUE			
Surplus	1,100,000.00	1,395,000.00	(295,000.00)
Local	358,000.00	389,050.00	(31,050.00)
State Aid	508,194.00	508,194.00	-
Grants	272,604.98	327,799.94	(55,194.96)
Delinquent Tax	440,000.00	400,000.00	40,000.00
Local Tax	<u>5,308,876.84</u>	<u>4,995,904.72</u>	<u>312,972.12</u>
TOTAL REVENUE	<u>7,987,675.82</u>	<u>8,015,948.66</u>	<u>(28,272.84)</u>
APPROPRIATIONS			
Salaries and Wages	2,269,849.00	2,311,735.97	(41,886.97)
OE & Statutory	4,240,380.00	4,176,581.00	63,799.00
Grants	112,078.34	152,390.40	(40,312.06)
Deferred Charges	-	-	-
Capital	231,023.00	234,190.00	(3,167.00)
Debt Service	375,103.89	384,430.56	(9,326.67)
Library Tax	-	-	-
Reserve for Uncollect	759,241.59	756,620.73	2,620.86
TOTAL APPROPRIATI	<u>7,987,675.82</u>	<u>8,015,948.66</u>	<u>(28,272.84)</u>
	<u>-</u>	<u>-</u>	<u>(0.00)</u>

% OF COLLECTION			
	MAXIMUM	USED	UNUSED
%	97.13%	96.00%	1.13%
\$	538,418.21	759,241.59	220,823.38
2025 Rate	96.32%	96.00%	0.32%

2026 INTRODUCED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
REVENUE								
Surplus	-21.15%	(295,000.00)	1,100,000.00	1,395,000.00		1,395,000.00	1,395,000.00	0.0609
Alcoholic Beverages	23.46%	950.00	5,000.00	4,050.00		4,050.00	5,050.00	1,000.00
Fines & Costs-Court	210.00%	21,000.00	31,000.00	10,000.00		10,000.00	31,868.41	21,868.41
Interest & Costs on Taxes	3.53%	3,000.00	88,000.00	85,000.00		85,000.00	88,342.44	3,342.44
Interest on Investments	5.00%	2,000.00	42,000.00	40,000.00		40,000.00	42,971.75	2,971.75
Trailer Pad Fees	10.00%	4,000.00	44,000.00	40,000.00		40,000.00	44,160.00	4,160.00
Cell Tower Revenues	0.00%	-	40,000.00	40,000.00		40,000.00	40,509.32	509.32
Sub-Total Local Revenues	14.13%	30,950.00	250,000.00	219,050.00		219,050.00	252,901.92	33,851.92
UCC Fees	-88.57%	(62,000.00)	8,000.00	70,000.00		70,000.00	67,260.00	(2,740.00)
Municipal Relief Fund Aid		-	-	-		-	-	-
Energy Receipts	0.00%	-	457,163.00	457,163.00		457,163.00	457,163.34	0.34
Reserve for TMRPA		-	-	-		-	-	-
Garden State Trust	0.00%	-	51,031.00	51,031.00		51,031.00	51,031.00	-
Sub-Total State Aid	0.00%	-	508,194.00	508,194.00		508,194.00	508,194.34	0.34
Interlocal Agreement - SRO	0.00%	-	100,000.00	100,000.00		100,000.00	90,122.30	(9,877.70)
Interlocal Agreement - Construction		-	-	-		-	-	-
Sub-Total Interlocals	0.00%	-	100,000.00	100,000.00		100,000.00	90,122.30	(9,877.70)
NJ Transportation Trust Fund	0.80%	1,833.00	231,023.00	229,190.00		229,190.00	229,190.00	-
Drunk Driving Enforcement		-	-	-		-	-	-
Clean Communities	-100.00%	(28,337.26)	-	-	28,337.26	28,337.26	28,337.26	-
Recycling Tonnage Grant	-100.00%	(6,928.35)	-	-	6,928.35	6,928.35	6,928.35	-
Municipal Alliance	-3.31%	(236.40)	6,901.44	7,137.84		7,137.84	7,137.84	-
Safe & Secure	0.00%	-	23,138.00	23,138.00		23,138.00	23,138.00	-
Community Dev Block Grant		-	-	-		-	-	-
Distracted Driving Grant	0.00%	-	7,000.00	7,000.00		7,000.00	7,000.00	-
Body Armor Grant	126.75%	974.05	1,742.54	768.49		768.49	768.49	-
Sustainable Jersey	-100.00%	(5,000.00)	-	-	5,000.00	5,000.00	5,000.00	-
Stormwater Management Grant		-	-	-		-	-	-
Drive Sober or Get Pulled Over	-100.00%	(12,600.00)	-	-	12,600.00	12,600.00	12,600.00	-
Local Recreation Improvement		-	-	-		-	-	-
CARES Grant	0.00%	-	2,800.00	-	2,100.00	2,100.00	2,100.00	-
Click It or Ticket	-100.00%	(5,600.00)	-	-	5,600.00	5,600.00	5,600.00	-
US DOJ Body Armor Grant		-	-	-		-	-	-
Sub-Total Grants	-17.05%	(55,894.96)	272,604.98	267,234.33	60,565.61	327,799.94	327,799.94	-
Capital Fund Surplus		-	-	-		-	-	-
Sub-Total Revenues with Consent		-	-	-		-	-	-
Receipts from Delinquent Taxes	10.00%	40,000.00	440,000.00	400,000.00		400,000.00	496,215.84	96,215.84
Sub-Total General Revenues	-11.30%	(341,244.96)	2,678,798.98	2,959,478.33		3,020,043.94	3,137,494.34	117,450.40
Amount to be Raised by Taxation	6.76%	312,972.12	5,308,876.84	4,995,904.72		4,995,904.72	5,282,877.31	286,972.59
TOTAL REVENUES	-0.35%	(28,272.84)	7,987,675.82	7,955,383.05		8,015,948.66	8,420,371.65	404,422.99

2026 INTRODUCED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
APPROPRIATIONS								
General Administration S & W	-100.00%	(6,426.97)	-	6,426.97	-	6,426.97	6,426.97	-
General Administration O/E		-	-	-	-	-	-	-
Township Committee S & W	-80.67%	(12,100.00)	2,900.00	15,000.00	-	15,000.00	14,746.86	253.14
Township Committee O/E	-16.00%	(400.00)	2,100.00	4,000.00	(1,500.00)	2,500.00	1,198.00	1,302.00
Clerk S & W	23.08%	21,000.00	112,000.00	121,000.00	(30,000.00)	91,000.00	80,157.50	10,842.50
Clerk O/E	-33.33%	(15,000.00)	30,000.00	75,000.00	(30,000.00)	45,000.00	32,386.76	12,613.24
Finance S & W	1.97%	1,970.00	101,900.00	99,930.00	-	99,930.00	99,926.03	3.97
Finance O/E	0.00%	-	17,000.00	17,000.00	-	17,000.00	14,729.60	2,270.40
Technology S&W	4.12%	400.00	10,100.00	9,700.00	-	9,700.00	9,689.16	10.84
Technology O/E	-13.04%	(3,000.00)	20,000.00	23,000.00	-	23,000.00	5,918.57	17,081.43
Audit O/E	3.57%	1,000.00	29,000.00	28,000.00	-	28,000.00	28,000.00	-
Collector S & W	4.04%	2,975.00	76,600.00	73,625.00	-	73,625.00	71,814.39	1,810.61
Collector O/E	-6.25%	(1,000.00)	15,000.00	16,000.00	-	16,000.00	11,607.91	4,392.09
Assessor S & W	0.00%	-	30,000.00	30,000.00	-	30,000.00	26,321.40	3,678.60
Assessor O/E	0.00%	-	6,000.00	6,000.00	-	6,000.00	4,478.71	1,521.29
Workman's Compensation	1.63%	1,667.00	103,667.00	102,000.00	-	102,000.00	101,025.00	975.00
Employee Group Insurance	13.68%	160,564.00	1,334,160.00	1,173,596.00	-	1,173,596.00	1,173,596.00	-
General Liability	3.21%	4,908.00	157,758.00	152,850.00	-	152,850.00	152,850.00	-
Health Benefits Waiver	88.89%	16,060.00	34,000.00	18,000.00	-	18,000.00	13,193.74	4,806.26
Legal O/E	-5.56%	(5,000.00)	85,000.00	110,000.00	(20,000.00)	90,000.00	89,928.04	71.96
Planning Board S & W	2.00%	140.00	7,140.00	7,000.00	-	7,000.00	6,999.98	0.02
Planning Board O/E	-65.52%	(28,500.00)	15,000.00	33,500.00	10,000.00	43,500.00	36,662.34	6,837.66
Engineering O/E	-20.00%	(10,000.00)	40,000.00	35,000.00	15,000.00	50,000.00	49,500.00	500.00
Historical Society O/E	0.00%	-	5,000.00	5,000.00	-	5,000.00	5,000.00	-
Senior Citizen Advisory	0.00%	-	1,000.00	1,000.00	-	1,000.00	843.93	156.07
Police S & W	0.32%	4,500.00	1,399,500.00	1,380,000.00	15,000.00	1,395,000.00	1,312,289.51	82,710.49
Police O/E	14.50%	19,000.00	150,000.00	131,000.00	-	131,000.00	127,334.04	3,665.96
Emergency Mgmt S & W	0.00%	-	5,500.00	5,500.00	-	5,500.00	5,461.32	38.68
Emergency Mgmt O/E	0.00%	-	1,000.00	1,000.00	-	1,000.00	87.00	913.00
Aid to Volunteer Fire Companies	0.00%	-	69,000.00	69,000.00	-	69,000.00	69,000.00	-
Emergency Medical Services	100.00%	20,000.00	40,000.00	20,000.00	-	20,000.00	20,000.00	-
Public Works S/W	3.72%	8,000.00	223,000.00	215,000.00	-	215,000.00	212,063.12	2,936.88
Public Works O/E	0.00%	-	50,000.00	45,000.00	5,000.00	50,000.00	46,550.05	3,449.95
Reserve for Storm Recovery	-99.99%	(14,000.00)	1.00	1.00	14,000.00	14,001.00	14,001.00	-
Vehicle Maintenance O/E	-15.63%	(25,000.00)	135,000.00	160,000.00	-	160,000.00	153,832.70	6,167.30
Buildings & Grounds O/E	-8.24%	(3,500.00)	39,000.00	37,500.00	5,000.00	42,500.00	38,105.55	4,394.45
Landfill & Solid Waste Disposal	-11.91%	(28,000.00)	207,000.00	210,000.00	25,000.00	235,000.00	217,448.54	17,551.46
Dog Regulation	-30.00%	(3,000.00)	7,000.00	10,000.00	-	10,000.00	6,020.00	3,980.00
Environmental Commission		-	-	-	-	-	-	-
Recreation Services & Programs	0.00%	-	5,000.00	5,000.00	-	5,000.00	5,000.00	-
Maintenance of Parks	-19.35%	(6,000.00)	25,000.00	25,000.00	6,000.00	31,000.00	28,801.70	2,198.30
Construction Official S & W	-84.94%	(70,500.00)	12,500.00	83,000.00	-	83,000.00	76,732.40	6,267.60
Construction Official O/E	-60.00%	(3,000.00)	2,000.00	5,000.00	-	5,000.00	2,597.64	2,402.36
Other Code Enforcements & W	-4.35%	(1,500.00)	33,000.00	34,500.00	-	34,500.00	24,758.63	9,741.37
Other Code Enforcement O/E	0.00%	-	2,500.00	2,500.00	-	2,500.00	38.75	2,461.25
Electricity & Natural Gas	-4.55%	(5,000.00)	105,000.00	110,000.00	-	110,000.00	93,163.07	16,836.93
Telecommunications	-6.90%	(2,000.00)	27,000.00	29,000.00	-	29,000.00	22,719.81	6,280.19
Petroleum Products	-5.00%	(5,000.00)	95,000.00	100,000.00	-	100,000.00	94,865.59	5,134.41
Accumulated Absence	28.04%	4,380.00	20,000.00	10,000.00	5,620.00	15,620.00	15,620.00	-
Sub-total appropriations in CAPS	0.38%	18,577.03	4,888,326.00	4,850,628.97	19,120.00	4,869,748.97	4,623,491.31	246,257.66
PERS	-22.38%	(22,722.00)	78,804.00	100,646.00	880.00	101,526.00	101,524.53	1.47
Social Security	6.06%	10,000.00	175,000.00	185,000.00	(20,000.00)	165,000.00	158,791.79	6,208.21
PFRS	-0.30%	(1,379.00)	453,758.00	455,137.00	-	455,137.00	455,137.00	-
Unemployment	-20.00%	(3,000.00)	12,000.00	15,000.00	-	15,000.00	9,185.61	5,814.39
DCRP	0.00%	-	2,500.00	2,500.00	-	2,500.00	1,922.57	577.43
Deferred Charges & Statutory Exper	-2.31%	(17,101.00)	722,062.00	758,283.00	(19,120.00)	739,163.00	726,561.50	12,601.50
Salaries & Wages Inside CAP	-1.48%	(31,161.97)	2,068,140.00	2,108,681.97	(9,380.00)	2,099,301.97	1,976,201.01	123,100.96
Other Expenses Inside CAP	0.93%	32,638.00	3,542,248.00	3,500,230.00	9,380.00	3,509,610.00	3,373,851.80	135,758.20

2026 INTRODUCED BUDGET

	% Change	\$ Change	Budgeted 2026	Adopted Budget 2025	Amended by Transfers/Emerg	Amended Budget 2025	Actual 2025	Difference 2025
Appropriations Excluded From CAP								
Health Insurance	8.51%	11,436.00	145,840.00	134,404.00	-	134,404.00	64,404.90	69,999.10
NJDEP Stormwater Management	0.00%	-	10,000.00	10,000.00	-	10,000.00	9,315.00	685.00
PERS Contribution	-	-	-	-	-	-	-	-
PFRS Contribution	-	-	-	-	-	-	-	-
Liability Insurance	-	-	-	-	-	-	-	-
Worker's Compensation Insurance	-	-	-	-	-	-	-	-
Interlocal Agreement - Dispatch	2.56%	7,000.00	280,000.00	273,000.00	-	273,000.00	269,777.89	3,222.11
Interlocal Agreement - Solid Waste	3.41%	12,000.00	364,000.00	352,000.00	-	352,000.00	350,338.72	1,661.28
Interlocal Agreement - SRO	0.00%	-	100,000.00	100,000.00	-	100,000.00	73,648.00	26,352.00
Interlocal Agreement - Clerk	-100.00%	(10,000.00)	-	10,000.00	-	10,000.00	10,000.00	-
Interlocal Agreement - Construction	-	-	-	-	-	-	-	-
Interlocal Agreement - Court	0.00%	-	1.00	1.00	-	1.00	-	1.00
Sub-Total Interlocals	1.22%	9,000.00	744,001.00	735,001.00	-	735,001.00	703,764.61	31,236.39
Drunk Driving Enforcement	-	-	-	-	-	-	-	-
Clean Communities	-100.00%	(28,337.26)	-	-	28,337.26	28,337.26	28,337.26	-
Click It Or Ticket	-100.00%	(5,600.00)	-	-	5,600.00	5,600.00	5,600.00	-
Recycling Tonnage Grant	-100.00%	(6,928.35)	-	-	6,928.35	6,928.35	6,928.35	-
Municipal Alliance	-3.31%	(236.40)	6,901.44	7,137.84	-	7,137.84	7,137.84	-
Municipal Alliance - Match	-3.31%	(59.10)	1,725.36	1,784.46	-	1,784.46	1,784.46	-
Community Dev Block Grant	-	-	-	-	-	-	-	-
Sustainable Jersey	-100.00%	(5,000.00)	-	-	5,000.00	5,000.00	5,000.00	-
Safe & Secure Grant	0.00%	-	23,138.00	23,138.00	-	23,138.00	23,138.00	-
Safe & Secure Local Match	32.26%	16,775.00	68,771.00	51,996.00	-	51,996.00	51,996.00	-
Body Armor Grant	126.75%	974.05	1,742.54	768.49	-	768.49	768.49	-
Drive Sober or Get Pulled Over	-100.00%	(12,600.00)	-	-	12,600.00	12,600.00	12,600.00	-
Distracted Driving Grant	0.00%	-	7,000.00	7,000.00	-	7,000.00	7,000.00	-
Local Recreation Improvement	-	-	-	-	-	-	-	-
Stormwater Management Grant	-	-	-	-	-	-	-	-
CARES Grant	33.33%	700.00	2,800.00	-	2,100.00	2,100.00	2,100.00	-
US DOJ Body Armor Grant	-	-	-	-	-	-	-	-
Sub-Total Grants	-26.45%	(40,312.06)	112,078.34	91,824.79	60,565.61	152,390.40	152,390.40	-
Total Operations Excluded From CA	-1.93%	(19,876.06)	1,011,919.34	971,229.75	60,565.61	1,031,795.40	929,874.91	101,920.49
Total SAV Excluded from CAPS	-5.05%	(10,725.00)	201,709.00	192,134.00	20,300.00	212,434.00	186,082.00	26,352.00
Total O/E Excluded from CAPS	-1.12%	(9,151.06)	810,210.34	779,095.79	40,265.61	819,361.40	743,792.91	75,568.49
NJ Transportation Trust Fund	-	1,833.00	231,023.00	229,190.00	-	229,190.00	229,190.00	-
Capital Improvement Fund	-	-	-	-	-	-	-	-
Info Technology Equip & Supplies	-	-	-	-	-	-	-	-
Road Improvement Reserve	-	-	-	5,000.00	-	5,000.00	5,000.00	-
Fire Dept Equipment	-	-	-	-	-	-	-	-
Sub-Total Capital Improvements	0.78%	1,833.00	231,023.00	234,190.00	-	234,190.00	234,190.00	-
Bond Principal	-	-	-	-	-	-	-	-
BAN Payment	0.00%	-	160,000.00	160,000.00	-	160,000.00	160,000.00	-
ACIA Capital Lease Payment	1.36%	2,393.33	178,103.89	175,710.56	-	175,710.56	175,710.56	-
Interest on Bonds	-	-	-	-	-	-	-	-
Interest on Notes	-24.06%	(11,720.00)	37,000.00	48,720.00	-	48,720.00	48,716.23	3.77
Sub-Total Debt Service	-2.43%	(9,326.67)	375,103.89	384,430.56	-	384,430.56	384,426.79	3.77
Emergency Authorizations	-	-	-	-	-	-	-	-
Special Emergency - Tax Map Updates	-	-	-	-	-	-	-	-
Special Emergency - Revaluation	-	-	-	-	-	-	-	-
Sub-Total Deferred Charges	-	-	-	-	-	-	-	-
General Appropriations	-0.36%	(25,893.70)	7,228,434.23	7,198,762.32	60,565.61	7,259,327.93	6,898,544.51	360,779.65
Reserve for Uncollected Taxes	0.35%	2,620.86	759,241.59	756,620.73	-	756,620.73	756,620.73	-
Total General Appropriations	-0.35%	(28,272.84)	7,987,675.82	7,955,383.05	60,565.61	8,015,948.66	7,655,165.24	360,779.65

**TOWNSHIP OF MULLICA
RESOLUTION 75-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **March 30, 2026**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the Board and _____;

"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: _____;

2

“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is: Possible Litigation & Contract Negotiations;

1

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are Finance Department/Construction Office Staffing;

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: March 30, 2026

This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on March 30, 2026

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk



Principals
Richard Rehmman, GISP
Richard Heggan, PLS, PP
Jeffery MacPhee, PLS
Carolyn Feigin, PE, PP, CME

Township of Mullica Committee Meeting
March 24, 2026

ENGINEER'S REPORT

1. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**
(ARH Proj. # 62-01015.01)
 - Bids received on 3/19/2026. Recommendation and bid award is in order.
 - ARH will communicate with the awarded contractor regarding the construction schedule
 - Aim to complete work by early summer.

2. **New Police Building Site** (ARH Proj.# 6201001.03)
 - On-going internal coordination meetings with architect and engineer to confirm technical details regarding proposed site improvements and building addition.
 - Pinelands submission is under review. Will address comments upon receipt.
 - Awaiting comments from the recent submission to the Atlantic County Health Department.

3. **NJDOT FY2026 Municipal Aid – 4th Avenue Roadway & Drainage Improvements**
 - Survey work on-going.
 - Scheduling a walk through with Town representative(s) and ARH design staff.

4. **Road Opening Permits**
Issued the following applications:
 - Pike Telecom
 - o Venice Avenue
 - o Schooner & Mucket Lanes
 - o Atlantic Avenue
 - SJ Gas
 - o 535 Wharton Park Boulevard
 - o 5th Avenue from S. Carolina to Virginia Avenue

5. **SJ Gas – Proposed Gas Main Extension Project (Pre-construction)**
 - Proposed to include the following roads: Hankins Road, Richards Avenue, W. Lakeview Drive, N. Lakeview Drive, E. Lakeview Drive, Tomocomo Drive.
 - Moratorium on Richards Avenue (paved in 2025) affecting the proposed gas main installation on this section of the proposed project.
 - Under discussion with Town Solicitor and Clerk about requirements needed by SJ Gas.

6. **Other Items:**
 - Inlet sinkhole by New Hampshire and Venice Avenue. ARH Inspector was on site on 3/4/2026 to evaluate the issue. Recommended a contractor to Public Works to gather quotes for repairs.

Respectfully Submitted,

James Sia, PE for
ARH Associates

ARH Associates

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

www.arh-us.com

**TOWNSHIP OF MULLICA
RESOLUTION 076-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA RESCINDING RESOLUTION 70-2026 AND 71-2026
ASSIGNMENT OF TAX SALE CERTIFICATE #17-00021 & #17-00022**

WHEREAS the Governing Body of the Township of Mullica adopted Resolutions 70-2026 and 71-2026 on February 27, 2026, authorizing the assignment of tax sale certificates #17-00021 and #17-00022, respectfully; and

WHEREAS, the interested party represented in Resolutions 70-2026 and 71-2026 failed to come forth and accept tax sales certificates #17-00021 and #17-00022, in conjunction with Block 6202, Lots 3 and 4; and

WHEREAS it is necessary to rescind Resolutions 70-2026 and 71-2026 as a result.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that Resolutions 70-2026 and 71-2026 be, and are hereby, rescinded.

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION 77-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
AUTHORIZING PARTICIPATION IN THE ELECTRONIC TAX SALE PROGRAM**

WHEREAS, N.J.S.A. 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Local Government Services; and

WHEREAS, the Director of the Division of Local Government Services has promulgated rules and regulations for the electronic tax sale program; and

WHEREAS, the Director of the Division of Local Government Services has approved RealAuction.com, LLC to conduct said programs; and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complex tax sale process and the Township of Mullica wishes to participate in the program for an Electronic Tax Sale; and

WHEREAS, N.J.S.A. 54:5:104.8 permits municipalities who conduct online sales to charge up to \$25.00 per mailing to property owners, and any others entitled to notice of foreclosures, in lieu of cost to the Township; and

WHEREAS, the Township Committee authorizes the Tax Collector to charge \$25.00 per mailing to property owners, and any others entitled to notice of foreclosures, in lieu of cost to the Township.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, Atlantic County, State of New Jersey, that the Tax Collector is hereby authorized to participate in the Electronic Tax Sale.

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 078-2026**

**RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT
FOR TOWNSHIP ENVIRONMENTAL CONSULTANT**

WHEREAS, the Township of Mullica has a need to acquire an Environmental Consultant as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and,

WHEREAS, the anticipated term of this contract is 1 year; and may be extended as approved by the Governing Body; and,

WHEREAS, Mark Pietrucho, P.E/ LSRP of Haley & Aldrich, Inc. has submitted a proposal dated February 4, 2026 indicating they will provide services for the fees stated in the attached proposal; and

WHEREAS, Mark Pietrucho of Haley & Aldrich, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that Haley & Aldrich, Inc. has not made any reportable contributions to a political or candidate committee in the Township of Mullica in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract, and

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mullica authorizes the Township Clerk to enter into a contract with Mark Pietrucho of Haley & Alrich, Inc. as described herein; and,

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and,

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey that

1. The contract shall not exceed \$10,000 and shall be charged against line 20-165-000 on an "as needed" basis
2. That a copy of this Resolution be published as required by law.
3. That the total dollar amount of the contract is based on a reasonable estimate of services required, and the local unit is not obligated to spend the entire amount.

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Meeting held on
March 30, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 079-2026**

CANCELING GRANT BALANCE

WHEREAS, certain Grants Receivable Balances remain on the Current Fund Balance Sheets; and

WHEREAS, it is necessary to formally cancel the receivable balance and its' offsetting appropriation reserve balance from the balance sheet; and

WHEREAS, it is also necessary to formally cancel the Township's matching portion of the grant balance and credit said balances to the Current Fund Balance;

NOW, THEREFORE, BE IT RESOLVED, by the Committee of the Township of Mullica that the following Grant Receivable, appropriation reserve balances and appropriation reserve balances matching portion be cancelled:

NJDOT 2023 – Richards Avenue

Appropriation Reserve : \$9,896.57

Grant Receivable : \$9,896.57

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 80-2026**

**RESOLUTION OF THE TOWNSHIP OF MULLICA REAPPOINTING
ACTING MUNICIPAL CLERK**

WHEREAS, Monica Newton was appointed Acting Municipal Clerk on May 12, 2025, per Resolution 130-2025, filling a vacancy in the office from March 10, 2025; and

WHEREAS, N.J.S.A. 40A:9-133c provides for the appointment of an Acting Municipal Clerk upon the occurrence of a vacancy in that office for a period not to exceed one (1) year and which term shall commence on the date of that office's vacancy; and

WHEREAS, the Township Committee of the Township of Mullica is desirous to re-appoint Monica Newton to a second one (1) year term as Acting Municipal Clerk, effective March 10, 2026; and

WHEREAS, the terms and conditions of employment shall be governed by the Policies and Procedures of the Township and the Acting Clerk Personal Services Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Mullica, County of Atlantic, and State of New Jersey that Monica Newton is hereby appointed as the Acting Municipal Clerk for the Township of Mullica commencing March 10, 2026.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be forwarded to the appropriate regulatory agencies acknowledging said appointment as required.

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DEANNA DEMARCO, MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 81-2026**

THANK YOU PATRICK NATICCHIONE, TEMPORARY CONSTRUCTION OFFICIAL

WHEREAS, the Township of Mullica was in need of employing a qualified individual for the position of Acting Construction Official and Mr. Patrick Naticchione was hired, according to Resolution 250-2025; and

WHEREAS, it was determined to recommend to the Township Committee the employment of Patrick Naticchione to be appointed to the above position based on his qualifications and experience to perform this employment position for the Township for a term not to expire 60 days expiring February 4th, 2026; and

WHEREAS, the Governing Body of the Township of Mullica expresses their appreciation to Patrick Naticchione for his service to Mullica Township.

NOW, THEREFORE, BE IT RESOLVED, the Governing Body of the Township of Mullica extend to Patrick Naticchione their best wishes for any future endeavors.

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 82-2026**

**RESOLUTION APPROVING FACILITIES USE FOR
MULLICA TOWNSHIP RECREATION ASSOCIATION**

WHEREAS, Mullica Township Recreation Association has properly submitted an Application for Use of Facilities requesting use of the Baseball Fields 1-4 and the Upper and Lower Soccer Fields for their sports programs; and,

WHEREAS, The Township approves the use of the fields as requested.

NOW THEREFORE BE IT RESOLVED the Township Committee of the Township of Mullica, Atlantic County, New Jersey, does hereby approve the below-listed event, subject to the full execution of the Use of Facilities Agreement, and compliance with its terms and conditions:

APPLICANT	Mullica Township Recreation Association
DESCRIPTION	Sport Program Field Usage – Baseball Fields 1-44 and the Upper and Lower Soccer Fields
DATE	February 16 – June 30, 2025; Monday – Saturday
TIME	5:00 PM – 11:00 PM

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 83-2026**

**AUTHORIZING TOWNSHIP TO PROCEED WITH SALE OF PROPERTY
BLOCK 1602, LOTS 15, 16, & 18**

WHEREAS, the Township Committee of the Township of Mullica County of Atlantic and State of New Jersey propose the sale of the following property as shown on the tax map of the Township of Mullica, and

<u>Block/Lot</u>	<u>Minimum Bid</u>	<u>Acreage</u>	<u>Zoning</u>
1602/15	\$2,772.00	1.06ac	NV
1602/16	\$2,950.00	1.11ac	NV
1602/18	\$2,950.00	1.12ac	NV

WHEREAS, the sale of the said municipal property hereinabove described shall be by public sale to the highest bidder after advertisement thereof in a newspaper circulating within the Township of Mullica where the said property is situated, and

WHEREAS, said advertisement shall be published in the newspaper at least once a week for two (2) consecutive weeks, the last publication not to be earlier than seven (7) days prior to the said public sale; and

WHEREAS, all rights, title, and interest in the property shall revert to the Township of Mullica upon default or breach by the successful bidder or any of the terms and conditions of the public sale, whereby such reversion would be in the best interests of the Township of Mullica, and further in the event of a default or breach, then and in that event all monies deposited and/or paid to the Township shall inure to the benefit of the Township of Mullica and be forfeited by the purchaser as liquidated damages in not fulfilling the terms of the contract of sale; and

WHEREAS, notice of such reversion and reservation shall be included in the advertisement of the sale and public notice thereof shall be given at the time of the public sale; and

WHEREAS, the Township of Mullica makes no warranties of any nature regarding the properties and structures if any, be sold hereby; and

WHEREAS, any purchaser must comply and ensure the property is in compliance with any statute, ordinance, rule or regulation of any Federal, State, County and Municipal Body with appropriate jurisdiction; and

WHEREAS, all adjacent property owners of undersized vacant lots must be given the right of prior refusal before the lots can be sold at public auction. If an adjacent property owner purchases an undersized lot, it will be removed from the list of sale of properties on the date of the sale; and

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica in the County of Atlantic and State of New Jersey that the Township Committee authorizes the sale of the municipal land hereinabove stated on the terms and conditions herein stated.

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

DEANNA DEMARCO
MAYOR

**TOWNSHIP OF MULLICA
RESOLUTION 084-2026**

**RESOLUTION ACKNOWLEDGING AND ACCEPTING
RESIGNATION OF PATROLMAN MATTHEW MASINO**

WHEREAS, Matthew Masino Patrolman with the Mullica Township Police Department, submitted a resignation letter dated March 11, 2026, effective March 25, 2026.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby acknowledges and accepts the resignation letter submitted by Matthew Masino

BE IT FURTHER RESOLVED, that the Chief of Police and all relevant officials are hereby authorized to take all necessary actions to effectuate the resignation of Matthew Masino. The Township Committee of the Township of Mullica hereby thanks Officer Masino for his dedication and service during his time with the Township and wishes him continued success in all future endeavors.

ADOPTED: MARCH 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION 085-2026

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

MINIMUM BID
\$36,000 CONCURRENTLY

The Township of Mullica reserves the right to adjourn this sale without prior notice. The Township also reserves the right to withdraw any vehicle from the list prior to sale. Any vehicle not sold shall be disposed of as directed by the Township of Mullica.

2003 Ford F-150 – 1FTRF17233NB26105
2016 Nissan Altima – 1N4AL3APXGC253382
2014 Chevy Cruze – 1G1PG5SB3E7229981
2005 Honda Odyssey – 5FNRL38725B053700
2003 Ford F-250 – 1FTNX21SX3EA32071
1999 Buick Century – 2G4WS52M8X1485550
2002 Dodge Durango – 1B4HS48N32F215955
2007 Honda Civic – 1HGFA16867L047618
1999 Ford E-350 – 1FBSS31L3XHA11510
2011 Honda Accord – 1HGCP2F30BA057724
2003 BMW 325i – WBAAZ33443PH32220

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **April 10, 2026, at 10am** and that said Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting held on
March 30, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 086-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPROVING THE APPOINTMENT OF A NEW HIRE TO THE POLICE
DEPARTMENT**

WHEREAS, as a result of the resignation of Matthew Masino there is a need in the Township of Mullica to hire a full-time Police Officer in the Police Department; and

WHEREAS, it is the recommendation of the Chief of Police to appoint *Clint Pearson* with an effective date contingent upon the satisfactory completion of all Township employment requirements; and

WHEREAS, per the agreement between the NJ State Policemen's Benevolent Association, Inc., Mainland Local No. 77, and the Township of Mullica.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that *Clint Pearson* is hereby appointed to the position of Police Officer for the Police Department at the step one approved salary guide commencing upon the satisfactory completion of all Township employment requirements.

ADOPTED: MARCH 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION 87-2026**

**RESPECTFULLY ACCEPTING RESIGNATION OF
FORMAN'S TOWING LLC AS TOWNSHIP TOWING OPERATOR**

WHEREAS, Forman's Towing LLC has been licensed as a Towing Operator in the Township of Mullica for several years, most recently for the calendar year of 2026; and

WHEREAS, Glen Forman, on behalf of Forman's Towing LLC, submitted a resignation letter effective March 17, 2026; and

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of Mullica Township on this 24th day of March hereby respectfully accepts aforementioned resignation letter for Forman's Towing, LCC and rescinds Towing License for 2026, made official by Resolution 214-2025; and

ADOPTED: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 088-2026**

**APPROVING TOWING LICENSE APPLICATION 2026
DEMARCO'S TOWING LLC**

WHEREAS, the Township Clerk for the Township of Mullica in the County of Atlantic, State of New Jersey has received an application for a Towing Licenses heretofore issued by the Township Committee of the Township of Mullica which are more specifically enumerated below, and

WHEREAS, the application and property have been reviewed and inspected by the Code Enforcement Officer and the Police Department and all are in compliance,

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica that the Township Committee shall renew the Towing License as enumerated below for the 2026 calendar year, expiring December 31, 2026.

NAME & LOCATION

DeMarco's Towing LLC
4612 White Horse Pike

Adopted: MARCH 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DEANNA DEMARCO, MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 90-2026

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
CONFIRMING LAND SALE OF BLOCK 9201, LOT 10

WHEREAS, pursuant to Resolution 64-2026, the Township Committee authorized the sale of Block 9201, Lot 10; and

WHEREAS, all contiguous property owners were notified by certified mail of the sale by N.J.S.A. 40A:12-13 (b) (5), and given right of first refusal prior to the property being sold at public auction; and

WHEREAS, the Township of Mullica shall convey only what title it has in said property by Quit Claim Deed; and

WHEREAS, the purchaser specifically understands and agrees that they will take property subject to any lien, encumbrance, litigation, easement, or any other restriction or lien of any nature; and

WHEREAS, all property sold to adjacent/contiguous property owners was sold on the promise and condition that the adjacent/contiguous property owner will consolidate the lot with contiguous property they already own; and

WHEREAS, a bid of \$4,100.00 was made by Daniel L. Jassby, PO Box 376, Egg Harbor City, NJ 08215 and

WHEREAS, a bid of \$5,000.00 was made by Camo Hunting Club LLC, 671 13th Street, Hammonton, NJ 08037; and

WHEREAS, a winning bid of \$6,800.00 was made by Walter Capella, 5366 S. Carolina Avenue, Egg Harbor City, NJ 08215; and

WHEREAS, a deposit of \$250.00 for administrative costs was received by the Municipal Clerk in addition to \$680.00, 10% of the minimum bid included.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the sale of Block 9201, Lot 10 to Walter Capella, 5366 S. Carolina Avenue, Egg Harbor City, NJ 08215;

BE IT FURTHER RESOLVED, that the balance owed on the bid shall be paid within 60 days of this Resolution, if applicable.

BE IT FURTHER RESOLVED, the Municipal Solicitor is hereby authorized to draw up a Quit Claim Deed to be executed by the Mayor and Municipal Clerk to transfer the subject property.

ADOPTED: MARCH 30, 2026

This is to certify that this is a true copy of a Resolution adopted by the Township of Mullica Committee at the Regular Committee Meeting held on March 30, 2026

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 091-2026**

**AWARD OF BURDICK AVENUE ROADWAY & DRAINAGE
IMPROVEMENTS PROJECT**

WHEREAS, the Acting Municipal Clerk of the Township of Mullica did advertise for the receipt of sealed bids for Burdick Avenue Roadway and Drainage Improvements Project, in accordance with the specifications on file in the Clerk's Office, and

WHEREAS, the Acting Municipal Clerk and Municipal Engineer, did receive and open bids in public on the 19th day of March 2026 at 10:00 a.m. in the Mullica Township Municipal Building, and

WHEREAS, the bid submitted by Arawak Paving Company, Inc. in the amount of \$182,800 was the lowest responsible bid received, and

WHEREAS, the Township Engineer did review the bid to determine that all documentation and calculations are complete, correct, and in compliance with bid specifications, and

WHEREAS, the Acting Clerk has received a certification of funds from the Finance Officer that funds will be available in the amount of \$182,800 for the award of this project to be encumbered against NJDOT 2025 Burdick Appropriation Nr. G-02-40-794-500.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica that the bid of Arawak Paving Co., Inc. is hereby accepted as the lowest responsible bid in the total amount of \$182,800.00 upon receipt of performance bond.

BE IT RESOLVED, that the Township Committee of the Township of Mullica hereby recommends to the New Jersey Department of Transportation that the contract for Burdick Avenue Roadway & Drainage Improvements Project in the Township of Mullica, County of Atlantic be awarded to Arawak Paving Co., Inc. whose bid amounted of \$182,800 is subject to the approval of the Department, and

BE IT FURTHER RESOLVED that upon approval by the Township Committee, two (2) certified copies of this Resolution shall be forwarded to the Township Engineer for submission to Arawak Paving Company, Inc. together with all proper contractual documentation.

Adopted: MARCH 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DEANNA DEMARCO,
MAYOR

ATTEST:

MONICA NEWTON,
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 93-2026**

**RESOLUTION APPROVING USE OF FACILITIES APPLICATION
AMERICAN CANCER SOCIETY 54th ANNUAL BIKE-A-THON**

BE IT RESOLVED, by the Township Committee of the Township of Mullica that the following special event is hereby approved:

APPLICANT: American Cancer Society
DESCRIPTION: 54th Annual Bike A Thon
DATE: June 7, 2026
TIME: 7:30 am – 12:00 pm

Adopted: MARCH 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION No. 96-2026**

**RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF MULLICA, COUNTY
OF ATLANTIC AND STATE OF NEW JERSEY AUTHORIZING THE MUNICIPAL
ALLIANCE GRANT APPLICATION (FORM 1B)**

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities through New Jersey; and,

WHEREAS, the Township Committee of Mullica Township, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and,

WHEREAS, the Township Committee further recognizes that it is incumbent upon not only public officials, but upon the entire community to take action to prevent such abuses in our community; and,

WHEREAS, The Township Committee has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body of the Township of Mullica does hereby recognizes the following:

1. The Township Committee does hereby authorize submission of a strategic plan for the Mullica Municipal Alliance grant for fiscal year 2027 (July 2026-June 2027) in the amount of:

GCADA Grant Funds	\$ 6,901.44
Cash Match	\$ 1,725.36
In Kind Match	<u>\$ 5,176.08</u>
Total Alliance Budget:	\$13,802.88

2. The Township Committee acknowledges the terms and conditions for administering the Municipal Alliance Grant.

Adopted: March 30, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Regular Committee Meeting
held on March 30, 2026*

ATTEST:

TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC

Monica Newton,
Acting Municipal Clerk

DeAnna DeMarco
Mayor

February 25, 2026
01:38 PM

TOWNSHIP OF MULLICA
Check Payment Batch Verification Listing

Page No: 1

Batch Id: DMS Batch Type: C Batch Date: 02/25/26 Checking Account: CURRENT G/L Credit: Budget G/L Credit
Generate Direct Deposit: N

Check No. PO #	Check Date Enc Date	Vendor # Item Description	Name	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
26-00126	02/17/26	1	SALVAGE TITLE	3.00	BUSINESS & GOVERNMENT SERVICES 6-01-25-240-103 MISCELLANEOUS	Budget	Aprv	1	1
				<u>3.00</u>					
26-00127	02/17/26	1	SALVAGE TITLE	3.00	BUSINESS & GOVERNMENT SERVICES 6-01-25-240-103 MISCELLANEOUS	Budget	Aprv	2	1
				<u>3.00</u>					

Checks:	<u>Count</u> 2	<u>Line Items</u> 2	<u>Amount</u> 6.00
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There are NO errors or warnings in this listing.

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	6-01	6.00	0.00	0.00	6.00
Total of All Funds:		<u>6.00</u>	<u>0.00</u>	<u>0.00</u>	<u>6.00</u>

G/L Posting Summary

Account	Description	Debits	Credits
6-01-101-01-001-000	CASH - TREASURER	0.00	6.00
6-01-201-20-000-000	CURRENT YEAR APPROPRIATIONS	<u>6.00</u>	<u>0.00</u>
	Grand Total:	<u>6.00</u>	<u>6.00</u>

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
ABSEC010		ABSECON VETERINARY HOSPITAL		<i>Account Continued</i>			
26-00204	03/08/26	STRAY CAT	Open	\$320.00	\$0.00		
ACTIO005		ACTION AUTO BODY					
26-00171	02/24/26	SEAT BELT LOCK SYSTEM	Open	\$198.20	\$0.00		
AMAZO010		AMAZON CAPITAL SERVICES					
26-00185	03/03/26	OFFICE SUPPLIES - COLLECTOR	Open	\$45.37	\$0.00		
26-00197	02/26/26	ALLIANCE EASTER HUNT	Open	\$381.36	\$0.00		
26-00214	03/10/26	ALLIANCE EGG HUNT SUPPLIES	Open	\$188.88	\$0.00		
		Vendor Total:		\$615.61			
ATLAN080		ATLANTICARE REGIONAL MEDICAL					
26-00157	02/27/26	March services	Open	\$3,333.33	\$0.00	CO000023	C
26-00205	03/16/26	APRIL SERVICES	Open	\$3,333.33	\$0.00	CO000023	C
		Vendor Total:		\$6,666.66			
CO002		ATLANTIC COUNTY UTILITES AUTH.					
26-00206	03/16/26	FEBRUARY SERVICES	Open	\$32,824.49	\$0.00	C9000015	C
26-00207	02/01/26	FEBRUARY RECYCLING SVCS	Open	\$8,377.44	\$0.00		
		Vendor Total:		\$41,201.93			
COLUM005		COLUMN SOFTWARE PBC					
26-00162	02/17/26	WHITETAIL ESCROW	Open	\$42.48	\$0.00		
26-00188	02/01/26	FEB PB PUBLICATIONS	Open	\$89.56	\$0.00		
26-00189	02/17/26	COPY - AUCTION NOTICES	Open	\$25.00	\$0.00		
		Vendor Total:		\$157.04			
COMCA005		COMCAST					
26-00167	02/16/26	MARCH SERVICES	Open	\$149.89	\$0.00		
26-00194	02/28/26	MARCH SERVICES	Open	\$28.06	\$0.00		
26-00220	02/26/26	MARCH SERVICES	Open	\$384.57	\$0.00		
		Vendor Total:		\$562.52			
COMCA010		COMCAST BUSINESS					
26-00168	03/01/26	MARCH SERVICES	Open	\$417.80	\$0.00		
CUMMI005		CUMMINS EQUIPMENT COMPANY INC					
26-00201	01/20/26	FILTERS, CHAINSAW, TRIMMERS	Open	\$1,430.99	\$0.00		
DASTI005		DASTI, MCGUCKIN, MCNICHOLS,					
25-00832	10/01/25	HOUSING ELEMENT/SANTORO MATTE	Open	\$234.00	\$0.00		B
26-00215	01/01/26	DEC-FEBRUARY 2026 SERVICES	Open	\$6,677.00	\$0.00		
		Vendor Total:		\$6,911.00			
DELTA005		DELTA DENTAL OF NJ					
26-00170	03/13/26	APRIL PREMIUM	Open	\$3,615.60	\$0.00		
HADLE005		HADLEY, STEVEN					
26-00196	02/01/26	FEBRUARY MILEAGE	Open	\$95.16	\$0.00		
HALET005		HALE TRAILER BRAKE & WHEEL INC					

TOWNSHIP OF MULLICA
Bill List By Vendor Id

Vendor #	P.O. #	PO Date	Name	Description	Status	Amount	Void Amount	Contract	PO Type
HALET005			HALE TRAILER BRAKE & WHEEL INC			<i>Account Continued</i>			
	26-00187	02/01/26	FEB/MARCH LEASE PAYMENT		Open	\$420.00	\$0.00		
HALEY005			HALEY & ALDRICH, INC.						
	25-00694	09/23/25	EPA Brownfields Grant		Open	\$1,000.00	\$0.00		B
HYWAY005			HY-WAY MOTORS, INC.						
	26-00172	03/13/26	FEBRUARY SERVICES DPW		Open	\$1,018.34	\$0.00	CO000020	C
MAJES005			MAJESTIC OIL COMPANY, INC.						
	26-00050	01/01/26	JAN-MARCH PURCHASES		Open	\$4,388.34	\$0.00		B
MALIA005			MALIA'S RUBBER STAMPS						
	26-00200	02/13/26	NOTARY SEAL - TIFFANY		Open	\$104.50	\$0.00		
MARYL005			MARYLAND MVA						
	26-00210	03/16/26	JUNK TITLE		Open	\$15.00	\$0.00		
MASSD005			MASSDOT						
	26-00211	03/16/26	JUNK TITLE		Open	\$10.00	\$0.00		
MUNIC005			MUNICIPAL CAPITAL FINANCE						
	26-00217	03/01/26	MARCH LEASE INSTALL #7		Open	\$120.86	\$0.00		
NCDIV005			NC DIVISION OF MOTOR VEHICLES						
	26-00209	03/16/26	JUNK TITLE		Open	\$18.00	\$0.00		
NJ006			NJ DIVISION OF PENSIONS						
	26-00075	01/30/26	2026 EMPLOYER CONTRIBUTION		Open	\$532,562.58	\$0.00		
NJ020			NJ DEPT OF HEALTH & SENIOR SRV						
	26-00191	02/01/26	FEBRUARY STATE FEES		Open	\$42.60	\$0.00		
PENNN005			PENNSYLVANIA DOT						
	26-00212	03/16/26	JUNK TITLE		Open	\$15.00	\$0.00		
POLIS005			POLISTINA ASSOCIATES, LLC						
	25-00328	05/23/25	COAH Planning Services		Open	\$1,080.00	\$0.00		B
	26-00193	02/01/26	FEBRUARY ESCROW SVCS		Open	\$1,113.75	\$0.00		
			Vendor Total:			\$2,193.75			
RAPID005			RAPID TIRE SERVICE LLC						
	26-00203	02/23/26	DPW TIRES		Open	\$476.00	\$0.00		
RIVER010			SILVI CEMENT						
	26-00184	03/05/26	DE-ICING SALT		Open	\$8,998.01	\$0.00		
SOUTH025			SOUTHERN COASTAL REGIONAL						
	26-00202	02/01/26	FEBRUARY PREMIUM		Open	\$121,601.08	\$0.00		
THELA005			THE LAW OFFICE OF BRIAN HEUN						
	26-00195	02/27/26	SANTORO MATTER		Open	\$2,295.00	\$0.00		

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description				
TITHE005	TITHERINGTON, JERRY	Open	\$252.00	\$0.00		
26-00163	02/23/26	SNOW REMOVAL				
TRITE005	TRI-TECH FORENSICS, INC.	Open	\$129.24	\$0.00		
26-00198	03/06/26	RIFLE BOX				
VIRGI005	VIRGINIA DMV	Open	\$9.00	\$0.00		
26-00213	03/16/26	JUNK TITLE				
WANEK005	WANEK, DANNY	Open	\$126.00	\$0.00		
26-00166	02/23/26	SNOW REMOVAL				

Total Purchase Orders: 59 Total P.O. Line Items: 0 Total List Amount: \$753,415.47 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$7,170.34	\$0.00	\$7,170.34	\$0.00	\$0.00	\$7,170.34
Current Fund	6-01	\$733,895.87	\$0.00	\$733,895.87	\$0.00	\$0.00	\$733,895.87
Grant Fund	G-02	\$1,570.24	\$0.00	\$1,570.24	\$0.00	\$0.00	\$1,570.24
Trust Fund	T-03	\$10,779.02	\$0.00	\$10,779.02	\$0.00	\$0.00	\$10,779.02
Total Of All Funds:		\$753,415.47	\$0.00	\$753,415.47	\$0.00	\$0.00	\$753,415.47

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF FEBRUARY 2026**

Current Fund		<u>%/budget expended</u>
Beginning Balance	51,174.44	
<u>Cash Receipts:</u>		
Interest	3,347.81	
Current year tax receipts	2,006,455.57	
Receivables/Interfunds	0.00	
Anticipated Revenue	170,435.85	
Unanticipated Revenue	<u>5,062.56</u>	
 Total Cash Receipts	 2,185,301.79	
<u>Expenditures:</u>		
2025 Appropriations	(29,653.80)	
2026 Appropriations	(386,294.44)	
Liabilities	(1,747,955.29)	
Interfunds	0.00	
Grant Fund	<u>(6,500.00)</u>	
 Total Expenditures	 (2,170,403.53)	
Ending Cash Balance	66,072.70	
Cash Increase/(Decrease)	14,898.26	
 Reserve Budget	 615,823.16	
2026 Temp Budget	1,925,562.00	
 Reserve Budget Balance	 480,003.04	 22.06%
2026 Temp Budget Balance	1,124,963.88	41.58%

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF FEBRUARY 2026**

Capital Fund

Beginning Cash Balance	503,691.54
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u><u>503,691.54</u></u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funde	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,023.55
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

Certification Of Availability of Funds

This is to certify to the
of the TOWNSHIP OF MULLICA
that funds for the following resolutions are available.

Contract Amount: 182,800.00
Resolution Date: 03/24/26
Resolution Number: 091-2026

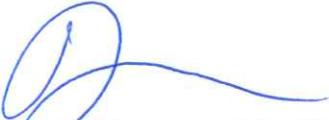
Vendor: 01701 ARAWAK PAVING COMPANY, INC.
7503 WEYMOUTH ROAD
HAMMONTON, NJ 08037

Contract: CO000026 NJDOT 2025 BURDICK

Account Number	Amount	Department Description
G-02-40-794-500	182,800.00	

Total: 182,800.00

Only amounts for the 2026 Budget Year have been certified.
Amounts for future years are contingent upon sufficient funds being appropriated.



Chief Financial Officer