

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
JANUARY 27, 2026  
7:00 PM**

**MEETING CALLED TO ORDER**

This meeting has been properly advertised according to Public Law 1975, Chapter 231 in the Hammonton Gazette on January 14, 2026, and The Press of Atlantic City on January 24, 2026.

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Meeting – December 16, 2025

Reorganization Meeting – January 5, 2026

Special Meeting – January 8, 2026

**PUBLIC COMMENT ON AGENDA ITEMS**

**ORDINANCES ON SECOND READING – HEARING/ADOPTION**

**ORDINANCES ON FIRST READING – INTRODUCTION**

- Ordinance 01-2026 - Establishing Salary Ranges of Officers and Employees for 2026
- Ordinance 02-2026 - Exceeding the Municipal Budget Appropriation Limits and Establishing a Cap Bank in Calendar Year 2026

**CORRESPONDENCE**

Rabies Clinic

ACUA Public Hearing

**COMMITTEE REPORTS**

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

**ENGINEER'S REPORT**

**OLD BUSINESS**

Transfer of Jurisdiction of the Uniform Construction Code (UCC) to DCA

**NEW BUSINESS**

2026 Budget Meeting

Future Housing of EMS Squad

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
JANUARY 27, 2026  
7:00 PM**

**RESOLUTIONS/CONSENT AGENDA**

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- **Resolution 047-2026 - Authorizing Reserve Budget Transfers**
- **Resolution 048-2026 – Authorizing the Cancellation and Refund of Taxes**
- **Resolution 049-2026 - Authorizing Excess Tax Overpayments to be Applied to 2026**
- **Resolution 050-2026 – Approving Participation with the State Of New Jersey in the Safe and Secure Communities Program**
- **Resolution 051-2026 – Authorizing Engineering Services to ARH Associates for Reconstruction of 4<sup>th</sup> Avenue 2026 NJDOT Municipal Aid Project**
- **Resolution 052-2026 – Supporting an Amendment Endorsing the Expansion of the ACUA Landfill**
- **Resolution 053-2026 – Authorizing Township to Proceed with Sale of Property - Block 7649/Lot 1**
- **Resolution 054-2026 – Acknowledging and Accepting the Resignation of Class Three Police Officer, Christopher Clements**
- **Resolution 055-2026 – Appointing Affirmative Action Member One – (1) One-Year Term**

**RESOLUTIONS**

- **Resolution 039-2026 – Appointment Environmental Commission Members One - (3) Three-Year Term (Remove from the Table)**
- **Resolution 056-2026 – Appointing a Zoning Officer and Code Enforcement Official**
- **Resolution 057-2026 – Approving the Public Auction of Abandoned/Unclaimed Vehicles, 2/9/26**

**PAYMENT OF BILLS: \$33,724.56**

Bill List # 1 – \$85.00

Bill List #2 – \$33,639.56

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION: Resolution 058-2026 – Authorizing Executive Session**

**APPROVAL OF EXECUTIVE SESSION MINUTES**

Executive Session Minutes – December 16, 2025

**ADJOURNMENT**

The next Township Meeting is scheduled to be held on Tuesday February 24, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at [www.mullicatownship.org](http://www.mullicatownship.org).

STATE OF NEW JERSEY  
COUNTY OF ATLANTIC  
TOWNSHIP OF MULLICA

ORDINANCE 01-2026

ESTABLISHING SALARY RANGES OF OFFICERS AND EMPLOYEES FOR THE YEAR 2026

**SECTION 1:** The salaries and wages of employees whose terms and conditions of employment are governed by a collective bargaining agreement shall be as set forth in their respective bargaining agreements.

**SECTION 2:** The salary ranges for other officers and employees of the Township of Mullica shall be as listed below:

The following salaries, wages and compensation shall be paid to the following officials and employees of the Township of Mullica and shall be paid to all those employed at the time of passing of this Ordinance who have been continuously employed since January 1, 2026, or thereafter on a retroactive basis as stated in the annual salary resolution, appointing resolution, collective bargaining agreement or personal services agreement.

<u>2026 Salary Ranges</u>	<u>Min</u>	<u>Max</u>
Administrative Assistant	16.00/hr	30.00/hr
Building Maintenance Worker	16.00/hr	25.00/hr
Building Sub-Code Official	500.00	15,000.00
Chief of Police	104,000.00	155,000.00
Clerk	30,000.00	90,000.00
Clerk, Part-time	16.00/hr	75.00/hr
Code Enforcement Officer	16.00/hr	35.00/hr
Construction Official	500.00	110,000.00
Control Person/Technical Assistant	30,000.00	65,000.00
Control/Technical Assistant, Part time	16.00/hr	30.00/hr
Deputy Clerk	31,500.00	75,000.00
Deputy Clerk, Part time	16.00/hr	35.00/hr
Emergency Mgmt Coordinator	500.00	3,500.00
Emergency Mgmt Deputy Coordinator	500.00	2,500.00
Finance Officer	20,000.00	100,000.00
Finance Assistant	20,000.00	60,000.00
Grants Coordinator	250.00	1,500.00
Heavy Equipment Operator	35,000.00	45,000.00
Laborer	33,500.00	36,000.00
Laborer, Part-time	16.00/hr	25.00
Light Equipment Operator	35,000.00	40,000.00
Planning Board Secretary	500.00	10,000.00
Police Captain	100,000.00	140,000.00
Police Corporal		113,910.00
Police Lieutenant		136,078.00
Police Matron – Full Time	30,000.00	46,000.00
Police Matron, Part time	16.00/hr	30.00/hr
Police Officer	50,157.00	111,987.00
Police Sergeant	117,707	125,302.00

Special Officer - Class II	15.14/hr	35.00/hr
Special Officer – Class III	15.14/hr	35.00/hr
Sub-Code Officials	500.00	10,000.00
Superintendent of Public Works	40,000.00	80,000.00
Supervisor Public Works	35,000.00	65,000.00
Tax Assessor	15,600.00	65,000.00
Tax Assessor hourly	45.00	80.00
Tax Clerk	15.14/hr	30.00/hr
Tax Collector	30,000.00	90,000.00
Technology Coordinator	500.00	20,000.00
Township Committee	500.00	3,000.00
Zoning Officer	16.00/hr	35.00/hr

**SECTION 3:** All salaries and wages as listed in Section 2 shall be paid bi-weekly and shall be effective retroactive to the first pay in 2026.

**SECTION 4:** All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 5:** If any section, subsection, paragraph, clause, or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

**SECTION 6:** This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law.

INTRODUCTION: January 27, 2026

PUBLICATION:

ADOPTION:

PUBLICATION WITH STATEMENT:

EFFECTIVE:

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

STATE OF NEW JERSEY  
COUNTY OF ATLANTIC  
TOWNSHIP OF MULLICA

ORDINANCE 02-2026

**AN ORDINANCE EXCEEDING THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND  
ESTABLISHING A CAP BANK IN CALENDAR YEAR 2026 (N.J.S.A. 40A:4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S.A 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

**WHEREAS**, the governing body of the Township of Mullica, County of Atlantic, State of New Jersey, finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

**WHEREAS**, the Mayor and Committee hereby determines that a 3.5% increase in the budget for said year, amounting to \$84,133.68 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law is advisable and necessary; and

**WHEREAS**, the Township Committee hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that a majority of the full authorized membership of this governing body, affirmatively concurring, that in the CY 2026 budget year, the final appropriations of the Township of Mullica shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5 %, amounting to \$5,805,224 and that the CY 2026 municipal budget for the Township of Mullica be approved and adopted in accordance with this ordinance.

**BE IT FURTHER ORDAINED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**INTRODUCTION:** January 27, 2025

**PUBLICATION:**

**ADOPTION:**

**PUBLICATION:**

**EFFECTIVE:**

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DeAnna DeMarco  
Mayor

**Principals**

Richard Rehmann, GISP  
Richard Heggan, PLS, PP  
Jeffery MacPhee, PLS  
Carolyn Feigin, PE, PP, CME

**Township of Mullica Committee Meeting**  
**January 27, 2026**

**ENGINEER'S REPORT**

1. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**  
(ARH Proj. # 62-01015.01)
  - Pending comments from NJDOT. ARH to address any comments received and prepare to bid in the 1<sup>st</sup> quarter of 2026.
2. **New Police Building Site** (ARH Proj.# 6201001.03)
  - On-going internal coordination meetings with architect and engineer to confirm technical details regarding proposed site improvements and building addition.
  - Pinelands submission is under review. Will address comments upon receipt.
  - Target submission to Atlantic County Health Department by end of January.
  - Anticipating to bid the project in 1<sup>st</sup> quarter of 2026.
3. **NJDOT State Aid Grants, FY2026** (ARH# P2025.0402)
  - FY26 Municipal Aid – 4<sup>th</sup> Avenue Roadway & Drainage Improvements
    - o Grant amount is assigned and is valued at \$231,023.00 excluding design and management fees.
    - o Proposal is sent to the Township for their consideration and budget allocation for 2026.
  - FY26 Safe Streets to Transit – Wharton Park Boulevard Sidewalk and Pedestrian Safety Improvements
    - o This application is not awarded to the Township.
4. **River Road Survey Support**
  - Revised proposal forwarded to the Township and will be considered and issued a PO once agreed and finalized.
5. **2024 Stormwater Pollution Prevention Plan**
  - NJDEP provided approval for the updated plan submitted in December 2025. The Township will receive the remaining grant funds (\$50,000) based on this acceptance by the NJDEP to be used for stormwater management compliance.
6. **Road Opening Permits**
  - None issued for this month.
7. **Interim Zoning Officer**
  - On-going and coordinating applications with the Construction & Zoning Department.
8. **2024 State Aid Highway Improvement Projects (Lower Bank Road)**
  - ARH Associates attended the pre-construction meeting on 1/14/2026.
  - Lower Bank Road is scheduled to undergo improvements for drainage, milling and asphalt overlay.
  - Schedule is not finalized but anticipated to commence in early Spring. Work along Lower Bank Road is anticipated to be two (2) to four (4) weeks.

Respectfully Submitted,

James Sia, PE for  
ARH Associates

JS  
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**ARH Associates**

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909  
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

[www.arh-us.com](http://www.arh-us.com)

**TOWNSHIP OF MULLICA  
RESOLUTION 047-2026**

**RESOLUTION AUTHORIZING RESERVE BUDGET TRANSFERS**

**WHEREAS**, NJSA 40A:4-59 provides that reserve appropriation transfers may be made during the first 3 months of the succeeding year.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of Mullica, County of Atlantic, and State of New Jersey that the following reserve transfers be made:

	<u>Account Number</u>	<u>From</u>	<u>To</u>
Police Salaries & Wages	01-25-240-010	17,0000	
Code Enforcement Other Expenses (UCC)	01-22-196-020		17,000

ADOPTED: January 27, 2026

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 048-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA**  
**AUTHORIZING THE CANCELLATION AND REFUND OF TAXES PURSUANT TO**  
**N.J.S.A. 54:4-3.30 & N.J.S.A. 54:4-3.32 ON PROPERTY KNOWN AS 1230 HAMBURG AVE,**  
**BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908**  
**LOT 1**

**WHEREAS**, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, for 2026 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

**WHEREAS**, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

**WHEREAS**, 1230 HAMBURG AVENUE CO took title to 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, on August 22, 2003; and

**WHEREAS**, 1230 HAMBURG AVENUE CO is qualified to receive a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2026	\$1887.29	1 <sup>st</sup>	1230 HAMBURG AVENUE CO
Year	Cancel Amount	Quarter	Owner
2026	\$2096.99	2 <sup>nd</sup>	1230 HAMBURG AVENUE CO

2. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, as follows to:

MARTINO, ALAN, 1230 HAMBURG AVE, EGG HARBOR CITY, NJ 08215

Year	Refund Amount	Quarter	Owner
2026	\$1887.29	1st	1230 HAMBURG AVENUE CO

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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Deanna DeMarco  
Mayor

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Monica Newton  
Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION NO. 049-2026**

**AUTHORIZING EXCESS TAX OVERPAYMENTS TO BE APPLIED TO 2026**

**WHEREAS**, it has been brought to the attention of the Township Committee that property tax overpayments for 2025 have been made and are to be applied to 2026 taxes:

<b>BLOCK</b>	<b>LOT</b>	<b>AMOUNT</b>
409	11	0.01
1001	38.01	367.00
1102	16	143.91
3030	8	0.02
4194	4	0.04
4801	22	117.74
5303	7	100.00
5601	11	2.72
5701	14	2.00
6101	10	0.52
6401	22	250.00
8601	2	35.98
8801	12.01	250.00

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mullica that said excess overpayments be applied to 2026 taxes.

Adopted: JANUARY 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
TOWNSHIP CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 050-2026**

**RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY  
IN THE SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE  
DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY  
GENERAL**

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Township of Mullica is authorized to accept a sub-award grant from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, in the amount of \$23,138.00 under the Safe and Secure Communities Program, Grant Number 26-0117, with a match-fringe benefits, for a total project cost of \$91,909.00
2. Mayor DeAnna DeMarco and Police Chief Chris Silva are authorized to execute, and the Township Clerk to attest, to a sub-grant award in connection with this grant, and any and all documents in connection with said grant.
3. The Township of Mullica is accepting this grant of funds for the purpose described in the application.
4. Sub-award period July 1, 2025 to June 30, 2026.
5. A certified copy of this Resolution shall be provided to the Department of Law and Public Safety, Office of the Attorney General.

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION 51-2026**

**RESOLUTION AUTHORIZING ENGINEERING SERVICES TO ARH ASSOCIATES FOR  
RECONSTRUCTION OF 4<sup>TH</sup> AVENUE 2026 NJDOT MUNICIPAL AID PROJECT**

**WHEREAS**, the Governing Body of the Township of Mullica has received funding from the NJDOT for the reconstruction of 4<sup>TH</sup> Avenue for FY 2026; and

**WHEREAS**, the Governing Body of the Township of Mullica is desirous to enter into an agreement with the Municipal Engineer, ARH Associates for engineering services associated with the Reconstruction of 4<sup>th</sup> Avenue as per the proposal submitted on December 10, 2025; and

**WHEREAS**, the not to exceed amount of this contract is \$36,500 and the funds will be encumbered against budget accounts , 6-01-20-165-00 and G-02-40-794-600, with applicable amount charged to the grant fund as permitted by NJDOT regulations.

**WHEREAS**, the total dollar amount of the contract is based on a reasonable estimate of services required according to the proposal, and the local unit is not obligated to spend the entire amount; and

**WHEREAS**, the Municipal Clerk has received a certification of funds from the Finance Officer that funds are available in the amount of \$34,500 for this project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mullica that the proposal from ARH Associates is hereby accepted and the Chief Financial Officer is authorized to sign the proposal for engineering services.

**BE IT FURTHER RESOLVED** that upon approval by the Township Committee, a certified copy of this Resolution shall be submitted to ARH Associates, together with all proper contractual documentation.

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 052-026**

**Supporting an Amendment to the Atlantic County Solid Waste Management Plan  
Endorsing the Expansion of the ACUA Landfill at the  
Howard "Fritz" Haneman Environmental Park**

**WHEREAS**, the Atlantic County Utilities Authority ("ACUA") provides solid waste disposal services for Atlantic County municipalities, ensuring reliable, transparent, and environmentally responsible management of the region's solid waste;

**WHEREAS**, waste generated within Atlantic County is currently disposed of at the landfill located at Howard "Fritz" Haneman Environmental Park, located at 6700 Delilah Road, Egg Harbor Township, New Jersey;

**WHEREAS**, the existing landfill currently is project to reach disposal capacity by 2029

**WHEREAS**, the ACUA has proposed an expansion of the existing landfill that includes a horizontal expansion of approximately 5.74 acres and a vertical expansion of approximately 40 feet, which together will provide an estimated eleven (11) additional years of disposal capacity, extending the landfill's useful life to approximately 2040;

**WHEREAS**, the continued operation of the ACUA landfill is essential for maintaining stable and predictable disposal rates for municipalities, helping local governments budget effectively and protect taxpayers from unexpected cost increases;

**WHEREAS**, ACUA's publicly governed structure ensures full transparency, public accountability, and open decision-making regarding waste management operations, capital planning, and environmental compliance;

**WHEREAS**, ACUA operates under stringent environmental regulations and employs best-practice landfill engineering, environmental monitoring, and sustainability initiatives, making the expansion the most environmentally responsible option for the long-term management of Atlantic County's solid waste;

**WHEREAS**, relying on ACUA for solid waste disposal avoids the uncertainties, environmental impacts, and significantly higher long-term costs associated with transporting waste to out-of-county or out-of-state facilities;

**WHEREAS**, the proposed landfill expansion will ensure that Atlantic County municipalities continue to benefit from the most economical, reliable, and environmentally beneficial solid waste disposal option available;

**NOW, THEREFORE, BE IT RESOLVED**, by the [Governing Body Name] of the [Municipality Name], County of Atlantic, State of New Jersey, that the municipality hereby supports the proposed amendment to the Atlantic County Solid Waste Management Plan and endorses the expansion of the ACUA landfill at the Howard "Fritz" Haneman Environmental Park;

**BE IT FURTHER RESOLVED**, that this governing body acknowledges that the expansion is in the best financial and environmental interests of the Township of Mullica and its residents;

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 053-2026**

**AUTHORIZING TOWNSHIP TO PROCEED WITH SALE OF PROPERTY - BLOCK 7649/LOT 1**

**WHEREAS**, the Township Committee of the Township of Mullica County of Atlantic and State of New Jersey propose the sale of the following property as shown on the tax map of the Township of Mullica, and

<u>Block/Lot</u>	<u>Minimum Bid</u>	<u>Acreage</u>	<u>Zoning</u>
7649/1	\$1,562.00	.25ac	FAR (undersized)

**WHEREAS**, the sale of the said municipal property hereinabove described shall be by public sale to the highest bidder after advertisement thereof in a newspaper circulating within the Township of Mullica where the said property is situated, and

**WHEREAS**, said advertisement shall be published in the newspaper at least once a week for two (2) consecutive weeks, the last publication not to be earlier than seven (7) days prior to the said public sale; and

**WHEREAS**, all rights, title, and interest in the property shall revert to the Township of Mullica upon default or breach by the successful bidder or any of the terms and conditions of the public sale, whereby such reversion would be in the best interests of the Township of Mullica, and further in the event of a default or breach, then and in that event all monies deposited and/or paid to the Township shall inure to the benefit of the Township of Mullica and be forfeited by the purchaser as liquidated damages in not fulfilling the terms of the contract of sale; and

**WHEREAS**, notice of such reversion and reservation shall be included in the advertisement of the sale and public notice thereof shall be given at the time of the public sale; and

**WHEREAS**, the Township of Mullica makes no warranties of any nature regarding the properties and structures if any, be sold hereby; and

**WHEREAS**, any purchaser must comply and ensure the property is in compliance with any statute, ordinance, rule or regulation of any Federal, State, County and Municipal Body with appropriate jurisdiction; and

**WHEREAS**, all adjacent property owners of undersized vacant lots must be given the right of prior refusal before the lots can be sold at public auction. If an adjacent property owner purchases an undersized lot, it will be removed from the list of sale of properties on the date of the sale; and

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mullica in the County of Atlantic and State of New Jersey that the Township Committee authorizes the sale of the municipal land hereinabove stated on the terms and conditions herein stated.

Adopted: JANUARY 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 054-2026**

**RESOLUTION ACKNOWLEDGING AND ACCEPTING  
RESIGNATION OF CLASS THREE POLICE OFFICER**

**WHEREAS**, Christopher Clements, Class Three Police Officer, submitted a resignation letter dated December 24, 2025, effective January 9, 2026.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby acknowledges and accepts the resignation letter submitted by Christopher Clements

**BE IT FURTHER RESOLVED**, that the Chief of Police and all relevant officials are hereby authorized to take all necessary actions to effectuate the resignation of Christopher Clements. The Township Committee of the Township of Mullica hereby thanks Officer Clements for his dedication and service during this time with the Township and wishes him continued success in all future endeavors.

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the special meeting held on  
January 27, 2026.*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 55-2026**

**APPOINTING AFFIRMATIVE ACTION MEMBERS  
ONE – (1) ONE-YEAR TERMS**

**BE IT RESOLVED**, by the Township Committee of the Township of Mullica that Ann Countryman is hereby appointed Affirmative Action Members for a one (1) year-term effective 1/1/2026 – 12/31/2026.

ADOPTED: January 27, 2026:

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 39-2026**

**APPOINTMENT ENVIRONMENTAL COMMISSION MEMBERS  
ONE - (3) THREE-YEAR TERM**

**BE IT RESOLVED**, by the Township Committee of the Township of Mullica that Jenn Williams is hereby appointed Environmental Commission Member for a (3) three-year term effective 1/1/2026 – 12/31/2028.

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA**  
**RESOLUTION 56-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPOINTING A ZONING OFFICER AND CODE ENFORCEMENT  
OFFICIAL**

**WHEREAS**, there is a need for a part-time Zoning Officer and Code Enforcement Official; and

**WHEREAS**, it is the recommendation of the Director of Housing & Development to appoint Steven Hadley to the position of part-time Zoning and Code Enforcement Official to a two-year term beginning January 28, 2026 through December 31, 2027.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that Steven Hadley is hereby appointed as part-time Zoning Officer and Code Enforcement Official effective January 28, 2026.

**BE IT FURTHER RESOLVED**, that the salary for the position shall be \$30.00 an hour, for a maximum of 21 hours per week.

**BE IT FURTHER RESOLVED**, that the terms and conditions of employment shall be governed by the Policies and Procedures of the Township of Mullica and Chapter 2-25 of Township Code.

ADOPTED: January 27, 2026

*This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the Reorganization Meeting held on  
January 27, 2026*

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA**  
**RESOLUTION 057-2026**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA**  
**APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES**

**WHEREAS**, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

**WHEREAS**, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

**WHEREAS**, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

2001 Lincoln Town Car – 1LNHM83W01Y661158  
2000 Jeep Grand Cherokee – 1J4GW48N0YC252078  
1986 Harley Davidson Motorcycle – 1HD4CAM14GY113459  
2013 Nissan Rogue – JN8AS5MV2DW102523  
2012 Chevy Silverado – 1GCNKPEX3CZ167516  
2003 Chrysler Town & Country – 2C4GP44L63R360132  
1999 Harley Davidson Motorcycle – 1HD1BKL15XY042009  
2017 Nissan Altima – 1N4AA6AP5HC394059  
2009 Nissan Altima – 1N4AL21E59N536899  
2005 Chrysler Town & Country – 2C4GP44R15R163070  
2005 Honda Accord – 1HGCM66525A007011  
2007 Jeep Compass – 1J8FF47W57D197611  
2015 Harley Davidson Motorcycle – 1HD1GPM19FC324064

**MINIMUM BID - \$60,000.00**

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

**BE IT FURTHER RESOLVED** that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on February 9, 2026, at 10am and that said Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: January 27, 2026

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DEANNA DEMARCO  
MAYOR

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

Ranges		Item Status	Purchase Types	Misc		
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>		<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>		
Vendor #	Name					
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract
01982		ATLANTIC CITY ELECTRIC				
25-00964	12/01/25	DECEMBER SERVICES	Open	\$1,135.75	\$0.00	
25-00965	12/01/25	DECEMBER SERVICES	Open	\$1,256.85	\$0.00	B
			Vendor Total:	\$2,392.60		
04674		BUTTERHOF'S FARM & HOME SUPPLY				
25-00941	12/15/25	ROCK SALT	Open	\$7.95	\$0.00	
05271		CASA PAYROLL SERVICES, LCC				
25-00303	05/01/25	MAY-DECEMBER SERVICES	Open	\$1,015.00	\$0.00	B
15672		G & P FLOOR MAINTENANCE				
25-00346	05/28/25	JUNE-DECEMBER SERVICES	Open	\$425.00	\$0.00	B
31846		MGL PRINTING SOLUTIONS				
25-00869	11/24/25	1099 FORMS	Open	\$161.50	\$0.00	
34302		VERIZON WIRELESS				
25-00954	12/01/25	DECEMBER SERVICES	Open	\$886.63	\$0.00	
48225		SOUTH JERSEY GAS COMPANY				
25-00956	12/01/25	DECEMBER SERVICES	Open	\$1,299.76	\$0.00	
48709		STAPLES CONTRACT & COMMERCIAL				
25-00972	12/19/25	OFFICE SUPPLIES/COPY PAPER	Open	\$93.29	\$0.00	
49460		TACTICAL PUBLIC SAFETY LLC				
25-00957	12/10/25	RADIO REPAIR	Open	\$125.00	\$0.00	
57270		WALMART				
25-00936	12/15/25	holiday safety luncheon	Open	\$64.84	\$0.00	
AMAZO010		AMAZON CAPITAL SERVICES				
25-00962	12/17/25	OFFICE/JANITORIAL SUPPLIES	Open	\$149.01	\$0.00	
ARHAS005		ARH ASSOCIATES				
25-00947	12/23/25	FY2025 NJDOT BURDICK	Open	\$8,730.00	\$0.00	CO000021 C
25-00948	12/23/25	FY 2024 WHARTON PARK BLVD	Open	\$1,550.00	\$0.00	CO000016 C
25-00959	12/23/25	SJ GAS ST OPENINGS	Open	\$200.00	\$0.00	
			Vendor Total:	\$10,480.00		
ATLAN085		ATLANTICARE MEDICAL CENTER				
25-00961	11/25/25	CPR/BLS CARD	Open	\$20.00	\$0.00	
COLUM005		COLUMN SOFTWARE PBC				
25-00939	12/05/25	change meeting date 12/16	Open	\$13.96	\$0.00	
25-00943	09/23/25	BAKELY ESCROW RESOLUTION	Open	\$77.44	\$0.00	

Vendor #	Name			Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description						
COLUM005		COLUMN SOFTWARE PBC		<i>Account Continued</i>				
25-00955	06/26/25	ABANDONED VEHICLE AUCTION		Open	\$93.08	\$0.00		
				Vendor Total:	\$184.48			
COMCA005		COMCAST						
25-00958	12/01/25	DECEMBER SERVICES		Open	\$149.89	\$0.00		
CULLI005		CULLIGAN-WEST BERLIN						
25-00924	10/01/25	WATER SERVICE		Open	\$127.50	\$0.00	B	
DASTI005		DASTI, MCGUCKIN, McNICHOLS,						
25-00832	10/01/25	OCT-DECEMBER SERVICES		Open	\$828.00	\$0.00	B	
25-00951	11/01/25	NOVEMBER ESCROW SVCS		Open	\$846.00	\$0.00		
				Vendor Total:	\$1,674.00			
DELTA005		DELTA DENTAL OF NJ						
25-00938	12/16/25	JANUARY 2026 PREMIUM		Open	\$3,615.51	\$0.00		
DEMAN005		DEMANDS DIESEL REPAIR						
25-00949	12/20/25	WEEKSTOWN TRUCK REPAIRS		Open	\$856.26	\$0.00		
EHTPA010		EHT PAL						
25-00872	11/20/25	Shop with A Cop		Open	\$600.00	\$0.00		
HALEY005		HALEY & ALDRICH, INC.						
25-00694	09/23/25	EPA Brownfields Grant		Open	\$2,500.00	\$0.00	B	
MAJES005		MAJESTIC OIL COMPANY, INC.						
25-00285	04/01/25	APRIL-DECEMBER PURCHASES		Open	\$5,943.83	\$0.00	B	
MUNIC005		MUNICIPAL CAPITAL FINANCE						
25-00953	12/01/25	DEC COPIER LEASE (#4)		Open	\$120.86	\$0.00		
NJ017		TREASURER, STATE OF NEW JERSEY						
25-00973	12/12/25	2025 REC SITE WATER PERMIT		Open	\$245.00	\$0.00		
NJ018		TREASURER, STATE OF NJ/ML						
25-00946	12/31/26	4TH QUARTER 2025 M/L FEES		Open	\$200.00	\$0.00		
NJ020		NJ DEPT OF HEALTH & SENIOR SRV						
25-00950	12/31/25	DEC 25 STATE DOG FEES		Open	\$5.40	\$0.00		
NJ021		NJ MOTOR VEHICLE COMMISSION						
25-00960	12/31/25	SALVAGE TITLES		Open	\$60.00	\$0.00		
POLIS005		POLISTINA ASSOCIATES, LLC						
25-00942	11/01/25	BROOKES ESCROW		Open	\$236.25	\$0.00		

Total Purchase Orders: 34 Total P.O. Line Items: 0 Total List Amount: \$33,639.56 Total Void Amount: \$0.00

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Totals by Year-Fund

Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$19,198.13	\$0.00	\$19,198.13	\$0.00	\$0.00	\$19,198.13
Capital Fund	C-04	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Grant Fund	G-02	\$11,411.50	\$0.00	\$11,411.50	\$0.00	\$0.00	\$11,411.50
Trust Fund	T-03	\$2,029.93	\$0.00	\$2,029.93	\$0.00	\$0.00	\$2,029.93
Total Of All Funds:		\$33,639.56	\$0.00	\$33,639.56	\$0.00	\$0.00	\$33,639.56

December 15, 2025  
11:43 AM

TOWNSHIP OF MULLICA  
Check Register By Check Id

Page No: 1

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Range of Checking Accts: CURRENT to CURRENT Range of Check Ids: 42494 to 42494  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description		Amount Paid	Contract
42494	12/15/25	NJ021 NJ MOTOR VEHICLE COMMISSION 25-00937 High water vehicle registratio	85.00	3125

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Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	85.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	85.00	0.00

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**TOWNSHIP OF MULLICA**  
**MONTHLY TREASURER'S REPORT**  
**FOR THE MONTH OF DECEMBER 2025**

<b>Current Fund</b>	<b>%/budget expended</b>	
Beginning Balance	2,905,254.62	
<b><u>Cash Receipts:</u></b>		
Interest	2,955.30	
Current year tax receipts	639,477.18	
Receivables/Interfunds	0.00	
Anticipated Revenue	42,463.07	
Unanticipated Revenue	<u>5,474.34</u>	
Total Cash Receipts	690,369.89	
<b><u>Expenditures:</u></b>		
2024 Appropriations	1,500.00	
2025 Appropriations	(421,022.27)	
Liabilities	(737,493.73)	
Interfunds	0.00	
Grant Fund	<u>(44,605.89)</u>	
Total Expenditures	(1,201,621.89)	
Ending Cash Balance	2,394,002.62	
Cash Increase/(Decrease)	(511,252.00)	
Reserve Budget	255,260.72	
2025 Budget	8,015,948.66	
Reserve Budget Balance	176,501.71	30.85%
2025 Budget Balance	285,649.42	96.44%

**TOWNSHIP OF MULLICA**  
**MONTHLY TREASURER'S REPORT**  
**FOR THE MONTH OF DECEMBER 2025**

**Capital Fund**

Beginning Cash Balance	504,691.54
Cash Receipts	0.00
Cash Disbursements	<u>(1,000.00)</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
<b>Total Cash Available</b>	<b><u>503,691.54</u></b>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funded	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,023.55
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

**TOWNSHIP OF MULLICA**  
**RESOLUTION 58-2026**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,  
AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **January 27, 2026**, and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

**"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

**"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

“(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_

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“(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

“(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

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“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

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2 “(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are \_\_\_\_\_ Finance Department/Construction Office Staffing

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“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED**, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: January 27, 2026

This is to certify that this is a true copy of a  
Resolution adopted by the Township of Mullica  
Committee at the special meeting held on  
January 27, 2026

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk