

**TOWNSHIP OF MULLICA
MEETING AGENDA (REVISED)
FEBRUARY 2, 2026
7:00 PM**

MEETING CALLED TO ORDER

Notice of this meeting was sent to the Hammonton Gazette on January 27th, 2026, and published in The Press of Atlantic City on January 31, 2025, according to Public Law 1975, Chapter 231.

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Meeting – December 16, 2025

Reorganization Meeting – January 5, 2026

Special Meeting – January 8, 2026

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION

ORDINANCES ON FIRST READING – INTRODUCTION

- Ordinance 01-2026 - Establishing Salary Ranges of Officers and Employees for 2026
- Ordinance 02-2026 - Exceeding the Municipal Budget Appropriation Limits and Establishing a Cap Bank in Calendar Year 2026

CORRESPONDENCE

Rabies Clinic

ACUA Public Hearing

COMMITTEE REPORTS

- Department of Revenue and Finance – Deputy Mayor Muller
- Department of Administration – Committeeman Pino
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Committeeman Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER'S REPORT

OLD BUSINESS

Transfer of Jurisdiction of the Uniform Construction Code (UCC) to DCA

NEW BUSINESS

2026 Budget Meeting

Future Housing of EMS Squad

Policy/Procedures for Closing the Municipal Building and cancelling Township Meetings

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

**TOWNSHIP OF MULLICA
MEETING AGENDA (REVISED)
FEBRUARY 2, 2026
7:00 PM**

- **Resolution 047-2026 - Authorizing Reserve Budget Transfers**
- **Resolution 048-2026 – Authorizing the Cancellation and Refund of Taxes**
- **Resolution 049-2026 - Authorizing Excess Tax Overpayments to be Applied to 2026**
- **Resolution 050-2026 – Approving Participation with the State Of New Jersey in the Safe and Secure Communities Program**
- **Resolution 051-2026 – Authorizing Engineering Services to ARH Associates for Reconstruction of 4th Avenue 2026 NJDOT Municipal Aid Project**
- **Resolution 052-2026 – Supporting an Amendment Endorsing the Expansion of the ACUA Landfill**
- **Resolution 053-2026 – Authorizing Township to Proceed with Sale of Property - Block 7649/Lot 1**
- **Resolution 054-2026 – Acknowledging and Accepting the Resignation of Class Three Police Officer, Christopher Clements**
- **Resolution 055-2026 – Appointing Affirmative Action Member One – (1) One-Year Term**
- **Resolution 060-2026 – Amending Lease Agreement with SBA Towers II, LLC**
- **Resolution 061-2026 – Authorizing the Tax Collector to Participate in an Electronic Tax Sale**

RESOLUTIONS

- **Resolution 039-2026 – Appointment Environmental Commission Members One - (3) Three-Year Term (Remove from the Table)**
- **Resolution 056-2026 – Appointing a Zoning Officer and Code Enforcement Official**
- **Resolution 057-2026 – Approving the Public Auction of Abandoned/Unclaimed Vehicles, 2/9/26**

PAYMENT OF BILLS: \$2,146,463.23

Bill List #1 – \$85.00

Bill List #2 – \$33,639.56

Bill List #3 – \$2,112,738.70

PUBLIC DISCUSSION

EXECUTIVE SESSION: Resolution 058-2026 – Authorizing Executive Session

RESOLUTION 059-2026 – Approving Consent Order (Docket NO. ATL-197-25)

APPROVAL OF EXECUTIVE SESSION MINUTES

Executive Session Minutes – December 16, 2025

ADJOURNMENT

The next Township Meeting is scheduled to be held on Tuesday February 24, 2026, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at www.mullicatownship.org.

STATE OF NEW JERSEY
COUNTY OF ATLANTIC
TOWNSHIP OF MULLICA

ORDINANCE 01-2026

ESTABLISHING SALARY RANGES OF OFFICERS AND EMPLOYEES FOR THE YEAR 2026

SECTION 1: The salaries and wages of employees whose terms and conditions of employment are governed by a collective bargaining agreement shall be as set forth in their respective bargaining agreements.

SECTION 2: The salary ranges for other officers and employees of the Township of Mullica shall be as listed below:

The following salaries, wages and compensation shall be paid to the following officials and employees of the Township of Mullica and shall be paid to all those employed at the time of passing of this Ordinance who have been continuously employed since January 1, 2026, or thereafter on a retroactive basis as stated in the annual salary resolution, appointing resolution, collective bargaining agreement or personal services agreement.

2026 Salary Ranges	Min	Max
Administrative Assistant	16.00/hr	30.00/hr
Building Maintenance Worker	16.00/hr	25.00/hr
Building Sub-Code Official	500.00	15,000.00
Chief of Police	104,000.00	155,000.00
Clerk	30,000.00	90,000.00
Clerk, Part-time	16.00/hr	75.00/hr
Code Enforcement Officer	16.00/hr	35.00/hr
Construction Official	500.00	110,000.00
Control Person/Technical Assistant	30,000.00	65,000.00
Control/Technical Assistant, Part time	16.00/hr	30.00/hr
Deputy Clerk	31,500.00	75,000.00
Deputy Clerk, Part time	16.00/hr	35.00/hr
Emergency Mgmt Coordinator	500.00	3,500.00
Emergency Mgmt Deputy Coordinator	500.00	2,500.00
Finance Officer	20,000.00	100,000.00
Finance Assistant	20,000.00	60,000.00
Grants Coordinator	250.00	1,500.00
Heavy Equipment Operator	35,000.00	45,000.00
Laborer	33,500.00	36,000.00
Laborer, Part-time	16.00/hr	25.00
Light Equipment Operator	35,000.00	40,000.00
Planning Board Secretary	500.00	10,000.00
Police Captain	100,000.00	140,000.00
Police Corporal		113,910.00
Police Lieutenant		136,078.00
Police Matron – Full Time	30,000.00	46,000.00
Police Matron, Part time	16.00/hr	30.00/hr
Police Officer	50,157.00	111,987.00
Police Sergeant	117,707	125,302.00

Special Officer - Class II	15.14/hr	35.00/hr
Special Officer – Class III	15.14/hr	35.00/hr
Sub-Code Officials	500.00	10,000.00
Superintendent of Public Works	40,000.00	80,000.00
Supervisor Public Works	35,000.00	65,000.00
Tax Assessor	15,600.00	65,000.00
Tax Assessor hourly	45.00	80.00
Tax Clerk	15.14/hr	30.00/hr
Tax Collector	30,000.00	90,000.00
Technology Coordinator	500.00	20,000.00
Township Committee	500.00	3,000.00
Zoning Officer	16.00/hr	35.00/hr

SECTION 3: All salaries and wages as listed in Section 2 shall be paid bi-weekly and shall be effective retroactive to the first pay in 2026.

SECTION 4: All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 5: If any section, subsection, paragraph, clause, or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

SECTION 6: This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law.

INTRODUCTION: February 2, 2026

PUBLICATION:

ADOPTION:

PUBLICATION WITH STATEMENT:

EFFECTIVE:

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

STATE OF NEW JERSEY
COUNTY OF ATLANTIC
TOWNSHIP OF MULLICA

ORDINANCE 02-2026

**AN ORDINANCE EXCEEDING THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND
ESTABLISHING A CAP BANK IN CALENDAR YEAR 2026 (N.J.S.A. 40A:4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S.A 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the governing body of the Township of Mullica, County of Atlantic, State of New Jersey, finds it advisable and necessary to increase its CY 2026 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Mayor and Committee hereby determines that a 3.5% increase in the budget for said year, amounting to \$84,133.68 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law is advisable and necessary; and

WHEREAS, the Township Committee hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that a majority of the full authorized membership of this governing body, affirmatively concurring, that in the CY 2026 budget year, the final appropriations of the Township of Mullica shall, in accordance with this ordinance and N.J.S.A. 40A:4-45.14, be increased by 3.5 %, amounting to \$5,805,224 and that the CY 2026 municipal budget for the Township of Mullica be approved and adopted in accordance with this ordinance.

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

INTRODUCTION: February 2, 2026

PUBLICATION:

ADOPTION:

PUBLICATION:

EFFECTIVE:

DeAnna DeMarco
Mayor



Principals

Richard Rehmann, GISP
Richard Heggan, PLS, PP
Jeffery MacPhee, PLS
Carolyn Feigin, PE, PP, CME

Township of Mullica Committee Meeting January 27, 2026

ENGINEER'S REPORT

1. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**
(ARH Proj. # 62-01015.01)
 - Pending comments from NJDOT. ARH to address any comments received and prepare to bid in the 1st quarter of 2026.
2. **New Police Building Site** (ARH Proj.# 6201001.03)
 - On-going internal coordination meetings with architect and engineer to confirm technical details regarding proposed site improvements and building addition.
 - Pinelands submission is under review. Will address comments upon receipt.
 - Target submission to Atlantic County Health Department by end of January.
 - Anticipating to bid the project in 1st quarter of 2026.
3. **NJDOT State Aid Grants, FY2026** (ARH# P2025.0402)
 - FY26 Municipal Aid – 4th Avenue Roadway & Drainage Improvements
 - o Grant amount is assigned and is valued at \$231,023.00 excluding design and management fees.
 - o Proposal is sent to the Township for their consideration and budget allocation for 2026.
 - FY26 Safe Streets to Transit – Wharton Park Boulevard Sidewalk and Pedestrian Safety Improvements
 - o This application is not awarded to the Township.
4. **River Road Survey Support**
 - Revised proposal forwarded to the Township and will be considered and issued a PO once agreed and finalized.
5. **2024 Stormwater Pollution Prevention Plan**
 - NJDEP provided approval for the updated plan submitted in December 2025. The Township will receive the remaining grant funds (\$50,000) based on this acceptance by the NJDEP to be used for stormwater management compliance.
6. **Road Opening Permits**
 - None issued for this month.
7. **Interim Zoning Officer**
 - On-going and coordinating applications with the Construction & Zoning Department.
8. **2024 State Aid Highway Improvement Projects (Lower Bank Road)**
 - ARH Associates attended the pre-construction meeting on 1/14/2026.
 - Lower Bank Road is scheduled to undergo improvements for drainage, milling and asphalt overlay.
 - Schedule is not finalized but anticipated to commence in early Spring. Work along Lower Bank Road is anticipated to be two (2) to four (4) weeks.

Respectfully Submitted,

James Sia, PE for
ARH Associates

JS
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ARH Associates

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

www.arh-us.com

**TOWNSHIP OF MULLICA
RESOLUTION 047-2026**

RESOLUTION AUTHORIZING RESERVE BUDGET TRANSFERS

WHEREAS, NJSA 40A:4-59 provides that reserve appropriation transfers may be made during the first 3 months of the succeeding year.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of Mullica, County of Atlantic, and State of New Jersey that the following reserve transfers be made:

	<u>Account Number</u>	<u>From</u>	<u>To</u>
Police Salaries & Wages	01-25-240-010	17,0000	
Code Enforcement Other Expenses (UCC)	01-22-196-020		17,000

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION 048-2026

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
AUTHORIZING THE CANCELLATION AND REFUND OF TAXES PURSUANT TO
N.J.S.A. 54:4-3.30 & N.J.S.A. 54:4-3.32 ON PROPERTY KNOWN AS 1230 HAMBURG AVE,
BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908
LOT 1

WHEREAS, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, for 2026 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

WHEREAS, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

WHEREAS, 1230 HAMBURG AVENUE CO took title to 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, on August 22, 2003; and

WHEREAS, 1230 HAMBURG AVENUE CO is qualified to receive a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2026	\$1887.29	1 st	1230 HAMBURG AVENUE CO
Year	Cancel Amount	Quarter	Owner
2026	\$2096.99	2 nd	1230 HAMBURG AVENUE CO

2. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 1230 HAMBURG AVE, BLOCK 9909 LOT 1, 2, 4, 5 & 6, BLOCK 9906 LOT 1, BLOCK 9907 LOT 1 & BLOCK 9908 LOT 1, as follows to:

MARTINO, ALAN, 1230 HAMBURG AVE, EGG HARBOR CITY, NJ 08215

Year	Refund Amount	Quarter	Owner
2026	\$1887.29	1st	1230 HAMBURG AVENUE CO

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Committee at the Reorganization Meeting held on
February 2, 2026*

Deanna DeMarco
Mayor

Monica Newton
Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION NO. 049-2026

AUTHORIZING EXCESS TAX OVERPAYMENTS TO BE APPLIED TO 2026

WHEREAS, it has been brought to the attention of the Township Committee that property tax overpayments for 2025 have been made and are to be applied to 2026 taxes:

BLOCK	LOT	AMOUNT
409	11	0.01
1001	38.01	367.00
1102	16	143.91
3030	8	0.02
4194	4	0.04
4801	22	117.74
5303	7	100.00
5601	11	2.72
5701	14	2.00
6101	10	0.52
6401	22	250.00
8601	2	35.98
8801	12.01	250.00

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica that said excess overpayments be applied to 2026 taxes.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
TOWNSHIP CLERK

TOWNSHIP OF MULLICA
RESOLUTION 050-2026

**RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY
IN THE SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE
DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY
GENERAL**

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Township of Mullica is authorized to accept a sub-award grant from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, in the amount of \$23,138.00 under the Safe and Secure Communities Program, Grant Number 26-0117, with a match-fringe benefits, for a total project cost of \$91,909.00
2. Mayor DeAnna DeMarco and Police Chief Chris Silva are authorized to execute, and the Township Clerk to attest, to a sub-grant award in connection with this grant, and any and all documents in connection with said grant.
3. The Township of Mullica is accepting this grant of funds for the purpose described in the application.
4. Sub-award period July 1, 2025 to June 30, 2026.
5. A certified copy of this Resolution shall be provided to the Department of Law and Public Safety, Office of the Attorney General.

ADOPTED: February 2, 2026

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Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION 51-2026**

**RESOLUTION AUTHORIZING ENGINEERING SERVICES TO ARH ASSOCIATES FOR
RECONSTRUCTION OF 4TH AVENUE 2026 NJDOT MUNICIPAL AID PROJECT**

WHEREAS, the Governing Body of the Township of Mullica has received funding from the NJDOT for the reconstruction of 4TH Avenue for FY 2026; and

WHEREAS, the Governing Body of the Township of Mullica is desirous to enter into an agreement with the Municipal Engineer, ARH Associates for engineering services associated with the Reconstruction of 4th Avenue as per the proposal submitted on December 10, 2025; and

WHEREAS, the not to exceed amount of this contract is \$36,500 and the funds will be encumbered against budget accounts, 6-01-20-165-00 and G-02-40-794-600, with applicable amount charged to the grant fund as permitted by NJDOT regulations.

WHEREAS, the total dollar amount of the contract is based on a reasonable estimate of services required according to the proposal, and the local unit is not obligated to spend the entire amount; and

WHEREAS, the Municipal Clerk has received a certification of funds from the Finance Officer that funds are available in the amount of \$34,500 for this project.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica that the proposal from ARH Associates is hereby accepted and the Chief Financial Officer is authorized to sign the proposal for engineering services.

BE IT FURTHER RESOLVED that upon approval by the Township Committee, a certified copy of this Resolution shall be submitted to ARH Associates, together with all proper contractual documentation.

ADOPTED: February 2, 2026

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Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION 052-026**

**Supporting an Amendment to the Atlantic County Solid Waste Management Plan
Endorsing the Expansion of the ACUA Landfill at the
Howard "Fritz" Haneman Environmental Park**

WHEREAS, the Atlantic County Utilities Authority ("ACUA") provides solid waste disposal services for Atlantic County municipalities, ensuring reliable, transparent, and environmentally responsible management of the region's solid waste;

WHEREAS, waste generated within Atlantic County is currently disposed of at the landfill located at Howard "Fritz" Haneman Environmental Park, located at 6700 Delilah Road, Egg Harbor Township, New Jersey;

WHEREAS, the existing landfill currently is project to reach disposal capacity by 2029

WHEREAS, the ACUA has proposed an expansion of the existing landfill that includes a horizontal expansion of approximately 5.74 acres and a vertical expansion of approximately 40 feet, which together will provide an estimated eleven (11) additional years of disposal capacity, extending the landfill's useful life to approximately 2040;

WHEREAS, the continued operation of the ACUA landfill is essential for maintaining stable and predictable disposal rates for municipalities, helping local governments budget effectively and protect taxpayers from unexpected cost increases;

WHEREAS, ACUA's publicly governed structure ensures full transparency, public accountability, and open decision-making regarding waste management operations, capital planning, and environmental compliance;

WHEREAS, ACUA operates under stringent environmental regulations and employs best-practice landfill engineering, environmental monitoring, and sustainability initiatives, making the expansion the most environmentally responsible option for the long-term management of Atlantic County's solid waste;

WHEREAS, relying on ACUA for solid waste disposal avoids the uncertainties, environmental impacts, and significantly higher long-term costs associated with transporting waste to out-of-county or out-of-state facilities;

WHEREAS, the proposed landfill expansion will ensure that Atlantic County municipalities continue to benefit from the most economical, reliable, and environmentally beneficial solid waste disposal option available;

NOW, THEREFORE, BE IT RESOLVED, by the [Governing Body Name] of the [Municipality Name], County of Atlantic, State of New Jersey, that the municipality hereby supports the proposed amendment to the Atlantic County Solid Waste Management Plan and endorses the expansion of the ACUA landfill at the Howard "Fritz" Haneman Environmental Park;

BE IT FURTHER RESOLVED, that this governing body acknowledges that the expansion is in the best financial and environmental interests of the Township of Mullica and its residents;

ADOPTED: February 2, 2026

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Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 053-2026**

AUTHORIZING TOWNSHIP TO PROCEED WITH SALE OF PROPERTY - BLOCK 7649/LOT 1

WHEREAS, the Township Committee of the Township of Mullica County of Atlantic and State of New Jersey propose the sale of the following property as shown on the tax map of the Township of Mullica, and

<u>Block/Lot</u>	<u>Minimum Bid</u>	<u>Acreage</u>	<u>Zoning</u>
7649/1	\$1,562.00	.25ac	FAR (undersized)

WHEREAS, the sale of the said municipal property hereinabove described shall be by public sale to the highest bidder after advertisement thereof in a newspaper circulating within the Township of Mullica where the said property is situated, and

WHEREAS, said advertisement shall be published in the newspaper at least once a week for two (2) consecutive weeks, the last publication not to be earlier than seven (7) days prior to the said public sale; and

WHEREAS, all rights, title, and interest in the property shall revert to the Township of Mullica upon default or breach by the successful bidder or any of the terms and conditions of the public sale, whereby such reversion would be in the best interests of the Township of Mullica, and further in the event of a default or breach, then and in that event all monies deposited and/or paid to the Township shall inure to the benefit of the Township of Mullica and be forfeited by the purchaser as liquidated damages in not fulfilling the terms of the contract of sale; and

WHEREAS, notice of such reversion and reservation shall be included in the advertisement of the sale and public notice thereof shall be given at the time of the public sale; and

WHEREAS, the Township of Mullica makes no warranties of any nature regarding the properties and structures if any, be sold hereby; and

WHEREAS, any purchaser must comply and ensure the property is in compliance with any statute, ordinance, rule or regulation of any Federal, State, County and Municipal Body with appropriate jurisdiction; and

WHEREAS, all adjacent property owners of undersized vacant lots must be given the right of prior refusal before the lots can be sold at public auction. If an adjacent property owner purchases an undersized lot, it will be removed from the list of sale of properties on the date of the sale; and

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica in the County of Atlantic and State of New Jersey that the Township Committee authorizes the sale of the municipal land hereinabove stated on the terms and conditions herein stated.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 054-2026**

**RESOLUTION ACKNOWLEDGING AND ACCEPTING
RESIGNATION OF CLASS THREE POLICE OFFICER**

WHEREAS, Christopher Clements, Class Three Police Officer, submitted a resignation letter dated December 24, 2025, effective January 9, 2026.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby acknowledges and accepts the resignation letter submitted by Christopher Clements

BE IT FURTHER RESOLVED, that the Chief of Police and all relevant officials are hereby authorized to take all necessary actions to effectuate the resignation of Christopher Clements. The Township Committee of the Township of Mullica hereby thanks Officer Clements for his dedication and service during this time with the Township and wishes him continued success in all future endeavors.

ADOPTED: February 2, 2026

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Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 55-2026**

**APPOINTING AFFIRMATIVE ACTION MEMBERS
ONE – (1) ONE-YEAR TERMS**

BE IT RESOLVED, by the Township Committee of the Township of Mullica that Ann Countryman is hereby appointed Affirmative Action Members for a one (1) year-term effective 1/1/2026 – 12/31/2026.

ADOPTED: February 2, 2026

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Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION #60-2026**

**Amendment to Lease Agreement Between the
Township of Mullica and SBA Towers II, LLC
Block 3129, Lot 3, 4326 Moss Mill Road**

WHEREAS, the Township of Mullica entered into a Lease Agreement with Sprint Spectrum LP dated February 10, 2004, which was assigned to SBA Towers II, LLC on December 30, 2009 for Block 3129, Lot 3, 4326 Moss Mill Road; and

WHEREAS, the Township of Mullica and SBA Towers II, LLC desire and intend to amend and supplement the agreement.

WHEREAS, the Township of Mullica formally consents to allow SBA Towers II, LLC to sublease and modify equipment in a portion of the leased area at the site referenced above to Cellco Partnership d/b/a Verizon Wireless and;

WHEREAS, SBA Towers II, LLC has included relevant construction drawings in accordance with the proposed amendments, herein attached, for consideration by the Governing Body of the Township of Mullica.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Township of Mullica shall be and is hereby authorized and directed to grant the attached Amendment.

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are hereby authorized to execute said Amendment on behalf of the Township of Mullica.

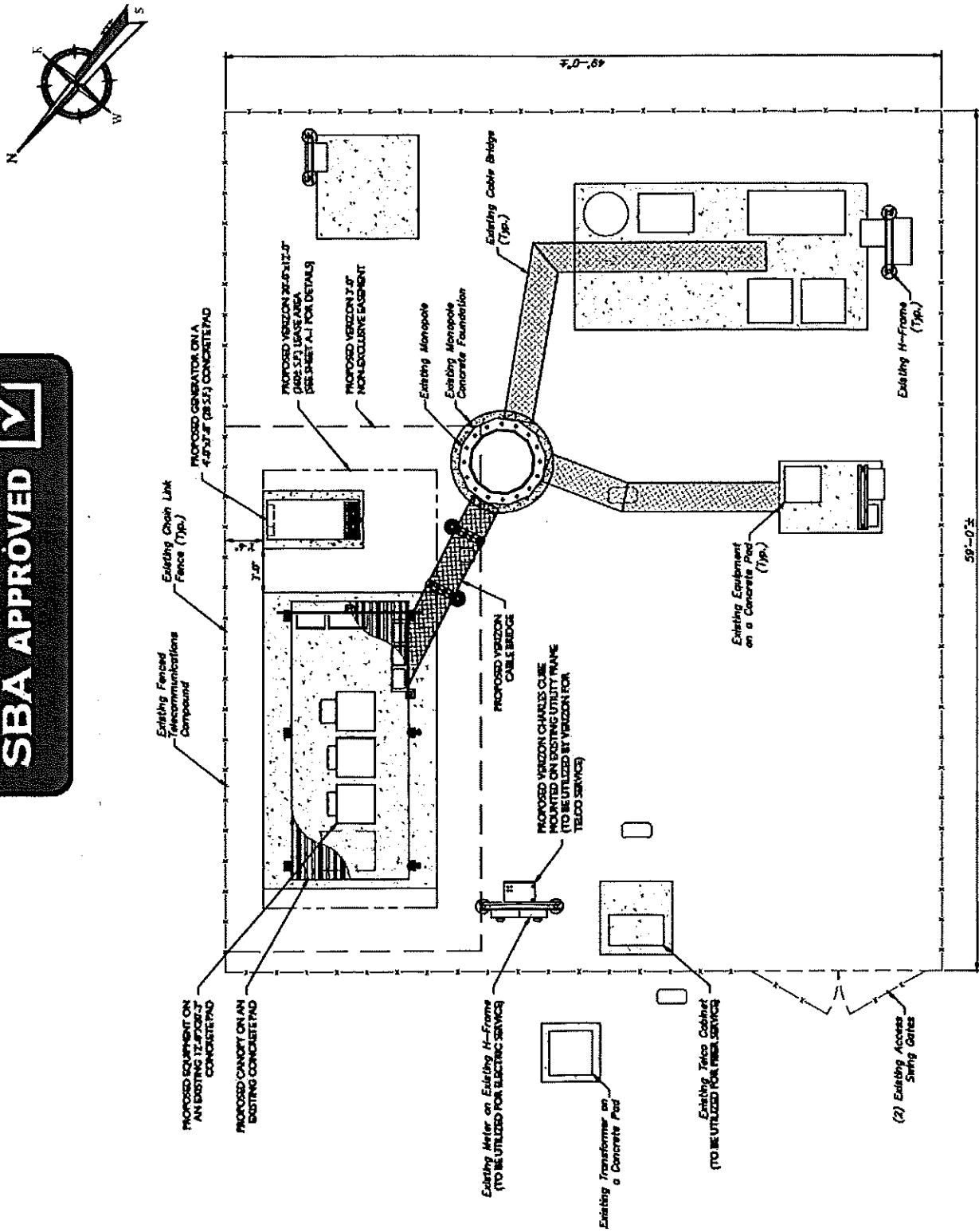
Adopted: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK



COMPOUND PLAN

TOWNSHIP OF MULLICA

RESOLUTION #061-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
AUTHORIZING THE TAX COLLECTOR TO PARTICIPATE IN AN ELECTRONIC TAX
SALE**

WHEREAS, N.J.S.A. 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Government Services; and

WHEREAS, the Director of the Division of Local Government Services has approved NJ Tax Lien Investors/RealAuction.com to conduct electronic tax sales; and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process; and

WHEREAS, the Township of Mullica wishes to participate in an electronic tax sale.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, that the Tax Collector is hereby authorized to participate in the electronic tax sale program and submit same to the Director of the Division of Local Government Services.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 39-2026**

**APPOINTMENT ENVIRONMENTAL COMMISSION MEMBERS
ONE - (3) THREE-YEAR TERM**

BE IT RESOLVED, by the Township Committee of the Township of Mullica that Jenn Williams is hereby appointed Environmental Commission Member for a (3) three-year term effective 1/1/2026 – 12/31/2028.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 56-2026

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPOINTING A ZONING OFFICER AND CODE ENFORCEMENT
OFFICIAL**

WHEREAS, there is a need for a part-time Zoning Officer and Code Enforcement Official; and

WHEREAS, it is the recommendation of the Director of Housing & Development to appoint Steven Hadley to the position of part-time Zoning and Code Enforcement Official to a two-year term beginning February 3, 2026 through December 31, 2027.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that Steven Hadley is hereby appointed as part-time Zoning Officer and Code Enforcement Official effective February 3, 2026.

BE IT FURTHER RESOLVED, that the salary for the position shall be \$30.00 an hour, for a maximum of 21 hours per week.

BE IT FURTHER RESOLVED, that the terms and conditions of employment shall be governed by the Policies and Procedures of the Township of Mullica and Chapter 2-25 of Township Code.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION 057-2026 (REVISED)

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
APPROVING THE PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

2001 Lincoln Town Car – 1LNHM83W01Y661158
2000 Jeep Grand Cherokee – 1J4GW48N0YC252078
1986 Harley Davidson Motorcycle – 1HD4CAM14GY113459
2013 Nissan Rogue – JN8AS5MV2DW102523
2012 Chevy Silverado – 1GCNKPEX3CZ167516
2003 Chrysler Town & Country – 2C4GP44L63R360132
1999 Harley Davidson Motorcycle – 1HD1BKL15XY042009
2017 Nissan Altima – 1N4AA6AP5HC394059
2009 Nissan Altima – 1N4AL21E59N536899
2005 Chrysler Town & Country – 2C4GP44R15R163070
2005 Honda Accord – 1HGCM66525A007011
2007 Jeep Compass – 1J8FF47W57D197611
2015 Harley Davidson Motorcycle – 1HD1GPM19FC324064

MINIMUM BID - \$60,000.00

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on February 14, 2026, at 10am and that said Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: February 2, 2026

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the Reorganization Meeting held on
February 2, 2026*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

Ranges		Item Status	Purchase Types		Misc		
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>		<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>			
Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
01982		ATLANTIC CITY ELECTRIC					
25-00964	12/01/25	DECEMBER SERVICES	Open	\$1,135.75	\$0.00		
25-00965	12/01/25	DECEMBER SERVICES	Open	\$1,256.85	\$0.00	B	
			Vendor Total:	\$2,392.60			
04674		BUTTERHOF'S FARM & HOME SUPPLY					
25-00941	12/15/25	ROCK SALT	Open	\$7.95	\$0.00		
05271		CASA PAYROLL SERVICES, LCC					
25-00303	05/01/25	MAY-DECEMBER SERVICES	Open	\$1,015.00	\$0.00	B	
15672		G & P FLOOR MAINTENANCE					
25-00346	05/28/25	JUNE-DECEMBER SERVICES	Open	\$425.00	\$0.00	B	
31846		MGL PRINTING SOLUTIONS					
25-00869	11/24/25	1099 FORMS	Open	\$161.50	\$0.00		
34302		VERIZON WIRELESS					
25-00954	12/01/25	DECEMBER SERVICES	Open	\$886.63	\$0.00		
48225		SOUTH JERSEY GAS COMPANY					
25-00956	12/01/25	DECEMBER SERVICES	Open	\$1,299.76	\$0.00		
48709		STAPLES CONTRACT & COMMERCIAL					
25-00972	12/19/25	OFFICE SUPPLIES/COPY PAPER	Open	\$93.29	\$0.00		
49460		TACTICAL PUBLIC SAFETY LLC					
25-00957	12/10/25	RADIO REPAIR	Open	\$125.00	\$0.00		
57270		WALMART					
25-00936	12/15/25	holiday safety luncheon	Open	\$64.84	\$0.00		
AMAZO010		AMAZON CAPITAL SERVICES					
25-00962	12/17/25	OFFICE/JANITORIAL SUPPLIES	Open	\$149.01	\$0.00		
ARHAS005		ARH ASSOCIATES					
25-00947	12/23/25	FY2025 NJDOT BURDICK	Open	\$8,730.00	\$0.00	CO000021	C
25-00948	12/23/25	FY 2024 WHARTON PARK BLVD	Open	\$1,550.00	\$0.00	CO000016	C
25-00959	12/23/25	SJ GAS ST OPENINGS	Open	\$200.00	\$0.00		
			Vendor Total:	\$10,480.00			
ATLAN085		ATLANTICARE MEDICAL CENTER					
25-00961	11/25/25	CPR/BLS CARD	Open	\$20.00	\$0.00		
COLUM005		COLUMN SOFTWARE PBC					
25-00939	12/05/25	change meeting date 12/16	Open	\$13.96	\$0.00		
25-00943	09/23/25	BAKELY ESCROW RESOLUTION	Open	\$77.44	\$0.00		

Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description					
COLUM005	COLUMN SOFTWARE PBC		<i>Account Continued</i>				
25-00955	06/26/25	ABANDONED VEHICLE AUCTION	Open	\$93.08	\$0.00		
			Vendor Total:		\$184.48		
COMCA005	COMCAST						
25-00958	12/01/25	DECEMBER SERVICES	Open	\$149.89	\$0.00		
CULLI005	CULLIGAN-WEST BERLIN						
25-00924	10/01/25	WATER SERVICE	Open	\$127.50	\$0.00		B
DASTI005	DASTI, MCGUCKIN, McNICHOLS,						
25-00832	10/01/25	OCT-DECEMBER SERVICES	Open	\$828.00	\$0.00		B
25-00951	11/01/25	NOVEMBER ESCROW SVCS	Open	\$846.00	\$0.00		
			Vendor Total:		\$1,674.00		
DELTA005	DELTA DENTAL OF NJ						
25-00938	12/16/25	JANUARY 2026 PREMIUM	Open	\$3,615.51	\$0.00		
DEMAN005	DEMANS DIESEL REPAIR						
25-00949	12/20/25	WEEKSTOWN TRUCK REPAIRS	Open	\$856.26	\$0.00		
EHTPA010	EHT PAL						
25-00872	11/20/25	Shop with A Cop	Open	\$600.00	\$0.00		
HALEY005	HALEY & ALDRICH, INC.						
25-00694	09/23/25	EPA Brownfields Grant	Open	\$2,500.00	\$0.00		B
MAJES005	MAJESTIC OIL COMPANY, INC.						
25-00285	04/01/25	APRIL-DECEMBER PURCHASES	Open	\$5,943.83	\$0.00		B
MUNIC005	MUNICIPAL CAPITAL FINANCE						
25-00953	12/01/25	DEC COPIER LEASE (#4)	Open	\$120.86	\$0.00		
NJ017	TREASURER, STATE OF NEW JERSEY						
25-00973	12/12/25	2025 REC SITE WATER PERMIT	Open	\$245.00	\$0.00		
NJ018	TREASURER, STATE OF NJ/ML						
25-00946	12/31/26	4TH QUARTER 2025 M/L FEES	Open	\$200.00	\$0.00		
NJ020	NJ DEPT OF HEALTH & SENIOR SRV						
25-00950	12/31/25	DEC 25 STATE DOG FEES	Open	\$5.40	\$0.00		
NJ021	NJ MOTOR VEHICLE COMMISSION						
25-00960	12/31/25	SALVAGE TITLES	Open	\$60.00	\$0.00		
POLIS005	POLISTINA ASSOCIATES, LLC						
25-00942	11/01/25	BROOKES ESCROW	Open	\$236.25	\$0.00		

Total Purchase Orders: 34 Total P.O. Line Items: 0 Total List Amount: \$33,639.56 Total Void Amount: \$0.00

Totals by Year-Fund

Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$19,198.13	\$0.00	\$19,198.13	\$0.00	\$0.00	\$19,198.13
Capital Fund	C-04	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
Grant Fund	G-02	\$11,411.50	\$0.00	\$11,411.50	\$0.00	\$0.00	\$11,411.50
Trust Fund	T-03	\$2,029.93	\$0.00	\$2,029.93	\$0.00	\$0.00	\$2,029.93
Total Of All Funds:		\$33,639.56	\$0.00	\$33,639.56	\$0.00	\$0.00	\$33,639.56

December 15, 2025
11:43 AM

TOWNSHIP OF MULLICA
Check Register By Check ID

Page No: 1

Range of Checking Accts: CURRENT to CURRENT Range of Check Ids: 42494 to 42494
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description		Amount Paid	Contract
42494	12/15/25	NJ021 NJ MOTOR VEHICLE COMMISSION 25-00937 High water vehicle registratio	85.00	3125

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	85.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	85.00	0.00

Ranges		Item Status	Purchase Types	Misc		
<i>Range: First to Last</i> <i>Rcvd Batch Id Range: First to Last</i>		<i>Open: N</i> <i>Void: N</i> <i>Paid: N</i> <i>Held: Y</i> <i>Aprv: N</i> <i>Rcvd: Y</i>	<i>Bid: Y</i> <i>State: Y</i> <i>Other: Y</i> <i>Exempt: Y</i>	<i>P.O. Type: All</i> <i>Format: Condensed</i> <i>Include Non-Budgeted: Y</i> <i>Vendors: All</i>		
Vendor #	Name					
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract
01948 26-00006	01/12/26	ATL COUNTY MAYOR'S ASSOCIATION 2026 DUES	Open	\$350.00	\$0.00	
01982 25-00965	12/01/25	ATLANTIC CITY ELECTRIC DECEMBER SERVICES	Open	\$5,596.95	\$0.00	B
04674 26-00013 26-00014 26-00037 26-00042	01/06/26 01/08/26 01/01/26 01/20/26	BUTTERHOF'S FARM & HOME SUPPLY WATER K9 TRUST - FOOD WATER - DPW ICE MELT	Open Open Open Open	\$11.98 \$62.99 \$9.99 \$54.27	\$0.00 \$0.00 \$0.00 \$0.00	
			Vendor Total:	\$139.23		
05271 26-00041	01/01/26	CASA PAYROLL SERVICES, LCC JAN-MARCH SERVICES	Open	\$174.50	\$0.00	B
08237 25-00340 25-00777 25-00778	05/01/25 11/07/25 11/07/25	DIMEGLIO SEPTIC, INC. MAY-DECEMBER SERVICES/REC SERVICES - NOVEMBER SERVICES - DECEMBER	Open Open Open	\$179.10 \$82.00 \$92.84	\$0.00 \$0.00 \$0.00	B
			Vendor Total:	\$353.94		
10474 26-00005	01/01/26	EDMUND'S GOVTECH 2026 MAINTENANCE AGREEMENT	Open	\$9,255.89	\$0.00	
13413 26-00053	01/01/26	FEDERAL EXPRESS CORPORATION ABC DOCUMENTS	Open	\$13.61	\$0.00	
15656 25-00921	12/09/25	GTBM MDT	Open	\$4,263.24	\$0.00	
28687 25-00952	12/18/25	LAUREL LAWNMOWER SERVICE, INC. SPREADER REPAIR	Open	\$1,087.30	\$0.00	
287 26-00015 26-00046	01/01/26 01/05/28	A.E. STONE INC PATCH PATCH	Open Open	\$463.75 \$201.25	\$0.00 \$0.00	
			Vendor Total:	\$665.00		
32657 26-00002	01/12/26	TOWNSHIP OF GALLOWAY FEBRUARY 2026 DISPATCH FEE	Open	\$67,657.32	\$0.00	
33469 26-00016	01/01/26	THE HAMMONTON GAZETTE DECEMBER PUBLICATIONS	Open	\$382.08	\$0.00	
34750 26-00007	01/01/26	NJ LEAGUE OF MUNICIPALITIES 2026 DUES	Open	\$681.00	\$0.00	

Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description					
34750	NJ LEAGUE OF MUNICIPALITIES		<i>Account Continued</i>				
39367		POGUE INFORMATION & ED. SERVIC					
26-00040	01/01/26	2025 CONSORTIUM (TESTING)	Open	\$325.00	\$0.00		
4442		ACMJIF					
26-00009	01/12/26	1ST QUARTER INSTALLMENT	Open	\$55,327.00	\$0.00		
44481		RELX INC.					
26-00031	01/03/26	SERVICE AGREEMENT 2026-2027	Open	\$3,552.00	\$0.00		
45602		PENN POWER SYSTEMS					
25-00098	02/11/25	GENERATOR SERVICE CONTRACT	Open	\$610.04	\$0.00		B
48225		SOUTH JERSEY GAS COMPANY					
25-00974	12/16/25	DECEMBER SERVICES	Open	\$47.07	\$0.00		
48492		UNITEDHEALTHCARE INSURANCE CO					
26-00023	01/01/26	JAN/FEB PREMIUM	Open	\$1,928.64	\$0.00		
48709		STAPLES CONTRACT & COMMERCIAL					
26-00055	01/08/26	CONSTRUCTION SUPPLIES	Open	\$115.81	\$0.00		
26-00057	01/07/26	1099S/COPY PAPER	Open	\$52.48	\$0.00		
		Vendor Total:		\$168.29			
49494		TAX COLL & TREAS ASSOC ATL CTY					
26-00033	01/13/26	2026 DUES	Open	\$200.00	\$0.00		
49499		TCTA OF NEW JERSEY					
26-00034	01/13/26	2026 DUES - COLLECTOR	Open	\$125.00	\$0.00		
54678		VAL-U AUTO PARTS					
25-00820	11/07/25	DECEMBER PURCHASES	Open	\$1,100.41	\$0.00		
63968		LAWROW ELECTRIC & PLUMBING SUP					
26-00020	01/01/26	CLAMPS - DPW	Open	\$19.97	\$0.00		
AACAD005		A-ACADEMY ANIMAL CONTROL					
26-00001	01/01/26	JANUARY SERVICES	Open	\$475.00	\$0.00	CO000024	C
AIMPO005		AIMPOINT, INC.					
25-00967	12/31/25	PD GUN SIGHTS	Open	\$1,557.00	\$0.00		
AMAZO010		AMAZON CAPITAL SERVICES					
26-00058	01/13/26	POLICE SUPPLIES	Open	\$63.58	\$0.00		
ATLAN035		ATLANTICARE PHYSICIANS GROUP					
26-00054	01/01/26	NEW EMPLOYEE PHYSICAL	Open	\$455.00	\$0.00		
ATLAN040		ATLANTIC CITY CYCLE CENTER					
25-00945	12/30/25	UTV OEM parts	Open	\$353.74	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
ATLAN070		ATLANTIC TOMORROWS OFFICE					
26-00025	01/09/26	COPIER MAINTENANCE	Open	\$74.41	\$0.00		
ATLAN080		ATLANTICARE REGIONAL MEDICAL					
26-00032	01/01/26	JAN/FEB EMS	Open	\$6,666.66	\$0.00	CO000023	C
CHERR005		CHERRY VALLEY TRACTOR SALES					
25-00763	10/28/25	Boom mower controller	Open	\$5,149.95	\$0.00		
CO002		ATLANTIC COUNTY UTILITES AUTH.					
25-00409	06/11/25	MAY-DECEMBER RECYCLING SVCS	Open	\$16,754.88	\$0.00		B
26-00017	01/12/26	DECEMBER SOLID WASTE SERVICES	Open	\$38,764.65	\$0.00	C9000015	C
			Vendor Total:	\$55,519.53			
CO007		ATLANTIC COUNTY TREASURER					
26-00051	01/01/26	2025 A&O/ 1ST QTR LEVY	Open	\$819,728.15	\$0.00		
COLUM005		COLUMN SOFTWARE PBC					
25-00975	12/17/25	ASSESSORS NOTICE	Open	\$69.76	\$0.00		
COMCA005		COMCAST					
26-00036	01/01/26	JANUARY SERVICES	Open	\$28.06	\$0.00		
26-00049	01/01/25	JANUARY SERVICES	Open	\$384.71	\$0.00		
			Vendor Total:	\$412.77			
COMCA010		COMCAST BUSINESS					
26-00021	01/01/26	JANUARY SERVICES	Open	\$417.80	\$0.00		
DASTI005		DASTI, MCGUCKIN, McNICHOLS,					
25-00832	10/01/25	OCT-DECEMBER SERVICES	Open	\$1,944.00	\$0.00		
26-00035	01/01/26	DECEMBER ESCROW SVCS	Open	\$144.00	\$0.00		
			Vendor Total:	\$2,088.00			
DEMAR005		DEMARCO'S LANDSCAPE					
26-00039	01/01/26	WINTERIZE IRRIGATION	Open	\$600.00	\$0.00		
GENTI005		GENTILINI FORD					
26-00028	01/01/26	DECEMBER PURCHASES	Open	\$1,020.62	\$0.00		
HALET005		HALE TRAILER BRAKE & WHEEL INC					
26-00010	01/01/26	JANUARY LEASE	Open	\$210.00	\$0.00		
HYWAY005		HY-WAY MOTORS, INC.					
26-00029	01/01/26	DECEMBER SERVICES - DPW	Open	\$1,608.31	\$0.00	CO000020	C
26-00030	01/01/26	DECEMBER SVCS - POLICE	Open	\$5,530.40	\$0.00	CO000020	C
			Vendor Total:	\$7,138.71			
INSTI005		INSTITUTE FOR PROFESSIONAL DEV					
26-00024	01/10/26	RECORDS MANAGEMENT TRAINING	Open	\$50.00	\$0.00		
JFKIE005		J.F. KIELY CONSTRUCTION					

Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description					
JFKIE005		J.F. KIELY CONSTRUCTION	<i>Account Continued</i>				
26-00044	01/20/26	REFUND POLICE DETAIL ESCROW	Open	\$3,854.41	\$0.00		
MAJES005		MAJESTIC OIL COMPANY, INC.					
25-00285	04/01/25	APRIL-DECEMBER PURCHASES	Open	\$1,020.06	\$0.00	B	
26-00050	01/01/26	JAN-MARCH PURCHASES	Open	\$2,332.64	\$0.00	B	
			Vendor Total:	\$3,352.70			
MARES005		MARESSA & PATTERSON, LLC					
25-00830	10/01/25	OCT-DECEMBER SERVICES	Open	\$826.50	\$0.00	B	
MCSYS005		MC SYSTEMS SOLUTIONS LLC					
26-00008	01/01/26	2026 MAINTENANCE	Open	\$1,600.00	\$0.00		
MUNIC005		MUNICIPAL CAPITAL FINANCE					
26-00047	01/01/26	JAN LEASE INSTALLMENT (#5)	Open	\$120.86	\$0.00		
NATIO020		NATIONAL HIGHWAY PRODUCTS INC.					
26-00018	01/06/26	POSTS & SIGNS	Open	\$466.84	\$0.00		
NJ028		TREASURER, STATE OF NJ					
26-00011	01/12/26	4TH QUARTER 2025 FEES	Open	\$756.00	\$0.00		
NJ029		TREASURER, STATE OF NJ					
26-00048	01/08/26	FIRE REGISTRATION RENEWAL	Open	\$505.50	\$0.00		
POLIS005		POLISTINA ASSOCIATES, LLC					
26-00012	01/01/26	DEC ESCROW SVCS	Open	\$472.50	\$0.00		
POWER005		POWERS,SCOTT					
26-00022	01/01/26	2026 WORKBOOTS	Open	\$175.00	\$0.00		
RWBRO005		R.W. BROWN LANDSCAPING CO. LLC					
25-00399	04/01/25	FIELD MAINTENANCE SERVICES	Open	\$2,835.00	\$0.00	B	
SOUTH015		SOUTH JERSEY SPEED CALIBRATION					
26-00045	01/05/26	radar calibration	Open	\$646.00	\$0.00		
SPLAS005		SPLASHTOP, INC.					
26-00019	01/01/26	2026 RENEWAL	Open	\$446.88	\$0.00		
STATE015		STATE OF TENNESEE					
26-00026	01/12/26	VEHICLE TITLES	Open	\$26.00	\$0.00		
TRINI010		TRINITY CODE INSPECTIONS LLC					
26-00038	01/01/26	DECEMBER 2025 SUBCODE SERVICES	Open	\$7,350.00	\$0.00		
TWP16		GREATER EGG HARBOR REGIONAL					
26-00004	01/01/26	JANUARY LEVY INSTALLMENT	Open	\$506,515.50	\$0.00		
TWP17		MULLICA TWP BOARD OF EDUCATION					
26-00003	01/01/26	JANUARY LEVY INSTALLMENT	Open	\$526,646.00	\$0.00		

Vendor #	Name						
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
TWP23		PETTY CASH					
25-00976	12/31/25	REIMBURSE PETTY CASH	Open	\$20.00	\$0.00		
VIRGI005		VIRGINIA DMV					
26-00027	01/12/26	TITLE FEE	Open	\$9.00	\$0.00		
XTELC005		XTEL COMMUNICATIONS INC.					
26-00052	01/01/26	JANUARY SERVICES	Open	\$39.85	\$0.00		

Total Purchase Orders: 75 Total P.O. Line Items: 0 Total List Amount: \$2,112,738.70 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	\$99,751.14	\$0.00	\$99,751.14	\$0.00	\$0.00	\$99,751.14
Current Fund	6-01	\$2,008,453.66	\$0.00	\$2,008,453.66	\$0.00	\$0.00	\$2,008,453.66
Trust Fund	T-03	\$4,533.90	\$0.00	\$4,533.90	\$0.00	\$0.00	\$4,533.90
Total Of All Funds:		\$2,112,738.70	\$0.00	\$2,112,738.70	\$0.00	\$0.00	\$2,112,738.70

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF DECEMBER 2025**

Current Fund	%/budget expended	
Beginning Balance	2,905,254.62	
<u>Cash Receipts:</u>		
Interest	2,955.30	
Current year tax receipts	639,477.18	
Receivables/Interfunds	0.00	
Anticipated Revenue	42,463.07	
Unanticipated Revenue	<u>5,474.34</u>	
Total Cash Receipts	690,369.89	
<u>Expenditures:</u>		
2024 Appropriations	1,500.00	
2025 Appropriations	(421,022.27)	
Liabilities	(737,493.73)	
Interfunds	0.00	
Grant Fund	<u>(44,605.89)</u>	
Total Expenditures	(1,201,621.89)	
Ending Cash Balance	2,394,002.62	
Cash Increase/(Decrease)	(511,252.00)	
Reserve Budget	255,260.72	
2025 Budget	8,015,948.66	
Reserve Budget Balance	176,501.71	30.85%
2025 Budget Balance	285,649.42	96.44%

TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF DECEMBER 2025

Capital Fund

Beginning Cash Balance	504,691.54
Cash Receipts	0.00
Cash Disbursements	<u>(1,000.00)</u>
Ending Cash Balance	503,691.54
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u>503,691.54</u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	111,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	130,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funded	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,023.55
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,885.12

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

TOWNSHIP OF MULLICA
RESOLUTION 58-2026

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **January 27, 2026**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

“(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and _____

“(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

“(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

1 “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

COAH

2 “(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are _____ Finance Department/Construction Office Staffing

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: February 2, 2026

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
February 2, 2026

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

RESOLUTION 059-2026

RESOLUTION OF THE TOWNSHIP OF MULLICA APPROVING CONSENT ORDER WITH CONDITIONAL COMPLIANCE CERTIFICATION PURSUANT TO N.J.S.A. 52:27D-304(Q) IN THE MATTER OF THE APPLICATION OF THE TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, DOCKET NO. ATL-197-25

WHEREAS, on January 28, 2025, pursuant to the new amendments to the Fair Housing Act, the Township adopted Resolution No. 60-2025 committing to a present need obligation of zero units and a fourth round perspective obligation of thirteen units; and

WHEREAS, upon proper notice and accordance with the Municipal Land Use Law on June 30, 2025, at a regular meeting of the Mullica Township Joint Land Use Board considered the Fourth Round Housing Element and Fair Share Plan prepared by Jennifer Heller, PP, AICP, of Polistina and Associates, LLC.; and

WHEREAS, after said hearing the Board unanimously approved said plan as memorialized by Resolution No. 25-13 which was subsequently endorsed by the Township of Mullica. Thereafter, the Housing Element and Fair Share Plan with the all accompanying documentation was submitted by the Township under Docket No. ATL-197-25 and in response to which, on August 27, 2025, the Fair Share Housing Center filed an objection on behalf of the Fair Share Housing Center as an interested party; and

WHEREAS, the Township now wishes to enter into a Consent Order with the Fair Share Housing Center as set forth in Schedule "A" to resolve the subject dispute and memorialize that the Township has a present need of zero and a perspective need of thirteen and thereby immunize the Township from builders remedy litigation for a period of ten years beginning on July 1, 2025, which period of proposed will terminate on June 30, 2035; and

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey as follows:

1. Mayor Deanna DeMarco, Monica Newton, Acting Municipal Clerk, and Patrick Varga, Esq. are authorized to execute and the Township Clerk to attest to the aforementioned Consent Order and any and all documents in connection with said Order.
2. A Certified Copy of this Resolution shall be kept on file with the Municipal Clerk.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the following people:

1. Mayor Deanna DeMarco
2. Patrick Varga, Esq.
3. Dawn Stollenwerk, Chief Financial Officer
4. Monica Newton, Acting Township Clerk

The motion to approve was made by _____, seconded by _____ and adopted by Mullica Township by the following votes:

AYES:

NAYS:

ABSTENTIONS:

CERTIFICATION

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Township of Mullica at its regular meeting on the _____ day of _____, 2026, in the Township of Mullica.

MONICA NEWTON, ACTING TOWNSHIP CLERK

DASTI, McGUCKIN,
McNICHOLS, CONNORS
ANTHONY & BUCKLEY

COUNSELLORS AT LAW

620 WEST LACEY ROAD
FORKED RIVER, N.J. 08731