

**TOWNSHIP OF MULLICA
MEETING AGENDA (REVISED 2)
OCTOBER 28, 2025
7:00 PM**

MEETING CALLED TO ORDER

This meeting has been properly advertised according to Public Law 1975, Chapter 231 in The Press of Atlantic City on January 11, 2025, and the Hammonton Gazette on January 15, 2025.

FLAG SALUTE

ROLL CALL

APPROVAL OF MINUTES

Regular Meeting – September 23, 2025

Executive Session – September 23, 2025

Special Meeting – October 17, 2025

PUBLIC COMMENT ON AGENDA ITEMS

ORDINANCES ON SECOND READING – HEARING/ADOPTION:

- Ordinance 15-2025 – Amending Chapter 225 Entitled Trash Collection, Disposal and Recycling
- Ordinance 16-2025 – Establishing a Procedure for Leaf Pick Up for Stormwater Collection Drains

ORDINANCES ON FIRST READING – INTRODUCTION

CORRESPONDENCE

COMMITTEE REPORTS

- Department of Revenue and Finance – Committeeman Muller
- Department of Administration – Committeewoman Johnson
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Deputy Mayor Forman
- Department of Public Safety – Mayor DeMarco

ENGINEER'S REPORT

OLD BUSINESS

NEW BUSINESS

Best Practices Inventory

RESOLUTIONS/CONSENT AGENDA

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

**TOWNSHIP OF MULLICA
MEETING AGENDA (REVISED 2)
OCTOBER 28, 2025
7:00 PM**

- Resolution 212-2025 – Retire Detective Sergeant Paul Sarraf's Gun
- Resolution 213-2025 – Disposal of Township Property (Crossmatch Fingerprinting System)
- Resolution 215-2025 – Approving a Shared Service Agreement - Highway Digital Message Boards
- Resolution 218-2025 – Authorize Disposal of Surplus Township Equipment
- Resolution 219-2025 – Cancellation of Property Taxes and Refund of Overpayment - 100% Disabled Veteran - B10802 L 5 – Martino
- Resolution 220-2025 – Chapter 159 Sustainable Jersey
- Resolution 221-2025 – Establish Change Fund Clerk's Office
- Resolution 222-2025 – Approve PBA Rank & File Contract
- Resolution 223-2025 – Approve PBA Superior Officer's Contract
- Resolution 225-2025 – Authorizing the Solicitation of RFPs for 2026 Professionals
- Resolution 229-2025 – Rescinding Resolution 188-2025 Garvey Liquor License Renewal
- Resolution 230-2025 – Approving Renewal of Liquor License for 2024-2025 (Garvey)
- Resolution 231-2025 – Approving Renewal of Liquor License for 2025-2026 (Garvey)
- Resolution 232-2025 – Accepting Resignation of Planning Board Member
- Resolution 233-2025 – Appointing Planning Board Member to Fill Vacancy

RESOLUTIONS

- Resolution 214-2025 – Approving Towing Renewals Forman, Schlue
- Resolution 216-2025 – Approving Public Auction of Abandoned & Unclaimed Vehicles 11-10-25
- Resolution 217-2025 – Approving Public Auction of Abandoned & Unclaimed Vehicles 11-17-25
- Resolution 224-2025 – Terminate Participation in NJHSB
- Resolution 226-2025 – Coastal HIF Resolution to Join
- Resolution 227-2025 – Coastal HIF Agreement Resolution
- Resolution 228-2025 – Coastal HIF Fund Commissioner Resolution
- Resolution 235-2025 – Assignment of Committee Member to Fill Vacancy in Department of Administration

PAYMENT OF BILLS: \$2,329,070.02

Bill List #1 - \$113,957.67

Bill List #2 - \$2,215,112.35

PUBLIC DISCUSSION

EXECUTIVE SESSION: Resolution 234-2025 – Authorizing Executive Session

ADJOURNMENT

The next Township Meeting is scheduled to be held on Tuesday, November 25, 2025, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township Elementary School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at www.mullicatownship.org.

ORDINANCE No. 15-2025

AN ORDINANCE AMENDING CHAPTER 225 OF THE CODE OF THE TOWNSHIP OF MULLICA ENTITLED TRASH COLLECTION, DISPOSAL AND RECYCLING

WHEREAS, the Township Committee has adopted regulations regarding trash collection, disposal and recycling, and;

WHEREAS, the Township Committee is desirous of amending such regulations for efficiency, equity, and financial stability.

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF MULLICA TOWNSHIP that the following section of Chapter 225 be amended:

SECTION 225-2.3 Collection container requirements:

- C. The refuse container shall be of galvanized metal or of plastic composition, shall have a tight- fitting lid or cover, shall have two sturdy handles or one single cross-bar handle for wheeled carts, and shall not exceed 50 pound or for up to and including forty-eight gallon containers or-336 pound for ninety-six gallon wheeled cards. A maximum of two (2) 48 gallon containers, three (3) 32 gallon containers or one (1) 96 gallon container may be placed at the curb for collection. Containers shall not be allowed to collect or retain rainwater. The collector may, at its discretion, refuse to collect refuse in any container in which exceeds the gross weight limits. Wooden, cardboard, composition paper, fiber, or similar containers are specifically prohibited for use as refuse containers. The collector may, at its discretion, refuse to collect refuse in such prohibited container or remove such container and dispose of it as refuse.
- F. The Township of Mullica shall collect two bulk items per ~~week~~ month, per household during the regularly scheduled first trash pickup of the month. Bulk items shall not exceed 50 pounds in weight. Appliances and white goods shall be disposed of in accordance with the Township of Mullica's recyclable program.
- J. All refuse, except trade waste, hazardous waste, medical waste, construction debris, dead animals and animal waste accumulated in the Township shall be collected, conveyed, and disposed of by the Township or its duly authorized contractor for such purposes (collectively, the "contractor"). No other person shall collect, convey over any of the streets or alleys of the Township or dispose of any refuse accumulated in the Township, except in strict compliance with the provisions of this article and any other applicable law, rule, regulation, or ordinance

225.5. Solid Waste collected outside of Township limits; separation of waste from residential and nonresidential uses.

- A. No solid waste shall, at any time, be collected outside of the Township of Mullica and disposed of within the Township of Mullica. No person, firm or corporation, whether acting as contract, agent, employee, collector, or owner, shall dump, deposit, site-separate or dispose of any garbage, animal matter, refuse, rubbish, debris, salvage or any other

waste material in or upon any lands anywhere within the Township of Mullica.

B. No person shall bring, cart, remove, transport, collect, store, deposit or site-separate any solid waste, whether garbage, paper, ashes rubbish, waste materials, construction debris, bulk items, hazardous waste or trade waste, from outside the Township of Mullica or into the Township of Mullica for the purpose of dumping or disposing thereof.

C. No person, firm or corporation shall bring, cart, remove, transport or collect any trade waste, waste materials, construction debris, hazardous waste or bulk items from a nonresidential user and place same for collection with the solid waste of a residential user and, in those locations where residential and nonresidential users are located on the same premises, the solid waste shall be disposed of separately and in accordance with this article.

225.6 Violations and penalties

A. Unless any provision of this Code or state statute provides for a different penalty, violations of any provision of this article shall be punishable by a fine of \$250. Each day a violation continues shall be considered a separate offense.

SECTION 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, paragraph, clause or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

SECTION 4. This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law.

DeAnna DeMarco, Mayor

ATTEST:

Monica Newton, Acting Municipal Clerk

INTRODUCED: September 23, 2025

ADOPTED: October 28, 2025

**TOWNSHIP OF MULLICA
COUNTY OF ATLANTIC
STATE OF NEW JERSEY**

ORDINANCE #16-2025

**ORDINANCE OF THE TOWNSHIP OF MULLICA ESTABLISHING A LIMITED AND SPECIFIC
AREA LEAF COLLECTION PROCEDURE
FOR STORMWATER COLLECTION DRAINS**

WHEREAS, the Mullica Township Department of Public Works has requested an Ordinance to establish a procedure for collection of leaves within a limited and specified area to a stormwater collection drain.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

Section 1. Limited Area Leaf Collection Procedure.

- A. The Township does not provide Township wide bulk leaf collection. The Department of Public Works will only collect leaves from any property within 200 yards of a stormwater collection drain. Only leaves in that area will be collected. Leaves from any other part of a property owner's property will not be collected if placed in this 200-yard area. The Township stormwater drains which are the subject of this Ordinance are identified on the Map attached hereto and incorporated by reference herein.
- B. Leaves shall be placed curbside or at least fifty (50) feet from the center of the right-of-way.
- C. Leaves shall be placed at least 10 feet from any storm drain inlet. Leaves shall not be bagged and shall be free of all other yard debris including sticks, twigs, acorns and other type trash.
- D. Leaves shall not be placed in the street. Any leaves placed in the street will not be collected and it is the property owners responsibility to remove the leaves immediately upon notice from the Township Public Works Department.
- E. Collection of leaves through this procedure will only take place from December 1st through December 5th of each year, weather permitting. If a date changes, it will be identified on the Township website.
- F. No vehicles shall be parked on the street in the area where the leaves are to be collected. Any vehicles parked in these areas will prevent the collection of the leaves during the limited time period and those leaves will not be collected.

Section 2. Violations.

Placement of leaves not in compliance with these conditions will not be collected and is a violation of this Ordinance. Leaves placed in the street which are not immediately removed after notice from the Township Public Works Department is a violation of this Ordinance.

Section 3. Enforcement.

- A. This Ordinance may be enforced in the Municipal Court for the Township of Mullica upon a Complaint being filed by the Public Works Director, Code Enforcement Officer or the Police Chief or his/her designee.
- B. Once a Complaint has been issued the responsibility for the disposal of the leaves shall lie with the violator.

Section 4. Penalties.

- A. Any person violating or failing to comply with the provisions of this Ordinance shall upon conviction thereof, be punishable by a fine of \$250.00 for the first offense, \$500.00 for the second offense and up to \$1,000.00 for each subsequent offense.
- B. All persons allowing or permitting the continuation of any violation of this Ordinance shall also be subject to punishment for each separate offense as provided herein. A continuation of any violation for more than 1 day shall constitute a separate offense for each successive day.

Section 5. All Ordinances or parts of Ordinances, are inconsistent with this Ordinance, are hereby repealed to the extent of such inconsistency only.

Section 6. Should any section, subsection, part, clause or phrase of this Amended Ordinance shall be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to that end, the provisions of this Ordinance are hereby declared to be severable.

Section 7. This Ordinance shall take effect after final adoption and publication as required by law.

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

Deanna DeMarco, Mayor

Monica Newton, Acting Township Clerk

Introduction: September 23, 2025
Final: October 28, 2025
Adopted: October 28, 2025



ENGINEER'S REPORT

Principals

Richard Rehmann, GISP
Richard Heggan, PLS, PP
Jeff MacPhee, PLS Carolyn
Feigin, PE, PP

**Township of Mullica Committee Meeting
October 28, 2025**

1. **NJDOT FY2024 Municipal Aid: Wharton Park Blvd. Roadway & Drainage Improvements**
(ARH Proj.# 62-01010.01; Proposal # P2024.0132)
 - Bid Award 6/24/2025 to Arawak Paving Co, Inc. in the amount of \$162,900.00;
 - Preparing punch list items 90% complete
2. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**
(ARH Proj. # 62-01015.01)
 - Soil test results received and considered in the design
 - Design in progress currently at 80%.
3. **New Police Building Site** (ARH Proj.# 6201001.03)
 - Meeting held between ARH and ACIA
 - Review of the architectural plans for the addition has begun and preliminary engineering review of site plan base mapping has started.
 - Awaiting response from the Health Department regarding the new scope of work. A pre-application meeting request to the Pinelands will be made to receive their input.
 - Pre-application meeting request is pending schedule from Pinelands
4. **NJDOT State Aid Grants, FY2026 (ARH# P2025.0402)**
 - FY26 Municipal Aid – 4th Avenue Roadway & Drainage Improvements
 - FY26 Safe Streets to Transit – Wharton Park Boulevard Sidewalk and Pedestrian Safety Improvements o
NJDOT approval is pending. November 2025 approval date.
5. **River Road Survey Support**
 - ARH obtained documents Township Solicitor for review and discussion with property owner.
 - Proposal sent from ARH to township for consideration and review
6. **2024 Stormwater Pollution Prevention Plan**
 - Actively addressing comments received from NJDEP, anticipating resubmission in early November
7. **Road Opening Permits**
 - Received one street opening permit for Reading Ave.

Respectfully Submitted,

James Sia, PE for
ARH Associates

Best Practices Inventory

Mullica Township has completed the Best Practices Inventory required by the Division of Local Government Services. Best Practices is a constructive way to encourage Municipalities to embrace good practices that will help improve financial accountability to ensure compliance with various laws and regulations. Out of a possible 43.50 points, the Township received 42.50 points. We lost 1 point because we don't have Electric Vehicle charging stations installed nor do we have a formal purchasing policy requiring the purchase of hybrid or alternative fuel vehicles.

**TOWNSHIP OF MULLICA
RESOLUTION NO. 212-2025**

RETIRE DETECTIVE SERGEANT PAUL SARRAF'S GUN

WHEREAS, the Township Committee of the Township of Mullica recognizes the dedication and years of service that Detective Sergeant Paul Sarraf has given to this community, and;

WHEARAS, the Township Committee wishes to retire Detective Sergeant Sarraf's handgun and place it in his personal ownership effective October 31, 2025;

WHEREAS, the Township Committee hereby retires Glock model 23, Gen 4 handgun, serial #SBR436 effective October 31, 2025 and;

WHEREAS, Officer Sarraf understands and agrees that the Township of Mullica will not be responsible for any costs or expense pertaining to this handgun.

NOW, THEREFORE BE IT RESOLVED, that by adopting this Resolution the Township of Mullica transfers ownership by adopting this Resolution the Township of Mullica transfers ownership of Glock model 23, GEN 4 handgun, serial #SBR436 to Paul Sarraf and does hereby relinquish and disavows any and all liability association with the ownership of or any actions of said gun.

Adopted: October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

I, Paul Saraff do hereby agree to all the terms and conditions of this resolution upon accepting the ownership of the gun

Paul Saraff

**TOWNSHIP OF MULLICA
RESOLUTION #213-2025**

DISPOSAL OF TOWNSHIP PROPERTY (CROSSMATCH FINGERPRINTING SYSTEM)

WHEREAS, it has been determined that the below listed equipment is damaged beyond repair and is no longer serves a useful public purpose; and,

WHEREAS, the equipment has been replace with insurance with the proceeds from insurance.

NOW THEREFORE BE IT RESOLVED, that said authorization is given to the Police Chief and Chief Financial Officer to dispose of said property for the best interest of the Township:

<u>Description</u>	<u>ASSET ID. #</u>
Crossmatch	0605
Fingerprinting System	

Adopted: October 28, 2025

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 215-2025**

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT
BETWEEN THE TOWNSHIP OF MULLICA AND THE COUNTY OF ATLANTIC
FOR THE USE OF HIGHWAY DIGITAL MESSAGE BOARDS
AND ELETRONIC SPEED FEEDBACK SIGNS**

WHEREAS, the County received a LEAP Implementation Grant in the amount of \$57,375.00, from the New Jersey Department of Community Affairs for the purchase of three (3) highway digital message boards; and

WHEREAS, the County provided a cash match in the amount of \$19,125.00 for the purchase of these digital message boards, costing a total amount of \$76,500.00; and

WHEREAS, the County also received a LEAP Implementation Grant in the amount of \$28,125.00 from the New Jersey Department of Community Affairs for the purchase of three (3) electronic speed feedback signs; and

WHEREAS, the County provided a cash match in the amount of \$9,375.00 for the purchase of these electronic speed feedback signs, costing a total amount of \$37,500.00; and

WHEREAS, the purpose of this Shared Services Agreement is to allow the Municipality to borrow, on an as needed basis, at no cost to the Municipality, the highway digital message boards and electronic speed feedback signs; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et seq.*, authorizes and encourages local government units to enter into agreements for the pooling of resources and sharing of services, with an aim of reducing property taxes through the reduction of local expenses; and

WHEREAS, the County and the Township of Mullica desire to enter into this Shared Services Agreement for the term commencing from January 1, 2026, and terminating December 31, 2031; and

WHEREAS, entering into this Shared Services Agreement in advance of the actual need will enable the County to facilitate the prompt availability of the highway digital message boards and electronic speed feedback signs; and

WHEREAS, the parties acknowledge that this Agreement is contingent upon the adoption of all related Resolutions by the respective parties. The County is entering into this Agreement as authorized by Resolution #52 and #53, dated February 4, 2025. The Township of Mullica is entering into this Agreement as authorized by this Resolution xxx-2025, dated October 28, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Mullica, that the Mayor of the Township hereby is authorized to enter into a contract with Atlantic County for the shared services mentioned above, at no cost to the municipality, for the 4-year period commencing January 1, 2026, and terminating December 31, 2030.

Adopted: October 28, 2025

DEANNA DEMARCO, MAYOR

ATTEST: _____
MONICA NEWTON, ACTING MUNICIPAL CLERK

RESOLUTION 218-2025

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA
COUNTY OF ATLANTIC, STATE OF NEW JERSEY
AUTHORIZING THE DISPOSAL OF SURPLUS PROPERTY**

WHEREAS, the Township of Mullica is the owner of certain surplus property, which is no longer needed for public use; and

WHEREAS, the Committee is desirous of selling said surplus property in an "as is" condition without express of implied warranties; and

WHEREAS, the Governing Body intends to utilize the online auction services of GovDeals, Inc., www.govdeals.com; and

WHEREAS, the sales are being conducted pursuant to N.J.S.A. 40A:11-36 and the guidance set forth in the Division of Local Government Services' Local Finance Notice 2019-15.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Township is hereby authorized to sell the surplus personal property as indicated on Schedule A on an online auction website entitled www.govdeals.com.

BE IT FURTHER RESOLVED, that the terms and conditions of the agreement entered into between GovDeals, Inc., and the Township of Mullica are available at www.govdeals.com and in the office of the Chief Financial Officer's Office.

ADOPTED: October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

SCHEDULE A

Four (4) Police TREK Bikes

HP LaserJet Printer Cartridge CE412A – Yellow

(2) HP LaserJet Printer Cartridge CF413A – Magenta

(2) HP LaserJet Printer Cartridge CE411A – Cyan

HP LaserJet Printer Cartridge CE410A – Black

HP LaserJet Printer Cartridge CF412A – Yellow

(2) HP LaserJet Printer Cartridge CF230A – Black

(2) HP LaserJet Printer Cartridge 11A Black – Q6511A for HP LaserJet 2410-2420-2430

Brother Typewriter Model BEM-530 s/n G2y334750 Includes 2 ribbon cartridges

TOWNSHIP OF MULLICA
RESOLUTION 219-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
AUTHORIZING THE CANCELLATION AND REFUND OF TAXES PURSUANT TO N.J.S.A. 54:4-3.30 &
N.J.S.A. 54:4-3.32 ON PROPERTY KNOWN AS 4707 WHITE HORSE PIKE, BLOCK 10802 / LOT 5**

WHEREAS, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 4707 WHITE HORSE PIKE, Block 10802, Lot 5, for 2025 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

WHEREAS, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

WHEREAS, ALAN MARTINO took title to 4707 WHITE HORSE PIKE, Block 10802, Lot 5, on September 19, 2025; and

WHEREAS, ALAN MARTINO is qualified to receive a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 4707 WHITE HORSE PIKE, Block 10802, Lot 5, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2025	\$168.14	3 rd	MARTINO, ALAN
Year	Cancel Amount	Quarter	Owner
2025	\$1375.70	4 th	MARTINO, ALAN

2. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 4707 WHITE HORSE PIKE, Block 10802, Lot 5, as follows to:

MARTINO, ALAN, 4707 WHITE HORSE PIKE, ELWOOD, NJ 08217

Year	Refund Amount	Quarter	Owner
2025	\$168.14	3 rd	MARTINO, ALAN

ADOPTED: October 28, 2025

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 220-2025**

RESOLUTION INSERTING AN ITEM OF REVENUE IN THE 2025 BUDGET

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation of equal amount,

WHEREAS, the Township of Mullica has been awarded a \$5,000 Grant from Sustainable Jersey and wishes to amend its 2025 Budget to include this amount as revenue.

SECTION 1:

NOW THEREFORE BE IT RESOLVED, that the Township of Mullica County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of the following item of revenue in the budget of the year 2025:

Miscellaneous Revenue
Special Items of General Revenue Anticipated with Prior
Written Consent of the Director of Local Government
Services:

Sustainable Jersey Grant State

SECTION 2:

BE IT FURTHER RESOLVED, that a like sum of \$5,000.00 is hereby appropriated under the caption of:

General Appropriations
(a) Operations Excluded from 5% Caps Public and Private
Program Off-Set by Revenues:

Sustainable Jersey Grant

Adopted: October 28, 2025

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 221-2025**

RESOLUTION AUTHORIZING A CHANGE FUND FOR USE IN THE CLERK'S OFFICE

WHEREAS, from time to time the Municipal Clerk is required to make change for cash payments received; and

WHEREAS, New Jersey State regulations allow change funds to be established by an initial resolution and to continue from year to year without additional governing body action; and

NOW, THEREFORE, BE IT RESOLVED, the governing body of the Township of Mullica, County of Atlantic, State of New Jersey, that the Municipal Clerk's Office establish a change fund to an amount not to exceed \$100 for the purposes of making change.

BE IT FURTHER RESOLVED, that said change fund be safety secured in keeping with established prudent business practices establish by the Chief Financial Officer.

ADOPTED: October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 222-2025**

**APPROVING AGREEMENT
Mainland PBA Local No. 77 (Mullica Rank & File)**

WHEREAS, the Township Committee adopted Resolution #146-2025 approving a Memorandum of Understanding for the New Jersey Policeman's Benevolent Association, Mainland PBA #77; and

WHEREAS, the Mullica Township Committee has reviewed the terms of the Agreement, as negotiated for the period of January 1, 2025 to through December 31, 2029, and found them to be agreeable,

NOW THEREFORE BE IT RESOLVED, that the attached Agreement with all its terms and conditions is approved by the Governing Body and that the Mayor and Township Clerk are hereby authorized to execute.

Adopted: October 28, 2025

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 223-2025**

**APPROVING AGREEMENT
Mainland PBA Local No. 77 (Mullica Superior Officers Association)**

WHEREAS, the Township Committee adopted Resolution #146-2025 approving a Memorandum of Understanding for the New Jersey Policeman's Benevolent Association, Mainland PBA #77; and

WHEREAS, the Mullica Township Committee has reviewed the terms of the Agreement, as negotiated for the period of January 1, 2025 to through December 31, 2029, and found them to be agreeable,

NOW THEREFORE BE IT RESOLVED, that the attached Agreement with all its terms and conditions is approved by the Governing Body and that the Mayor and Township Clerk are hereby authorized to execute.

Adopted: October 28, 2025

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 225-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA AUTHORIZING THE SOLICITATION OF REQUEST FOR PROPOSALS
(RFP) AND QUALIFICATIONS FOR YEAR 2026 MUNICIPAL PROFESSIONALS**

WHEREAS, in accordance with state Pay-to-Play regulations N.J.S.A. 19:44A-20.5 et seq., the Township of Mullica needs to solicit Request for Proposals (RFPs) for professional services positions for the year 2024; and

WHEREAS, the professional positions to be solicited are listed as follows:

ENGINEER
LABOR COUNSEL
SOLICITOR
CONFLICT SOLICITOR

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the Chief Financial Officer/QPA and Municipal Clerk to solicit for RFPs to fill the professional positions as listed above for time period commencing January 1, 2026 through December 31, 2026.

ADOPTED: October 28, 2025

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 229-2025**

**A RESOLUTION RESCINDING RENEWAL OF LIQUOR LICENSE FOR
2024-2025/2025-2026 LICENSING TERM**

WHEREAS, by Resolution #188-2025 the Governing Body authorized renewal of the in-pocket liquor license for Garvey Industries LLC for the licensing terms of 2024-2025 and 2025-2026.

WHEREAS, the licensee failed to properly advertise, in accordance with the Special Ruling pursuant to N.J.S.A. 33:1-12.18 for relief for license term 2024-2025 for failure to renew.

WHEREAS, the Division of Alcoholic Beverage Control required that the licensing terms be separated into two independent resolutions, forthcoming.

NOW THEREFORE IT BE RESOLVED, the Governing Body hereby rescinds Resolution #188-2025.

Adopted: October 28, 2025

DEANNA DEMARCO
MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 230-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPROVING RENEWAL OF LIQUOR LICENSE FOR
2024-2025 LICENSING TERM**

WHEREAS, application has been received for the renewal of the following liquor license for the 2024-2025 licensing term:

License Number	License Type	Licensee
0117-33-005-006	Plenary Retail Consumption	Garvey Industries LLC

WHEREAS, the application has been reviewed and no objections have been received on said application by the public and/or issuing authorities; and

WHEREAS, all applicable forms and fees have been submitted and paid; and

WHEREAS, the Tax Clearance Certificate has been issued by the State of New Jersey's Department of Treasury, Division of Taxation; and

WHEREAS, said application has received a Special Ruling pursuant to N.J.S.A. 33:1-12.18 for relief for license term 2024-2025 for failure to renew and the status of the license is "in pocket."

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the renewal and issuance of the above listed liquor license is hereby approved for the 2024-2025 licensing term.

ADOPTED: October 28, 2025

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 231-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPROVING RENEWAL OF LIQUOR LICENSE FOR
2025-2026 LICENSING TERM**

WHEREAS, application has been received for the renewal of the following liquor license for the 2025-2026 licensing term:

License Number	License Type	Licensee
0117-33-005-006	Plenary Retail Consumption	Garvey Industries LLC

WHEREAS, the application has been reviewed and no objections have been received on said application by the public and/or issuing authorities; and

WHEREAS, all applicable forms and fees have been submitted and paid; and

WHEREAS, the Tax Clearance Certificate has been issued by the State of New Jersey's Department of Treasury, Division of Taxation; and

WHEREAS, the status of the license is "in pocket."

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the renewal and issuance of the above listed liquor license is hereby approved for the 2025-2026 licensing term.

ADOPTED: October 28, 2025

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025*

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 232-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA ACCEPTING RESIGNATION OF
PLANNING BOARD MEMBER SCOTT FELDMAN**

WHEREAS, Scott Feldman wishes to resign from the position as Planning Board, Class IV, Alt I, with an expiration date of 12/31/25.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby accepts Scott Feldman's resignation from all duties as Planning Board member, creating a vacancy.

ADOPTED: October 28, 2025

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION 233-2025

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF
MULLICA APPOINTING PLANNING BOARD MEMBER**

WHEREAS, pursuant to Resolution 232-2025, there exists a Class IV Alt. I vacancy on the Planning Board; and

WHEREAS, the Governing Body wishes to fill said vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that Steve Szabo be appointed to the Planning Board in the position of Class IV, Alt. I with an expiration date of December 31, 2025.

ADOPTED: October 28, 2025

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
RESOLUTION NO. 214-2025**

TOWING LICENSE RENEWALS 2026

WHEREAS, the Township Clerk for the Township of Mullica in the County of Atlantic, State of New Jersey has received applications for renewal of Towing Licenses heretofore issued by the Township Committee of the Township of Mullica which are more specifically enumerated below, and

WHEREAS, the applications and properties have been reviewed and inspected by the Code Enforcement Officer and the Police Department and all are in compliance,

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Mullica that the Township Committee shall renew the Towing Licenses as enumerated below for a period of one year, January 1, 2026 to December 31, 2026.

NAME & LOCATION

Forman's Towing LLC
4612 White Horse Pike

Gary's Used Cars
4612 White Horse Pike

Adopted: October 28, 2025

DEANNA DEMARCO, MAYOR

ATTEST:

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 216-2025

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
APPROVING PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES.

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

2008 MAZDA 6 – 1YVHP80C885M37650
1989 DODGE RAM – 1B7HE26X6KS173338
2004 LINCOLN AVIATOR – 5LMEU88H74ZJ33643
1996 TOYOTA COROLLA – 1NXBA02E6TZ441879
2003 SUZUKI AERIO – JS2RC41H935204416
2006 HONDA ODYSSEY – 5FNRL38876B125663
2003 FORD EXPLORER – 1FMZU77E53UA87909
2002 HONDA CIVIC – 2HGES16582H526174
2001 FORD ESCAPE – 1FMCU04161KF33590
2002 JET SKI TRAILER – 47GRL23262B000063
2012 VW ROUTAN - 2C4RVAAG8CR276530
2007 Saturn Outlook – 5GZEV13707J162140
2005 Ford Explorer – 1FMPU16555LA15252
2003 Ford Explorer – 1FMZU73K43UC18064
2008 Ford Tarus – 1FAHP25W58G166188
2003 Toyota Sequoia – 5TDBT48A93S156544

Minimum Bid - \$45,000.00

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **November 10, 2025, at 10am** and that said Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: October 28, 2025

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

TOWNSHIP OF MULLICA
RESOLUTION 217-2025

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF MULLICA
APPROVING PUBLIC AUCTION OF ABANDONED/UNCLAIMED VEHICLES.

WHEREAS, the Township of Mullica has acquired abandoned and unclaimed vehicles; and

WHEREAS, the governing body is desirous of selling said vehicles at various open public auctions, to be advertised by the Acting Municipal Clerk; and

WHEREAS, all vehicles being advertised for open public auction will be offered all together, "As Is", with no warranties or guarantees for any conditions of the following vehicles:

2009 Mazda M6i	1YVHP80A895M30620
2005 Dodge Dakota	1D7HE22K952126995
2024 Honda Accord	1HGCY1F26RA005104
2010 Jeep Liberty	1J4PP2GK3AW131171
2008 Honda Civic	2HGFG12808H559880
2004 Dodge Ram	1D7HU18N84J'54426
1998 Honda Accord	1HCGG5648WA012871
2011 Ford Fusion	3FAHP0HAXBR118755
2008 Honda Civic	2HGFA16868H306316
1996 Honda VT6	JH2PC2131TM300063

MINIMUM BID - \$75,000.00

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that the Mullica Township Police Department will expose vehicles listed above for public auction and set the minimum bid price in accordance with N.J.S.A. 39:10A-1, and N.J.S.A. 40A:11-36, and other applicable statutes; and

BE IT FURTHER RESOLVED that the Acting Municipal Clerk is hereby authorized to set appropriate dates and times of such auction to take place on **November 17, 2025, at 10am** and that said Township Clerk shall advertise the vehicles for sale along with the minimum bid.

ADOPTED: October 28, 2025

DEANNA DEMARCO
MAYOR

MONICA NEWTON
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION 224-2025
RESOLUTION TO TERMINATE PARTICIPATION IN SHBP/SEHBP**

HB-0169-0525



State Health Benefits Program (SHBP) & School Employees' Health Benefits Program (SEHBP)
RESOLUTION: Terminate Participation in SHBP/SEHBP

To be completed by the employing agency's Certifying Officer.

A resolution to terminate all participation under the SHBP and SEHBP (including prescription drug plan and/or dental plan coverage).

BE IT RESOLVED:

1. The Township of Mullica 05230
Corporate Name of Employer *SHBP/SEHBP Employer Location Number*
hereby resolves to terminate its participation in the Program (Medical Plan, Prescription Drug Plan, and/or Dental Plan coverage) thereby canceling coverage provided by the SHBP and/or SEHBP (N.J.S.A. 52:14-17.25 et seq.) for all its active and retired employees.
2. We shall notify all active employees of the date of their termination of coverage under the Program.
3. We understand that the New Jersey Division of Pensions & Benefits (NJDPB) will notify retired employees of the cancellation of their coverage.
4. We understand that all COBRA participants will be notified by the NJDPB and advised to contact our office concerning a possible alternative health, prescription drug, and dental insurance plan.
5. We understand that this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the State Health Benefits Commission or School Employees' Health Benefits Commission.

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the:

<u>Township of Mullica</u> <i>Corporate Name of Employer</i>		<u>609-561-7070</u> <i>Phone</i>	
<u>PO Box 317</u> <i>Street Address</i>	<u>Elwood</u> <i>City</i>	<u>NJ</u> <i>State</i>	<u>08217</u> <i>Zip Code</i>
<u>Monica Newton</u> <i>Print Name</i>	<u>Acting Municipal Clerk</u> <i>Official Title</i>	<u>mnewton@mullicatownship.org</u> <i>Email Address</i>	
		<u>10/28/2025</u> <i>Date</i>	
<u>42</u> <i>Number of Employees</i>	<u>21073131600</u> <i>Employer's State Employer Identification Number (EIN)</i>		



State Health Benefits Program (SHBP) & School Employees' Health Benefits Program (SEHBP)
RESOLUTION: Terminate Participation in SHBP/SEHBP

Please complete and comply with the following:

Type of funding method with the new contract:

- ☐ Conventionally insured _____
- ☐ Minimum premium _____
- ☐ Administrative Services Only (ASO) _____
- ☒ Other (please list) Health Insurance Fund

☒ New Health Carrier Coastal HIF

☒ New Prescription Drug Carrier Coastal HIF

☒ New Dental Plan Carrier Delta Dental

☐ Reason for termination from the SHBP/SEHBP Excessive Premium Increases made remaining in
the fund unaffordable

In accordance with N.J.S.A. 18A:16-21 and 40A:10-25, you must file a copy of your new contract with the State Health Benefits Commission or School Employees' Health Benefits Commission. Please submit a copy of the new contract with this completed resolution.

Mail Completed Resolution to:

New Jersey Division of Pensions & Benefits
 Health Benefits Bureau
 P.O. Box 299
 Trenton, NJ 08625-0299

Or Email:

Your Designated NJDPB Health Benefits Group Email Box found on the
 Resources & Support page in your Benefitsolver Administrator account.

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

DeAnna DeMarco
Mayor

Monica Newton
Acting Township Clerk

TOWNSHIP OF MULLICA
RESOLUTION 226-2025
SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND
RESOLUTION to JOIN

WHEREAS, a number of public entities in the State of New Jersey have joined together to form the **Southern Coastal Regional Employee Benefits Fund**, hereafter referred to as "FUND", as permitted by N.J.S.A. 11:15-3, 17:1-8.1, and 40A:10-36 et seq., and;

WHEREAS, the FUND was approved to become operational by the Departments of Insurance and Community Affairs and has been operational since that date, and;

WHEREAS, the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a FUND;

WHEREAS, the governing body of **Mullica Township**, hereinafter referred to as "LOCAL UNIT" has determined that membership in the FUND is in the best interest of the LOCAL UNIT.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the LOCAL UNIT hereby agrees as follows:

- i. Become a member of the FUND for the period outlined in the LOCAL UNIT's Indemnity and Trust Agreements.
- ii. Will participate in the following type (s) of coverage (s):
 - a.) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the FUND's Bylaws, and Plan of Risk Management.
- iii. Adopts and approves the FUND's Bylaws.
- iv. Execute an application for membership and any accompanying certifications.

BE IT FURTHER RESOLVED that the governing body of the LOCAL UNIT is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the FUND as required by the FUND's Bylaws, and to deliver these documents to the FUND's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the LOCAL UNIT by the FUND.
- ii. Receipt from the LOCAL UNIT of a Resolution accepting assessment.
- iii. Approval by the New Jersey Department of Insurance and Department of Community Affairs.

Southern Coastal Regional Employee Benefits Fund

ADOPTED: October 28, 2025

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

DeAnna DeMarco, Mayor

Monica Newton, Acting Municipal Clerk

TOWNSHIP OF MULLICA
RESOLUTION 227-2025
SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND
INDEMNITY AND TRUST AGREEMENT

THIS AGREEMENT made this 28th day of October 2025, in the County of Atlantic, State of New Jersey, By and Between the **Southern Coastal Regional Employee Benefits Fund** referred to a "FUND" and the governing body of the Township of Mullica duly constituted LOCAL UNIT OF GOVERNMENT, hereinafter referred to as "LOCAL UNIT".

WITNESSETH:

WHEREAS, the governing bodies of various local units of government, as defined in N.J.A.C. 11:15-3.2, have collectively formed a Joint Insurance Fund as such an entity is authorized and described in N.J.S.A. 40A:10-36 et. seq. and the administrative regulations promulgated pursuant thereto; and

WHEREAS, the LOCAL UNIT has agreed to become a member of the FUND in accordance with and to the extent provided for in the Bylaws of the FUND and in consideration of such obligations and benefits to be shared by the membership of the FUND;

NOW THEREFORE, it is agreed as follows:

1. The LOCAL UNIT accepts the FUND's Bylaws as approved and adopted and agrees to be bound by and to comply with each and every provision of said Bylaws and the pertinent statutes and administrative regulations pertaining to same.
2. The LOCAL UNIT agrees to participate in the FUND with respect to health insurance, as defined in N.J.S.A. 17B:17-4, and as authorized in the LOCAL UNIT's resolution to join.
3. The LOCAL UNIT agrees to become a member of the FUND and to participate in the health insurance coverages offered for an initial period, (subject to early release or termination pursuant to the Bylaws), such membership to commence on January 1, 2026, and ending on December 31, 2028, at 12:01 AM provided, however, that the LOCAL UNIT may withdraw at any time upon 90 day written notice to the FUND.
4. The LOCAL UNIT certifies that it has never defaulted on payment of any claims if self-insured and has not been cancelled for non-payment of insurance premiums for a period of at least two (2) years prior to the date of this Agreement.
5. In consideration of membership in the FUND, the LOCAL UNIT agrees that it shall jointly and severally assume and discharge the liability of each and every member of the FUND, for the periods during which the member is receiving coverage, all of whom as a condition of membership in the FUND shall execute an Indemnity and Trust Agreement similar to this Agreement and by execution hereto, the full faith and credit of the LOCAL UNIT is pledged to the punctual payments of any sums which shall become due to the FUND in accordance with the

Bylaws thereof, this Agreement or any applicable Statute. However, nothing herein shall be construed as an obligation of the LOCAL UNIT for claims and expenses that are not covered by the FUND, or for that portion of any claim or liability within the LOCAL UNIT retained limit or in an amount which exceeds the FUND's limit of coverage.

6. If the FUND in the enforcement of any part of this Agreement shall incur necessary expenses or become obligated to pay attorney's fees and/or court costs, the LOCAL UNIT agrees to reimburse the FUND for all such reasonable expenses, fees, and costs on demand.

7. The LOCAL UNIT and the FUND agree that the FUND shall hold all moneys in excess of the LOCAL UNIT's retained loss fund paid by the LOCAL UNIT to the FUND as fiduciaries for the benefit of FUND claimants all in accordance with N.J.A.C. 11:15-3 et. seq.

8. The FUND shall establish and maintain Claims Trust Accounts for the payment of health insurance claims in accordance with N.J.S.A. 40A:10-36 et. seq., N.J.S.A. 40A:5-1 and such other statutes and regulations as may be applicable. More specifically, the aforementioned Trust Accounts shall be utilized solely for the payment of claims, allocated claim expense and stop loss insurance or reinsurance premiums for each risk or liability as follows:

- a) Employer contributions to group health insurance
- b) Employee contributions to contributory group health insurance
- c) Employer contributions to contingency account
- d) Employee contributions to contingency account
- e) Other trust accounts as required by the Commissioner of Insurance

9. Notwithstanding 8 above, to the contrary, the FUND shall not be required to establish separate trust accounts for employee contributions provided the FUND provides a plan in its Bylaws for the recording and accounting of employee contributions of each member.

10. Each LOCAL UNIT of government who shall become a member of the FUND shall be obligated to execute an Indemnity and Trust Agreement similar to this Agreement.

SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFITS FUND

ADOPTED: October 28, 2025

BY: _____
DEANNA DEMARCO, MAYOR

ATTEST: _____
MONICA NEWTON, ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA
RESOLUTION NO. 228-2025**

**APPOINTMENT OF FUND COMMISSIONER AND ALTERNATE FUND
COMMISSIONER FOR THE SOUTHERN COASTAL REGIONAL EMPLOYEE
BENEFITS FUND**

BE IT RESOLVED by the Township Committee of the Township of Mullica, that Monica Newton be and is hereby appointed as Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective 1/1/2026; and

BE IT FURTHER RESOLVED, that Dawn Stollenwerk be and is hereby appointed as Alternate Fund Commissioner to the Southern Coastal Regional Employee Benefits Fund, effective 1/1/2026.

Adopted: October 28, 2025

DeAnna DeMarco,
Mayor

ATTEST:

Monica Newton,
Acting Municipal Clerk

**TOWNSHIP OF MULLICA
MAYOR AND TOWNSHIP COMMITTEE
RESOLUTION 235-2025**

**ASSIGNMENT OF COMMITTEE MEMBER TO
FILL VACANCY IN DEPARTMENT OF ADMINISTRATION**

WHEREAS, the governing body of the Township of Mullica has established various departments to organize and administer governmental services within the municipality; and

WHEREAS, there is a vacancy in the Department of Administration for the remainder of 2025

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that they wish to appoint Kim Johnson as head of the Department of Administration

BE IT FURTHER RESOLVED, that the Committee Member serving as head of the department as designated above has administrative control over said department.

ADOPTED: October 28, 2025

*This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025*

DeAnna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk

October 14, 2025
03:02 PM

TOWNSHIP OF MULICA
Check Register By Check Date

Page No: 1

Range of Checking Accts: CURRENT MANUAL to CURRENT MANUAL Range of Check Dates: 09/17/25 to 09/17/25
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
CURRENT MANUAL	CURRENT MANUAL				
420	09/17/25	NJ019 NJ STATE HEALTH BENEFITS FUND	113,957.67	09/30/25	3103
Checking Account Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
			1	0	113,957.67
			0	0	0.00
			0	0	0.00
			1	0	113,957.67
Report Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
			1	0	113,957.67
			0	0	0.00
			0	0	0.00
			1	0	113,957.67

October 14, 2025
03:02 PM

TOWNSHIP OF MULLICA
Check Register By Check Date

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	113,957.67	0.00	0.00	113,957.67
Total Of All Funds:		113,957.67	0.00	0.00	113,957.67

October 24, 2025
12:37 PM

TOWNSHIP OF MULLICA
Bill List By Vendor Id

Page No: 1

P.O. Type: All
Range: First to Last
Format: Condensed
Vendors: All
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

Include Non-Budgeted: Y

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
01094	ATLANTIC COAST ALARM, INC.	25-00700	09/22/25	ALARM SERVICE CALL	Open	311.50	0.00		
01357	APPLE PRINTING COMPANY, INC.	25-00687	09/09/25	TAX OFFICE WINDOW ENVELOPES	Open	416.00	0.00		
01982	ATLANTIC CITY ELECTRIC	25-00734	09/01/25	SEPTEMBER SERVICES	Open	7,233.77	0.00		
		25-00762	10/01/25	OCTOBER SERVICES	Open	1,186.21	0.00		
						8,419.98			
02666	BARRETT ASPHALT CORPORATION	25-00705	09/05/25	DGA-BITIMINOUS CONCRETE	Open	40.84	0.00		
		25-00759	10/14/25	BITIMINOUS CONCRETE	Open	30.94	0.00		
						71.78			
04674	BUTTERHOF'S FARM & HOME SUPPLY	25-00723	09/30/25	K-9 TRUST - FOOD	Open	65.99	0.00		
		25-00724	09/24/25	WATER/CHAINS	Open	153.02	0.00		
						219.01			
05254	COUNTY CONSERVATION COMPANY	25-00674	09/12/25	playground mulch	Open	2,200.00	0.00		
05271	CASA PAYROLL SERVICES, LCC	25-00303	05/01/25	MAY-DECEMBER SERVICES	Open	378.00	0.00		B
08237	DIMEGLIO SEPTIC, INC.	25-00340	05/01/25	MAY-DECEMBER SERVICES/REC	Open	164.00	0.00		B
		25-00729	08/01/25	AUGUST/SEPTEMBER SERVICES	Open	164.00	0.00		
						328.00			
15672	G & P FLOOR MAINTENANCE	25-00346	05/28/25	JUNE-DECEMBER SERVICES	Open	425.00	0.00		B
16017	GENERAL CODE PUBLISHERS	25-00718	03/01/25	E-CODE 2025	open	1,195.00	0.00		
20010	MASTER WIRE MANUFACTURING	25-00747	10/09/25	FENCE POSTS/RAILS	Open	128.50	0.00		
287	A.E. STONE, INC.	25-00722	09/19/25	HP PATCH	Open	718.39	0.00		
31846	MGL PRINTING SOLUTIONS	25-00501	07/18/25	ORD/RESOLUTION BOOKS	Open	1,102.00	0.00		

October 24, 2025
12:37 PM

TOWNSHIP OF MULLICA
Bill List By Vendor Id

Page No: 2

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
31846	MGL PRINTING SOLUTIONS	25-00691	09/17/25	2026 DOG TAGS	Continued Open	222.00 1,324.00	0.00		
32657	TOWNSHIP OF GALLOWAY	25-00518	07/22/25	4TH QUARTER DISPATCH	Open	67,657.32	0.00		
33469	THE HAMMONTON GAZETTE	25-00726	09/01/25	SEPTEMBER PUBLICATIONS	Open	447.13	0.00		
34302	VERIZON WIRELESS	25-00704	09/01/25	SEPTEMBER SERVICES	Open	383.40	0.00		
		25-00748	10/01/25	OCTOBER SERVICES	Open	458.24	0.00		
		25-00761	09/17/25	OCTOBER SERVICES	Open	384.89 1,226.53	0.00		
34761	NJ PLANNING OFFICIALS	25-00698	09/15/25	PB MEMBER TRAINING	Open	310.00	0.00		
4442	ACMJIF	25-00712	10/07/25	4TH QUARTER INSTALLMENT	Open	66,892.00	0.00		
48225	SOUTH JERSEY GAS COMPANY	25-00699	09/01/25	SEPTEMBER SERVICES	Open	235.31	0.00		
48492	UNITEDHEALTHCARE INSURANCE CO	25-00753	10/01/25	NOVEMBER PREMIUM	Open	987.28	0.00		
48709	STAPLES CONTRACT & COMMERCIAL	25-00721	09/18/25	JANITORIAL/OFFICE SUPPLIES	Open	196.24	0.00		
49870	EUROFINS QC	25-00746	09/15/25	WELL MONITORING	Open	746.50	0.00		
54678	VAL-U AUTO PARTS	25-00735	09/01/25	SEPTEMBER PURCHASES	Open	1,762.98	0.00		
AACAD005	A-ACADEMY ANIMAL CONTROL	25-00733	10/07/25	OCTOBER SERVICES	Open	475.00	0.00	CO000013	C
AMAZ0010	AMAZON CAPITAL SERVICES	25-00702	09/16/25	POLICE SUPPLIES	Open	393.54	0.00		
		25-00703	09/18/25	BLINDS/TARP	Open	110.83	0.00		
		25-00755	10/09/25	toner - tax office	Open	146.50	0.00		
		25-00757	10/08/25	Clerk - office supplies	Open	186.52 837.39	0.00		
ARHAS005	ARH ASSOCIATES	25-00365	06/03/25	NJDOT 2026 Application	Open	2,000.00	0.00		
		25-00740	09/15/25	SJG GAS ESCROW	Open	230.00	0.00		
		25-00741	10/08/25	FY2024 WHARTON PARK PROJECT	Open	3,875.00 6,105.00	0.00	CO000016	C

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
ATLAN080	ATLANTICARE REGIONAL MEDICAL	25-00732	10/07/25	DECEMBER EMS	Open	3,333.33	0.00	co000023	C
BELLE005	BELLE MEAD GARAGE	25-00695	09/23/25	MASSEY FERGUSON 2025	Open	35,045.00	0.00		
BOROU005	BOROUGH OF FOLSON	25-00707	09/01/25	CLERK TRAINING JULY-SEPT	Open	2,212.50	0.00		
		25-00760	09/15/25	50% RECORDS SHREDDING COSTS	Open	450.00	0.00		
						2,662.50			
BRTTE005	BRT TECHNOLOGIES, LLC	25-00708	11/01/25	CAMA MOD IV 11/25-10/26	Open	2,546.00	0.00		
CO002	ATLANTIC COUNTY UTILITIES AUTH.	25-00409	06/11/25	MAY-DECEMBER RECYCLING SVCS	Open	8,377.44	0.00		B
		25-00731	10/07/25	SEPTEMBER SERVICES	Open	38,426.14	0.00	c9000015	C
						46,803.58			
CO007	ATLANTIC COUNTY TREASURER	25-00720	10/01/25	4TH QUARTER LEVY	Open	1,037,004.62	0.00		
COLUM005	COLUMN SOFTWARE PBC	25-00716	06/04/25	SPECIAL MTG NOTICE MAY	Open	14.88	0.00		
COMCA005	COMCAST	25-00727	10/01/25	OCTOBER SERVICES	Open	221.58	0.00		
COMCA010	COMCAST BUSINESS	25-00728	10/01/25	OCTOBER SERVICES	Open	412.19	0.00		
COMMO005	COMMONWEALTH OF PA	25-00749	10/14/25	JUNK VEHICLE TITLES	Open	150.00	0.00		
COPS0005	COPS	25-00697	09/15/25	PD TRAINING - ART OF INTERVIEW	Open	269.00	0.00		
CULLI005	CULLIGAN-WEST BERLIN	25-00701	08/01/25	AUGUST SERVICES	Open	120.00	0.00		
CUMMI005	CUMMINS EQUIPMENT COMPANY INC	25-00711	06/01/25	TRACTOR REPAIRS	Open	109.25	0.00		
DASTI005	DASTI, MCGUCKIN, MCNICHOLS,	25-00671	08/01/25	AUGUST SERVICES	Open	2,142.00	0.00		
		25-00744	09/30/25	SEPTEMBER SERVICES	Open	2,430.00	0.00		
						4,572.00			
GOODY005	GOODYEAR AUTO SERVICE CENTER	25-00738	09/24/25	TIRES - PD	Open	274.00	0.00		
HALET005	HALE TRAILER BRAKE & WHEEL INC	25-00333	05/27/25	lease extension	Open	210.00	0.00		B

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Bill List By Vendor Id

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
HYWAY005	HY-WAY MOTORS, INC.	25-00736	10/07/25	SEPTEMBER SVS = DPW	Open	996.68	0.00	CO000020	C
		25-00737	10/07/25	SEPTEMBER SVCS - POLICE	Open	2,101.60	0.00	CO000020	C
						3,098.28			
JASON005	JASON PILLA TREE SPECIALIST	25-00715	09/26/25	TREE REMOVAL - PINE CONE ZONE	Open	1,275.00	0.00		
MAJES005	MAJESTIC OIL COMPANY, INC.	25-00285	04/01/25	APRIL-DECEMBER PURCHASES	Open	7,189.92	0.00		B
MARES005	MARESSA & PATTERSON, LLC	25-00710	09/01/25	JULY-SEPTEMBER SERVICES	Open	6,293.00	0.00		
MONIC005	MONICA NEWTON	25-00730	10/07/25	ESTABLISH CHANGE FUND	Open	100.00	0.00		
NATIO020	NATIONAL HIGHWAY PRODUCTS INC.	25-00717	08/01/25	CUSTOM SIGNS	Open	150.00	0.00		
NJ019	NJ STATE HEALTH BENEFITS FUND	25-00719	10/01/25	OCTOBER PREMIUM	Open	112,760.88	0.00		
NJ021	NJ MOTOR VEHICLE COMMISSION	25-00725	10/07/25	DMV TITLE	Open	3.00	0.00		
NJ028	TREASURER, STATE OF NJ	25-00745	10/14/25	3rd quarter DCA fees	Open	992.00	0.00		
NORTH010	NORTHSTAR MARINE, INC.	25-00743	10/10/25	PROGRESS BILLING/COLUMBIA	Open	38,625.00	0.00	CO000019	C
POLIS005	POLISTINA ASSOCIATES, LLC	25-00706	09/01/25	NJDOT 2022 FINAL ENGINEERING	Open	4,000.00	0.00		
		25-00714	09/01/25	SEPTEMBER ESCROW SVCS	Open	3,138.75	0.00		
						7,138.75			
SITE005	SITE ONE LANDSCAPE SUPPLY	25-00696	09/16/25	IRRIGATION VALVE BOX	Open	36.59	0.00		
STANL005	STANLEY, TIFFANY	25-00758	10/16/25	TRUNK OR TREAT CANDY	Open	119.56	0.00		
STATE015	STATE OF TENNESSEE	25-00750	10/14/25	VEHICLE TITLES	Open	30.00	0.00		
STATE020	STATE OF CONNECTICUT	25-00752	10/14/25	VEHICLE TITLE	Open	20.00	0.00		
TWP16	GREATER EGG HARBOR REGIONAL	25-00523	07/22/25	TAX LEVY PAYMENT - 2025 OCT	Open	207,832.80	0.00		

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Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date	Description					
TWP17	MULLICA TWP BOARD OF EDUCATION						
25-00529	07/22/25	2025 TAX LEVY PYMT - OCT	Open	526,646.00	0.00		
TWP26	MULLICA TWP RECREATION ASSO.						
25-00455	07/02/25	2025 CONTRIBUTION	Open	5,000.00	0.00		
XTELC005	XTEL COMMUNICATIONS INC.						
25-00713	09/29/25	OCTOBER SERVICES	Open	39.80	0.00		
Total Purchase Orders:		78	Total P.O. Line Items:	0	Total List Amount:	2,215,112.35	Total Void Amount: 0.00

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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	4-01	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
Current Fund	5-01	2,124,543.05	0.00	2,124,543.05	0.00	0.00	2,124,543.05
Capital Fund	C-04	35,045.00	0.00	35,045.00	0.00	0.00	35,045.00
Grant Fund	G-02	46,950.00	0.00	46,950.00	0.00	0.00	46,950.00
Trust Fund	T-03	7,574.30	0.00	7,574.30	0.00	0.00	7,574.30
Total of All Funds:		2,215,112.35	0.00	2,215,112.35	0.00	0.00	2,215,112.35

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF SEPTEMBER 2025**

Current Fund		%/budget <u>expended</u>
Beginning Balance	383,343.23	
<u>Cash Receipts:</u>		
Interest	3,417.22	
Current year tax receipts	2,460,574.37	
Receivables/Interfunds	0.00	
Anticipated Revenue	213,671.35	
Unanticipated Revenue	<u>30,998.00</u>	
Total Cash Receipts	2,708,660.94	
<u>Expenditures:</u>		
2024 Appropriations	0.00	
2025 Appropriations	(405,017.84)	
Liabilities	(734,478.80)	
Interfunds	0.00	
Grant Fund	<u>(16,690.11)</u>	
Total Expenditures	(1,156,186.75)	
Ending Cash Balance	1,935,817.42	
Cash Increase/(Decrease)	1,552,474.19	
Reserve Budget	255,260.72	
2025 Budget	8,005,348.66	
Reserve Budget Balance	172,797.71	32.31%
2025 Budget Balance	1,822,043.48	77.24%

**TOWNSHIP OF MULLICA
MONTHLY TREASURER'S REPORT
FOR THE MONTH OF SEPTEMBER 2025**

Capital Fund

Beginning Cash Balance	539,771.99
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	539,771.99
Due from Current Fund	<u>0.00</u>
Total Cash Available	<u>539,771.99</u>

Capital Fund Balance	14,165.82
Capital Improvement Fund	147,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	166,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,104.00
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,965.57

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

TOWNSHIP OF MULLICA
RESOLUTION 234-2025

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,
AUTHORIZING EXECUTIVE SESSION

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **October 28, 2025**, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐ **"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ **"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ “(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and _____

☐ “(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

☐ “(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: _____

☒ 2 “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:
Possible Litigation, Contract Negotiation

☐ “(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are _____

☐ “(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

BE IT FURTHER RESOLVED, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: OCTOBER 28, 2025

This is to certify that this is a true copy of a
Resolution adopted by the Township of Mullica
Committee at the special meeting held on
October 28, 2025

Deanna DeMarco
Mayor

Monica Newton
Acting Municipal Clerk