

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
SEPTEMBER 23, 2025  
7:00 PM**

**MEETING CALLED TO ORDER**

This meeting has been properly advertised according to Public Law 1975, Chapter 231 in The Press of Atlantic City on January 11, 2025, and the Hammonton Gazette on January 15, 2025.

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES**

Regular Meeting – August 26, 2025

Executive Session – August 26, 2025

**PRESENTATION**

Solar Energy Project

**Resolution 205-2025 – Designating AETS Development Holdings LLC as a Conditional Redeveloper for a Proposed Community Solar Project**

**PUBLIC COMMENT ON AGENDA ITEMS**

**ORDINANCES ON SECOND READING – HEARING/ADOPTION:**

- Ordinance 12-2025 – Business License Registration Ordinance
- Ordinance 14-2025 – Appropriating Funds from the Capital Improvement Fund

**ORDINANCES ON FIRST READING – INTRODUCTION**

- Ordinance 15-2025 – Amending Chapter 225 Entitled Trash Collection, Disposal and Recycling
- Ordinance 16-2025 – Establishing a Procedure for Leaf Pick Up

**CORRESPONDENCE**

Municipal Alliance Trunk or Treat

**COMMITTEE REPORTS**

- Department of Revenue and Finance – Committeeman Muller
- Department of Administration – Committeewoman Hanselmann
- Department of Public Works – Committeeman Moore
- Department of Development and Housing – Deputy Mayor Forman
- Department of Public Safety – Mayor DeMarco

**ENGINEER'S REPORT**

**OLD BUSINESS**

**NEW BUSINESS**

**TOWNSHIP OF MULLICA  
MEETING AGENDA  
SEPTEMBER 23, 2025  
7:00 PM**

**RESOLUTIONS/CONSENT AGENDA**

All matters listed under the consent agenda are considered to be routine in nature, and having been reviewed by Committee, will be enacted in one motion. Any item may be removed from the Consent Agenda at the request of any Committee Member and if so removed, it will be treated as a separate matter. Any items requiring expenditure are supported by a Certification of Availability of Funds.

- **Resolution 192-2025 – Authorizing Sustainable Jersey Grant Application**
- **Resolution 193-2025 – Donation of Radios to Town of Hammonton PD**
- **Resolution 194-2025 – Appointing EPA Brownfields Cleanup Grant Application**
- **Resolution 195-2025 – Authorizing Change Order #1 (Final) for the Reconstruction of Richards Avenue**
- **Resolution 196-2025 – Awarding Electricity Contract for the South Jersey Power Cooperative**
- **Resolution 197-2025 – Authorizing the Purchase of a Tractor**
- **Resolution 198-2025 – Authorizing Rock Salt Contract Award**
- **Resolution 199-2025 – Authorizing Township to Proceed with Sale of Property/Block 4182, Lots 1 & 2**
- **Resolution 200-2025 – Acknowledging Retirement of Detective Sergeant Paul Sarraf**
- **Resolution 201-2025 – Approving a Shared Service Agreement - Geospatial Data and Aerial Imagery**
- **Resolution 202-2025 – Approving Special Events Permit – Sweetwater Ops Halloween Walk Thru**
- **Resolution 203-2025 – Approving Use of Facilities Permit - Pine Barren Venom Jeep Club Toy Drive**
- **Resolution 204-2025 – Approving Fire Department Membership for Frank Bottalico, Jr.**
- **Resolution 207-2025 – Authorizing Submission of USDA Grant Application**

**PAYMENT OF BILLS: \$1,920,121.22**

Bill list #1 - \$1,065,046.67

Bill list #2 - \$85.00

Bill list #3 - \$854,989.55

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION: Resolution 206-2025 – Authorizing Executive Session**

**ADJOURNMENT**

The next Township Meeting is scheduled to be held on Tuesday, October 28, 2025, at 7:00pm, 500 Elwood Road, Elwood, NJ 08217, Mullica Township Elementary School

The items listed on this tentative Committee Agenda are subject to change any time after printing or during the Committee Meeting. Since this Agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final Agenda or those matters added and discussed by the Mayor and Committee. Please contact the Township Hall or visit our website to obtain updates at [www.mullicatownship.org](http://www.mullicatownship.org).

**RESOLUTION NO. 205-2025**

**RESOLUTION OF THE TOWNSHIP OF MULLICA DESIGNATING AETS  
DEVELOPMENT HOLDINGS, LLC AS A CONDITIONAL REDEVELOPER FOR A  
PROPOSED COMMUNITY SOLAR PROJECT FOR A PART OF THE TOWNSHIP'S  
CLOSED SANITARY LANDFILL LOCATED ON BLOCK 9001, LOT 17 ON THE  
OFFICIAL TAX MAP OF THE TOWNSHIP OF MULLICA AND APPROVING A  
MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF MULLICA  
AND AETS DEVELOPMENT HOLDINGS, LLC IN FURTHERANCE OF A PROPOSED  
COMMUNITY SOLAR PROJECT**

**WHEREAS**, the Township of Mullica has been designated as an Area in Need of Rehabilitation by letter from the New Jersey Department of Community Affairs dated December 18, 2020, attached hereto and incorporated by reference herein; and

**WHEREAS**, the Township is the owner of property located at Block 9001, Lot 17 which is the closed Township Sanitary Landfill located along Elwood-Weekstown Road; and

**WHEREAS**, AETS Development Holdings, LLC has presented a Proposal to the Township to be named as a Conditional Redeveloper for a proposed Community Solar Project on a portion of the closed Township Sanitary Landfill in accordance with a Memorandum of Understanding attached hereto and incorporated by reference herein; and

**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. as amended and supplemented, the "Redevelopment Law", provides a process for municipalities to participate in the redevelopment and improvement of areas designated to be in need of rehabilitation and/or redevelopment; and

**WHEREAS**, N.J.S.A. 40A:12A-15 and N.J.S.A. 40A:12A-8(f) authorizes a municipality to arrange or contract with a Redeveloper for the planning, construction or undertaking of a Project in an Area designated as in need of rehabilitation or redevelopment; and

**WHEREAS**, the Township of Mullica and AETS Development Holdings, LLC have determined to jointly explore the feasibility for redevelopment of a portion of the Township's closed

Sanitary Landfill for a Community Solar Project and to negotiate an agreement for the redevelopment consistent with a Redevelopment Agreement to be entered between the parties; and

**WHEREAS**, to that end, the Township Committee has determined that it is in the best interest of the Township to approve the attached Memorandum of Understanding name AETS Development Holdings, LLC as a Conditional Redeveloper for a proposed Community Solar Project on a portion of the closed Township Sanitary Landfill.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey that for the reasons set forth in the Preamble hereinabove it hereby determines as follows:

1. To approve the Memorandum of Understanding attached hereto and incorporated by reference herein between the Township of Mullica and AETS Development Holdings, LLC as the Conditional Redeveloper for a portion of Block 9001, Lot 17 on the Official Tax Map of the Township of Mullica to pursue the feasibility of locating a Community Solar Project on a portion of the closed Township Sanitary Landfill located along Elwood-Weekstown Road.

**BE IT FURTHER RESOLVED** that the appropriate Township officials are hereby authorized to execute said Agreement with AETS Development Holdings, LLC for this purpose.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately upon adoption.

Adopted: September 23, 2025

Attest:

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Monica Newton  
Acting Township Clerk

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DeAnna DeMarco, Mayor

## CERTIFICATION

I Monica Newton, Acting Township Clerk, do hereby certify that the above is a true and correct copy of a resolution duly adopted by the Mayor and Township Committee at its Meeting held on September 23, 2025.

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**Monica Newton**  
**Acting Township Clerk**

**TOWNSHIP OF MULLICA  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**ORDINANCE #12-2025**

**ORDINANCE OF THE TOWNSHIP OF MULLICA CREATING A NEW  
CHAPTER FOR THE CODE OF THE TOWNSHIP OF MULLICA  
CAPTIONED "BUSINESS REGISTRATION LICENSES"**

**WHEREAS**, on a periodic basis the Mayor and Township Committee of the Township of Mullica reviews its present Ordinances, policies and procedures to determine if any changes, amendments or new Ordinances, policies or procedures should be enacted; and

**WHEREAS**, as a result of this process, it has been determined that a new Chapter should be included in the Code of the Township of Mullica captioned "Business Registration Licenses".

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

**Section 1.     Definitions.**

Unless otherwise stated, the following terms shall, for the purpose of this Chapter, have the meanings indicated in this section:

BUSINESS ENTITY- Any new or existing commercial business, trade, profession, occupation, or service conducted in the Township of Mullica.

BUSINESS REGISTRATION LICENSE- The license issued to any business entity.

PERSON- An individual, firm, corporation, association or partnership.

**Section 2.     License required.**

No person or business entity shall engage in or carry on any business, trade, profession, occupation or service, including any business entity licensed by the State of New Jersey or the government of the United States, unless a license as herein provided for shall have been first obtained by said person or business entity engaging in said business, trade, profession, occupation or service. All persons or business entities presently in existence and now required to be licensed, and not heretofore, licensed, shall apply for the license by December 15, 2025 to become effective January 1, 2026.

**Section 3.     Application; display of license.**

- A.     An application for a business registration license shall be made to the Township Clerk of the Township of Mullica, and the license shall specify, by name, the person, firm or corporation to which it is granted and the location at which such business, trade,

profession, occupation or service is conducted. Each application shall include the following information:

1. Name under which business is to be conducted.
2. Name and address of business owner.
3. Address of business.
4. Type of business.
5. Telephone number for the business.
6. State tax identification number, New Jersey Business Registration Certificate Number.
7. If the property is owned by applicant or leased. If property is leased, the name and address and telephone number of the property owner.

B. The business registration license shall be conspicuously displayed on the premises where the business is conducted.

#### **Section 4. Compliance with land use regulations; zoning license.**

Upon an application being made the Township Clerk shall provide a copy to the Township Zoning Official, who shall review the type of business entity and the location of the business entity to determine compliance with the Township Land Use, Development and Zoning Ordinance and if it has been issued a Certificate of Occupancy. If the business entity is in compliance with the Township Land Use, Development and Zoning Ordinance and has been issued a Certificate of Occupancy, a zoning license shall be issued and attached to the business registration license. No business entity may conduct a business, trade, profession, occupation or service without both a business registration license and zoning license.

#### **Section 5. Lease Termination Date, Renewals.**

All business registration licenses shall be for a one year period from January 1<sup>st</sup> to December 31<sup>st</sup>. The business registration license shall be renewed each year from the date of issue to December 31<sup>st</sup>.

#### **Section 6. Fee.**

On January 1 of each license renewal year, all business entities operating within the boundaries of the Township of Mullica shall pay a fee in the sum of \$75.00 for a business registration for that year. This fee shall license the businesses to be in good standing for a period from the January 1 issuance date. For any new business, the business registration fee shall be an initial fee of \$25.00 plus the one year business registration fee of \$75.00. Any business commencing initial operation in the Township on or after July 1 of any year shall pay the \$25.00 fee and one-half (1/2) of the licensing fee and such first-year license shall expire on December 31<sup>st</sup> of that year. A late fee of \$25.00 shall be paid to the Township for any renewal application submitted after January 31<sup>st</sup>.

#### **Section 7. Purpose of Fees.**

The fees imposed for business registration are necessary to cover costs of administrative processing and investigative purposes.

**Section 8. License to be exclusive.**

No person or persons shall be allowed to transact a business under any license granted pursuant to this Chapter except the business for which said license was granted.

**Section 9. Compliance; non-transferability.**

A. No business registration license shall be issued to any person or entity who has not complied with the laws of the State of New Jersey or the ordinances of the Township of Mullica as to regulations concerning the safety of the persons who may have occasion to use the premises, place or thing being licensed. Any person or business entity who fails to comply with any State law of the State of New Jersey or Township ordinances after due notice of the alleged violations shall be provided an opportunity to be heard at a public meeting by the Mayor and Township Committee on a date to be set by the Mayor and Township Committee. Following said hearing, if the Mayor and Committee have determined that the violation(s) have been proved, said license may be either temporarily or permanently revoked as the Mayor and Township Committee shall deem appropriate based on the violation(s).

B. In no event shall a license be issued or renewed if the license holder is the owner of the real estate where the business is to be conducted if there are any property taxes or assessments or other fees due to the Township.

C. No business registration license provided for by this Chapter shall be transferred from one person to another person and no license shall cover any other place of business other than that for which it was issued.

D. In the event of a sale of a business, an expansion of the existing business use, a change in the existing business use, or a change in ownership, a new application is required to be filed with the Township Clerk and a fee of \$50.00 shall be paid to the Township in order to continue the business registration license for that year.

**Section 10. Non-applicability.**

This Chapter shall not apply to:

A. Persons who have a home office that is restricted to computer and telephone communications and does not create an increase in traffic in residential neighborhoods; or

B. The delivery of newspapers, magazines or periodicals; or

C. Residents within the Township who utilize property for the selling of farm products locally grown within the Township.

**Section 11. Exemption from Fee.**

Any corporation authorized to transact business by the Department of Banking in the State of New Jersey, or any corporation authorized to transact business by any Department of the Government of the United States, or to any person licensed to transact business by the State of



New Jersey or any Department, Board or Commission thereof, or public utilities, shall be exempt from all fees upon providing a copy of the valid license or certificate

**Section 12. Local Authority Designation for Enforcement.**

The Local Enforcement Authority for purposes of ensuring compliance with an enforcement of all rules, regulations and requirements set forth in this Chapter shall be the Mullica Township Zoning Official, Code Enforcement Officer or authorized designee. Every person conducting a business required to be licensed shall permit entry to the Township Code Enforcement Officer and Zoning Official to ensure compliance with this Chapter and the laws of the State of New Jersey and ordinances of the Township. Any refusal shall be a violation of this Chapter and subject to the penalties set forth herein including suspension of the business registration license.

**Section 13. Violations and penalties.**

Any person, firm, association or corporation violating any section of this Chapter shall, upon conviction before the Judge of the Municipal Court having jurisdiction, be subject to the following fines:

- A. First offense: \$150.
- B. Second offense: \$300.
- C. Any subsequent offense: \$500.

**Section 14. Business Insurance Registration.**

A. Business Insurance Registration is required. It is unlawful for any owner of a business to operate within the Township without first registering its Certificate of Insurance demonstrating proof of Liability Insurance for negligent acts and admissions in an amount no less than \$500,000.00 for combined property damage and bodily injury to or death of one or more persons in any one incident or occurrence. The Certificate of Insurance is required to be filed annually with the Municipal Clerk with the renewal registration fee.

B. Any person who violates the terms of this Section is subject to a fine of not less than \$500 but no more than \$5,000 plus court costs.

**Section 15.** All Ordinances or parts of Ordinances, inconsistent with this Ordinance, are hereby repealed to the extent of such inconsistency only.

**Section 16.** Should any section, subsection, part, clause or phrase of this Ordinance be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to that end, the provisions of this Ordinance are hereby declared to be severable.

**Section 17.** This Ordinance shall take effect after final adoption and publication as required by law.

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**Deanna DeMarco, Mayor**

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**Monica Newton, Acting Township Clerk**

Introduction: August 26, 2025

Final: September 23, 2025

Adopted: September 23, 2025

Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee of the Township of Mullica at a regular meeting held on September 23, 2025, at the Mullica Township Elementary School.

Date: September 23, 2025

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Monica Newton, Acting Township Clerk

**TOWNSHIP OF MULLICA  
ORDINANCE NO. 14-2025**

**AN ORDINANCE APPROPRIATING \$36,000 FROM THE CAPITAL  
IMPROVEMENT FUND FOR PURCHASE OF A TRACTOR FOR THE  
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW  
JERSEY**

**WHEREAS**, said monies exist in the Capital Improvement Fund of the Township of Mullica for capital purposes.

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Mullica, County of Atlantic and State of New Jersey as follows:

**SECTION I:** The sum of \$36,000.00 is appropriated from the Capital Improvement Fund of the Township of Mullica for the Purchase of a tractor for the Public Works Department.

**SECTION II:** Payment for the purchase shall be made by the Township of Mullica upon presentation of duly executed vouchers by an authorized vendor and certification by the Chief Financial Officer that the Local Public Contracts Law has been compiled with, and further, in accordance with a policy adopted by the Township Committee of the Township of Mullica.

**SECTION III:** The Ordinance shall take effect upon passage and publication according to law.

Introduction: August 26, 2025

Adoption: September 23, 2025

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DEANNA DEMARCO, MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

## ORDINANCE No. 15-2025

### AN ORDINANCE AMENDING CHAPTER 225 OF THE CODE OF THE TOWNSHIP OF MULLICA ENTITLED TRASH COLLECTION, DISPOSAL AND RECYCLING

**WHEREAS**, the Township Committee has adopted regulations regarding trash collection, disposal and recycling, and;

**WHEREAS**, the Township Committee is desirous of amending such regulations for efficiency, equity, and financial stability.

**NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF MULLICA TOWNSHIP** that the following section of Chapter 225 be amended:

#### **SECTION 225-2.3 Collection container requirements:**

- C. The refuse container shall be of galvanized metal or of plastic composition, shall have a tight- fitting lid or cover, shall have two sturdy handles or one single cross-bar handle for wheeled carts, and shall not exceed 50 pound or for up to and including forty-eight gallon containers or 336 pound for ninety-six gallon wheeled cards. A maximum of two (2) 48 gallon containers, three (3) 32 gallon containers or one (1) 96 gallon container may be placed at the curb for collection. Containers shall not be allowed to collect or retain rainwater. The collector may, at its discretion, refuse to collect refuse in any container in which exceeds the gross weight limits. Wooden, cardboard, composition paper, fiber, or similar containers are specifically prohibited for use as refuse containers. The collector may, at its discretion, refuse to collect refuse in such prohibited container or remove such container and dispose of it as refuse.
- F. The Township of Mullica shall collect two bulk items per ~~week~~ month, per household during the regularly scheduled first trash pickup of the month. Bulk items shall not exceed 50 pounds in weight. Appliances and white goods shall be disposed of in accordance with the Township of Mullica's recyclable program.
- J. All refuse, except trade waste, hazardous waste, medical waste, construction debris, dead animals and animal waste accumulated in the Township shall be collected, conveyed, and disposed of by the Township or its duly authorized contractor for such purposes (collectively, the "contractor"). No other person shall collect, convey over any of the streets or alleys of the Township or dispose of any refuse accumulated in the Township, except in strict compliance with the provisions of this article and any other applicable law, rule, regulation, or ordinance

#### 225.5. Solid Waste collected outside of Township limits; separation of waste from residential and nonresidential uses.

- A. No solid waste shall, at any time, be collected outside of the Township of Mullica and disposed of within the Township of Mullica. No person, firm or corporation, whether acting as contract, agent, employee, collector, or owner, shall dump, deposit, site-separate or dispose of any garbage, animal matter, refuse, rubbish, debris, salvage or any other

waste material in or upon any lands anywhere within the Township of Mullica.

B. No person shall bring, cart, remove, transport, collect, store, deposit or site-separate any solid waste, whether garbage, paper, ashes rubbish, waste materials, construction debris, bulk items, hazardous waste or trade waste, from outside the Township of Mullica or into the Township of Mullica for the purpose of dumping or disposing thereof.

C. No person, firm or corporation shall bring, cart, remove, transport or collect any trade waste, waste materials, construction debris, hazardous waste or bulk items from a nonresidential user and place same for collection with the solid waste of a residential user and, in those locations where residential and nonresidential users are located on the same premises, the solid waste shall be disposed of separately and in accordance with this article.

#### 225.6 Violations and penalties

A. Unless any provision of this Code or state statute provides for a different penalty, violations of any provision of this article shall be punishable by a fine of \$250. Each day a violation continues shall be considered a separate offense.

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 3.** If any section, subsection, paragraph, clause or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

**SECTION 4.** This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law.

\_\_\_\_\_  
DeAnna DeMarco, Mayor

ATTEST:

\_\_\_\_\_  
Monica Newton, Acting Municipal Clerk

**INTRODUCED: September 23, 2025**

**ADOPTED:**

**TOWNSHIP OF MULLICA  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**ORDINANCE #16-2025**

**ORDINANCE OF THE TOWNSHIP OF MULLICA ESTABLISHING A LIMITED AND  
SPECIFIC AREA LEAF COLLECTION PROCEDURE  
FOR STORMWATER COLLECTION DRAINS**

**WHEREAS**, the Mullica Township Department of Public Works has requested an Ordinance to establish a procedure for collection of leaves within a limited and specified area to a stormwater collection drain.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

**Section 1.     Limited Area Leaf Collection Procedure.**

- A. The Township does not provide Township wide bulk leaf collection. The Department of Public Works will only collect leaves from any property within 200 yards of a stormwater collection drain. Only leaves in that area will be collected. Leaves from any other part of a property owner's property will not be collected if placed in this 200 foot area. The Township stormwater drains which are the subject of this Ordinance are identified on the Map attached hereto and incorporated by reference herein.
- B. Leaves shall be placed curbside or at least fifty (50) feet from the center of the right-of-way.
- C. Leaves shall be placed at least 10 feet from any storm drain inlet. Leaves shall not be bagged and shall be free of all other yard debris including sticks, twigs, acorns and other type trash.
- D. Leaves shall not be placed in the street. Any leaves placed in the street will not be collected and it is the property owners responsibility to remove the leaves immediately upon notice from the Township Public Works Department.
- E. Collection of leaves through this procedure will only take place from December 1<sup>st</sup> through December 5<sup>th</sup> of each year, weather permitting. If a date changes, it will be identified on the Township website.



- F. No vehicles shall be parked on the street in the area where the leaves are to be collected. Any vehicles parked in these areas will prevent the collection of the leaves during the limited time period and those leaves will not be collected.

**Section 2.     Violations.**

Placement of leaves not in compliance with these conditions will not be collected and is a violation of this Ordinance. Leaves placed in the street which are not immediately removed after notice from the Township Public Works Department is a violation of this Ordinance.

**Section 3.     Enforcement.**

- A. This Ordinance may be enforced in the Municipal Court for the Township of Mullica upon a Complaint being filed by the Public Works Director, Code Enforcement Officer or the Police Chief or his/her designee.
- B. Once a Complaint has been issued the responsibility for the disposal of the leaves shall lie with the violator.

**Section 4.     Penalties.**

- A. Any person violating or failing to comply with the provisions of this Ordinance shall upon conviction thereof, be punishable by a fine of \$250.00 for the first offense, \$500.00 for the second offense and up to \$1,000.00 for each subsequent offense.
- B. All persons allowing or permitting the continuation of any violation of this Ordinance shall also be subject to punishment for each separate offense as provided herein. A continuation of any violation for more than 1 day shall constitute a separate offense for each successive day.

**Section 5.**     All Ordinances or parts of Ordinances, are inconsistent with this Ordinance, are hereby repealed to the extent of such inconsistency only.

**Section 6.**     Should any section, subsection, part, clause or phrase of this Amended Ordinance shall be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect, and to that end, the provisions of this Ordinance are hereby declared to be severable.

**Section 7.**     This Ordinance shall take effect after final adoption and publication as required by law.

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**Deanna DeMarco, Mayor**

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**Monica Newton, Acting Township Clerk**

Introduction: , 2025

Final:

Adopted:

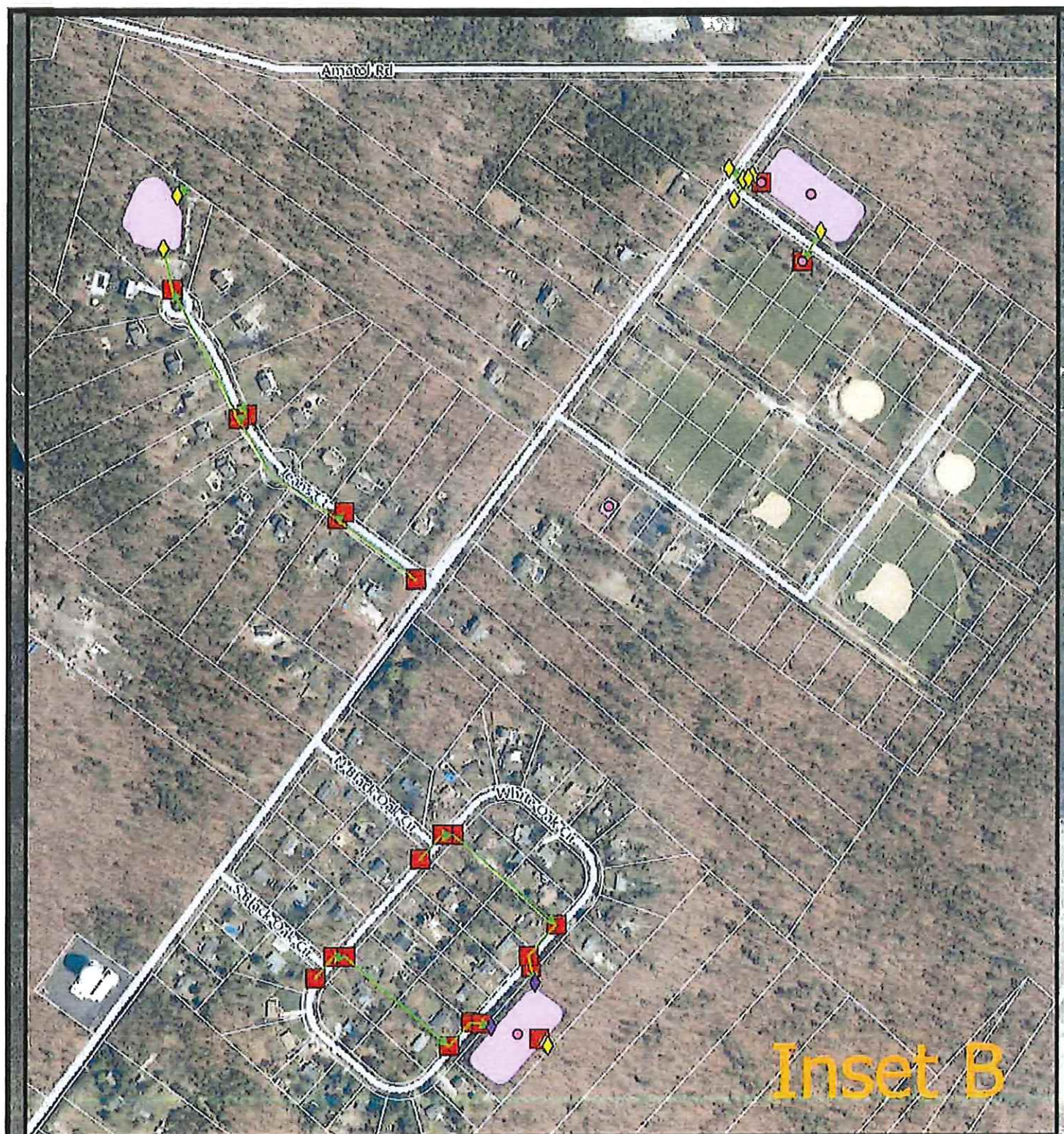
Certified to be a true copy of an Ordinance adopted by the Mayor and Township Committee  
of the Township of Mullica at a regular meeting held on , 2025 at the  
Mullica Township Municipal Building.

Date:

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Monica Newton, Acting Township Clerk









**Principals**  
Richard Rehmann, GISP  
Richard Heggan, PLS, PP  
Jeff MacPhee, PLS  
Carolyn Feigin, PE, PP

Township of Mullica Committee Meeting  
September 17, 2025

**ENGINEER'S REPORT**

1. **NJDOT FY2023 Municipal Aid: Reconstruction of Richards Avenue from Neils Rd. to N. Lakeview Dr.**  
(ARH Proj.# 62-01009.01; Proposal # P2024.0131):
  - Completed
  - Change Order issued for Final Construction Value. Closeout in progress.
2. **NJDOT FY2024 Municipal Aid: Wharton Park Blvd. Roadway & Drainage Improvements**  
(ARH Proj.# 62-01010.01; Proposal # P2024.0132)
  - Bid Award 6/24/2025 to Arawak Paving Co, Inc. in the amount of \$162,900.00;
  - Paving on 9/18.
3. **NJDOT FY2025 Municipal Aid: Burdick Ave. & Wharton Park Blvd. Roadway & Drainage Improvements**  
(ARH Proj. # 62-01015.01)
  - Soil test pits were taken on 9/11, awaiting results.
  - Design in progress currently at 70%.
4. **New Police Building Site** (ARH Proj.# 6201001.03)
  - Meeting held between ARH and ACIA
  - Review of the architectural plans for the addition has begun and preliminary engineering review of site plan base mapping has started.
  - Awaiting response from the Health Department regarding the new scope of work. A pre-application meeting request to the Pinelands will be made to receive their input.
5. **Solar Project at Transfer Station** (ARH Proj# 62-01012.01)
  - Township and solicitor coordinating project.
6. **NJDOT State Aid Grants, FY2026** (ARH# P2025.0402)
  - FY26 Municipal Aid – 4<sup>th</sup> Avenue Roadway & Drainage Improvements
  - FY26 Safe Streets to Transit – Wharton Park Boulevard Sidewalk and Pedestrian Safety Improvements
    - o NJDOT approval is pending. November 2025 approval date.
7. **River Road Survey Support**
  - ARH obtained documents Township Solicitor for review and discussion with property owner.
8. **2024 Stormwater Pollution Prevention Plan**
  - Actively addressing comments received from NJDEP.
9. **Road Opening Permits**
  - None received this month.

Respectfully Submitted,

James Sia, PE for  
ARH Associates

JS  
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**ARH Associates**

Corporate Headquarters – 215 Bellevue Avenue – PO Box 579 – Hammonton, NJ 08037 – 609.561.0482 – fax 609.567.8909  
Tinton Falls Office – 97 Apple Street – Suite 1 – Tinton Falls, NJ 07724 – 609.561.0482 – fax 609.567.8909

[www.arh-us.com](http://www.arh-us.com)

**TOWNSHIP OF MULLICA  
RESOLUTION 192-2025**

**RESOLUTION AUTHORIZING THE SUSTAINABLE COMMUNITIES GRANT  
APPLICATION FUNDED BY ATLANTIC CITY ELECTRIC**

**WHEREAS**, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

**WHEREAS**, The Township of Mullica strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

**WHEREAS**, The Township of Mullica is participating in the Sustainable Jersey Program; and

**WHEREAS**, one of the purposes of the Sustainable Jersey Program is to provide resources to municipalities to make progress on sustainability issues, and they are administering a grant program called the Sustainable Communities Grant Program funded by Atlantic City Electric

**THEREFORE**, the Committee of the Township of Mullica has determined that Township should apply for the aforementioned Grant in the amount of \$5,000.

**NOW THEREFORE, BE IT RESOLVED**, that Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, authorize the submission of the 2025 Sustainable Communities Grant funded by Atlantic City Electric.

ADOPTED: September 23, 2025

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION #193-2025**

**DONATION OF RADIOS TO TOWN OF HAMMONTON PD**

**WHEREAS**, the Mullica Township Police Department has five (5) portable radios and accessories that are no longer able to be used; and

**WHEREAS**, the Town of Hammonton can make use of the equipment and has made a request to the Chief of Police to release the equipment to them for their use; and

**WHEREAS**, in the interest of maximizing taxpayer value for all Atlantic County residents, and in appreciation to the Town of Hammonton for their assistance to our Police Department during their transition to new facilities, the Governing Body of the Township of Mullica is in favor of donating this surplus equipment; and,

**WHEREAS**, it is the recommendation of the Chief of Police the following items be donated to the Town of Hammonton:

<u>Portable Radio's</u>	<u>Chargers</u>	<u>Mic's</u>
Model # DPXG-PF78B	Model 4117 REV E	MC-023933-001 Rev K
Serial #'s	Serial #'s	Serial #'s
A40137009308	050C7	1323
A40137009226	050D0	2225
A40137009222	054F10	1634
A40137009223	050CA	1628
A40137009225	050D9	Rev P 2225

**NOW, THEREFORE, BE IT RESOLVED**, that the Governing body of the Township of Mullica hereby donates the above-list equipment to the Town of Hammonton.

Adopted: September 23, 2025

\_\_\_\_\_  
DEANNA DEMARCO  
MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 194-2025**

**Resolution Appointing EPA Brownfields Cleanup Grant Application**

**WHEREAS**, there exists a need for the Township to obtain the specialized services of a grant writer to prepare an EPA Brownfields Cleanup Grant for the former Joseph Perona Scrap Metal property, 1801 Columbia Road

**WHEREAS**, the Chief Financial Officer has certified funds are available for this purpose; and,

**WHEREAS**, the Local Public Contracts Law (NJSA 40A:11-1 et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised,

**NOW, THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mullica as follows:

1. **THAT** the Mayor and Chief Financial Officer are hereby authorized and directed to execute an agreement with Haley & Aldrich, Inc.
2. **THAT** this contract is awarded without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law.
3. **THAT** the maximum amount of the contract is \$10,000.
4. Funds will be encumbered and charged against Grant G-02-40-707-000.
3. **THAT** a copy of this Resolution shall be published in the Hammonton Gazette as required by law within ten days of its passage.

Adopted: September 23, 2025

\_\_\_\_\_  
DEANNA DEMARCO, MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 195-2025**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA AUTHORIZING CHANGE ORDER #1 (FINAL) FOR THE  
RECONSTRUCTION OF RICHARDS AVENUE FROM NEILS ROAD TO NORTH  
LAKEVIEW DRIVE**

**WHEREAS**, pursuant to Resolution 245-2024, the Township of Mullica awarded a contract for "LA-2023 MA Mullica Township Reconstruction of Richards Avenue from Neils Road to North Lakeview Drive" and entered into a contract with Arawak Paving Company in the amount of \$237,003.50 and

**WHEREAS**, during the performance of the project, the contract quantities were adjusted as required to meet the actual amounts of each item utilized during the reconstruction, causing some of the contract items to not be utilized, some were either increased or decreased, and some items may have been added to the contract to properly complete and enhance the project; and

**WHEREAS**, the adjustment of quantities of the Reconstruction of the Richards Avenue project does not substantially change the quality or the character of work to be provided by the Contractor; and

**WHEREAS**, the "Final Quantities" sheet is herein attached to this Change Order #1 (FINAL).

**NOW, THEREFORE, BE IT RESOLVED**, that the Contract known as "LA-2023 MA Mullica Township Reconstruction of Richards Avenue from Neils Road to North Lakeview Drive" be amended from \$237,003.50 to \$233,743.43 for a net decrease of \$3,260.07

ADOPTED: September 23, 2025

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DeAnna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION 196-2025**

**RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR THE PROVISION OF  
ELECTRIC GENERATION SUPPLY SERVICE FOR THE SOUTH JERSEY POWER  
COOPERATIVE**

**WHEREAS**, the South Jersey Power Cooperative (SJPC) is a purchasing cooperative that consists of various counties and their participating co-op members, and includes numerous municipalities, K-12 school districts, vocational-technical schools, utilities authorities and other municipal agencies. The Township of Mullica is a Participating Member of the SJPC through our respective county pricing cooperative; and

**WHEREAS**, the County of Camden is the current and acting lead purchasing agency for the SJPC; on behalf of the SJPC, Camden County publicly advertised bids for the purpose of procuring Electric Generation Supply Service (Bid ITB); and

**WHEREAS**, the County of Camden received and opened bids for Electric Generation Supply Service for the SJPC; and

**WHEREAS**, the following were the lowest responsible bidders: Constellation New Energy, Inc., 1001 Louisiana Street, Houston TX 77002 for Bid Pricing Option Group 5 MGSSECOND services at a rate of .11230/kWh and Greate American Gas and Electric, LLC 550 Mamoranek Ave, Suite 305 A Harrison, MY 10528 for Bid Pricing Option Group 6 for ANEL\_SPL services at a rate of .11356/kWh.

**NOW, THEREFORE, BE IT RESOLVED**, on behalf of the Participating Members of the SJPC, the County of Camden has executed a master agreement with Constellation New Energy and Greate American Gas and Electric, LLC for the needs of the Participating Members of the SJPC as described above commencing on July 1, 2025 and ending on August 31, 2027.

**BE IT FURTHER RESOLVED**, each currently Participating Member of the SJPC, including the Township of Mullica, County of Atlantic, State of New Jersey, shall encumber funds in accordance with applicable law and hereby acknowledge the terms and conditions of the aforementioned bid and master contract to which it will be bound for the duration of the agreement as noted herein.

ADOPTED: September 23, 2025

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 197-2025**

**RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN  
CONTRACT FOR THE PURCHASE OF MASSEY FERGUSON TRACTOR**

**WHEREAS**, the Township of Mullica has a need to acquire a new tractor for the Public Works Department as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Chief Financial Officer/Purchasing Agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

**WHEREAS**, Belle Meade Garage has submitted a proposal for a new Massey Ferguson MF2M.60 Hydro Tractor for a price of \$47,045 less \$12,000 trade-in for the 2014 Massey Ferguson Utility Tractor #AG3M17540DJ71504 (Asset ID 579). The not to exceed net price is \$35,045.00.

**WHEREAS**, Belle Mead Garage has completed and submitted a Business Entity Disclosure Certification which certifies that Belle Mead Garage has not made any reportable contributions to a political or candidate committee in the Township of Mullica in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract, and

**WHEREAS**, the CFO has certified the availability funds and that funds will be charged against line XXXXXDXXXX and;

**NOW THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Mullica authorizes Chief Financial Officer to accept the proposal submitted by Belle Mead Garage as described herein; and

**BE IT FURTHER RESOLVED** that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

Adopted: September 23, 2025

\_\_\_\_\_  
DEANNA DEMARCO, MAYOR

ATTEST:

\_\_\_\_\_  
MONICA NEWTON, ACTING MUNICIPAL CLERK



**TOWNSHIP OF MULLICA  
RESOLUTION 198-2025**

**RESOLUTION AUTHORIZING ROCK SALT CONTRACT AWARD**

**WHEREAS**, pursuant to the Lead Agency of the Atlantic County Cooperative #41-ACC, advertising for sealed bids to be publicly opened and read aloud for furnishing and delivering Rock Salt for the 2025-2026 contract year, and;

**WHEREAS**, the winning bid was submitted by Riverside Construction Material, Inc., 355 Newbold Road, Fairless Hills, PA 19030-4313 at a price of \$77.15 per ton.

**WHEREAS**, participating members of the Cooperative must award and execute a new contract with the winning bidders;

**NOW THEREFORE BE IT RESOLVED**, by the governing body of the Township of Mullica that a contract for Rock Salt is awarded to Riverside Construction Material, Inc. at a price of \$77.15 per ton. The term of the contract shall be for a period commencing August 1, 2025 and terminating May 31, 2026.

**BE IT FURTHER RESOLVED**, that the Chief Financial Officer/Purchasing Agent is hereby authorized to enter into a contract with Riverside Construction Material, Inc. and sign the necessary agreements as representatives of Mullica Township.

There is no certification of the Chief Financial Officer attached hereto because this contract was bid as an open-ended contract and, pursuant to N.J.A.C. 5:30-14.5(c)(2)(ii), funds will be certified and encumbered on individual purchase order forms when submitted to the Purchasing Agent.

ADOPTED: September 23, 2025

\_\_\_\_\_  
DeAnna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 199-2025**

**LANDSALE  
BLOCK 4182, Lots 1 & 2**

**WHEREAS**, the Township Committee of the Township of Mullica County of Atlantic and State of New Jersey propose the sale of the following property as shown on the tax map of the Township of Mullica, and

<u>Block/Lot</u>	<u>Minimum Bid</u>	<u>Acreage</u>	<u>Zoning</u>
4182/1	\$3,175.00	.36ac	EV (undersized)
4182/2	\$3,175.00	.36ac	EV (undersized)

**WHEREAS**, the sale of the said municipal property hereinabove described shall be by public sale to the highest bidder after advertisement thereof in a newspaper circulating within the Township of Mullica where the said property is situated, and

**WHEREAS**, said advertisement shall be published in the newspaper at least once a week for two (2) consecutive weeks, the last publication not to be earlier than seven (7) days prior to the said public sale; and

**WHEREAS**, all rights, title, and interest in the property shall revert to the Township of Mullica upon default or breach by the successful bidder or any of the terms and conditions of the public sale, whereby such reversion would be in the best interests of the Township of Mullica, and further in the event of a default or breach, then and in that event all monies deposited and/or paid to the Township shall inure to the benefit of the Township of Mullica and be forfeited by the purchaser as liquidated damages in not fulfilling the terms of the contract of sale; and

**WHEREAS**, notice of such reversion and reservation shall be included in the advertisement of the sale and public notice thereof shall be given at the time of the public sale; and

**WHEREAS**, the Township of Mullica makes no warranties of any nature regarding the properties and structures if any, be sold hereby; and

**WHEREAS**, any purchaser must comply and ensure the property is in compliance with any statute, ordinance, rule or regulation of any Federal, State, County and Municipal Body with appropriate jurisdiction; and

**WHEREAS**, all adjacent property owners of undersized vacant lots must be given the right of prior refusal before the lots can be sold at public auction. If an adjacent property owner purchases an undersized lot, it will be removed from the list of sale of properties on the date of the sale; and

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Mullica in the County of Atlantic and State of New Jersey that the Township Committee authorizes the sale of the municipal land hereinabove stated on the terms and conditions herein stated.

Adopted: September 23, 2025

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DEANNA DEMARCO  
MAYOR

ATTEST:

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 200-2025**

**RETIREMENT OF DETECTIVE SERGEANT PAUL SARRAF**

**WHEREAS**, Detective Sergeant Paul Sarraf has submitted his notice of retirement effective November 1, 2025; and

**WHEREAS**, the Governing Body of the Township of Mullica wishes to express their appreciation to Paul Sarraf for his twenty-five years of dedicated service to this community as a member of the Mullica Township Police Department.

**NOW, THEREFORE, BE IT RESOLVED**, the Governing Body of the Township of Mullica extends to Paul Sarraf their best wishes on the occasion of his retirement.

Adopted: September 23, 2025

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DeAnna DeMarco  
MAYOR

ATTEST:

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
RESOLUTION NO. 201 OF 2025**

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT BETWEEN THE  
TOWNSHIP OF MULLICA AND THE COUNTY OF ATLANTIC FOR ANNUAL  
GEOSPATIAL DATA WITH THE ASSISTANCE OF A LEAP IMPLEMENTATION  
GRANT**

**WHEREAS**, the County received a LEAP Implementation Grant in the amount of \$300,000.00, from the New Jersey Department of Community Affairs; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et seq.*, authorizes and encourages local governmental units to enter into agreements for the pooling of resources and sharing of services, with an aim at reducing property taxes through the reduction of local expenses; and

**WHEREAS**, the County, through the Atlantic County Board of Taxation's Filing Fee Trust Fund ("The Filing Fee Trust Fund"), desires to provide the Township of Mullica updated annual geospatial data through annual flyovers and aerial imagery, at no cost to the Municipality; and

**WHEREAS**, within County operations, the Geographic Information System (GIS) is used extensively for mapping and managing information related to environmental health (e.g., groundwater contamination, disease tracking, water quality), planning, land acquisition, and public works projects. The GIS program supports decision-making and public education by visualizing trends and potential concerns, and it is also involved in statewide planning initiatives like the State Development and Redevelopment Plan; and

**WHEREAS**, this initiative addresses the critical need for up-to-date, high-resolution imagery for property assessment, public safety, and public works management; and

**WHEREAS**, by pooling resources, County and Mullica Township will achieve significant cost savings compared to individual contracts with aerial imagery providers; and

**WHEREAS**, the County will purchase and implement EagleView GIS and Assessment Software to provide these services, at a cost of \$431,070.00, which includes software licensing fees, initial implementation costs, training for County and municipal staff, and ongoing technical support for the five (5) year term; and

**WHEREAS**, the LEAP Implementation Grant will offset the costs, and the Filing Fee Trust Fund will pay \$131,070.00 over a 5-year period; and

**WHEREAS**, the County and the Township of Mullica desire to enter into this Shared Services Agreement for the term commencing from January 1, 2026, and terminating December 31, 2031; and

**WHEREAS**, the parties acknowledge that this Agreement is contingent upon the adoption of all related Resolutions by the respective parties. The County is entering into this Agreement as authorized by Resolution #496, dated September 2, 2025. The Township of Mullica is entering into this Agreement as authorized by this Resolution 201-2025, dated September 23, 2025.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Mullica, that the Mayor of the Township hereby is authorized to enter into a contract with Atlantic County for the shared services for annual geospatial data through annual flyovers and aerial imagery, at no cost to the municipality, for the 5-year period commencing January 1, 2026, and terminating December 31, 2031.

Adopted: September 23, 2025

\_\_\_\_\_  
DEANNA DEMARCO, MAYOR

ATTEST: \_\_\_\_\_  
MONICA NEWTON, ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 202-2025**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPROVING SPECIAL EVENT –  
SWEETWATER OPS HALLOWEEN WALK THRU**

**WHEREAS**, the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed event:

<b>APPLICANT</b>	Sweetwater Ops
<b>DESCRIPTION</b>	Halloween Walk Thru
<b>DATES</b>	10/3/25, 10/4/25, 10/10/25, 10/11/25, 10/17/25, 10/18/25, 10/24/25, 10/25/25, 10/31/25, 11/1/25
<b>TIME</b>	6:30PM to 10:30PM

**WHEREAS**, the Special Events Application, along with the State of New Jersey, Division of Alcoholic Beverage Control Catering permit (CT) applications have been completed by the applicant. Pursuant to Chapter 168 in the Municipal Code, the township fee of \$100.00 has been paid and insurance has been provided naming the Township of Mullica as additional insured. All forms have been reviewed by the Chief of Police, who has no objections to the issuance of said permit.

**WHEREAS**, during a Regular Committee Meeting on August 26<sup>th</sup>, 2025, the Township of Mullica Committee voted to grant a waiver to Sweetwater Ops from Planning Board approval for their Halloween Walk-Thru for the above-mentioned dates.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the Special Events Permit for the Halloween Walk Thru event, for the dates mentioned above

ADOPTED: September 23, 2025

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DEANNA DEMARCO  
MAYOR

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 203-2025**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPLICATION FOR USE OF FACILITIES FOR  
PINE BARREN VENOM JEEP CLUB TOY DRIVE**

**WHEREAS**, the Mayor and Committee of the Township of Mullica, Atlantic County, New Jersey, hereby approve the below-listed event:

<b>APPLICANT</b>	Pine Barren Venom Jeep Club
<b>DESCRIPTION</b>	Toy Drive
<b>DATES</b>	Saturday December 13, 2025
<b>TIME</b>	8:00am – 12:00pm
<b>LOCATION</b>	Mullica Township Recreation Fields

**WHEREAS**, the Use of Facilities Application has been completed by the applicant. Pursuant to Chapter 168 in the Municipal Code, the township fee of \$50.00, applicable to 501c3 organizations, has been paid and insurance has been provided naming the Township of Mullica as additional insured. All forms have been reviewed by the Chief of Police, who has no objections to the issuance of said permit.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the Application for Use of the Mullica Township Recreation Fields for the Pine Barren Venom Jeep Club Toy Drive Event, for the date mentioned above.

ADOPTED: September 23, 2025

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DEANNA DEMARCO  
MAYOR

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MONICA NEWTON  
ACTING MUNICIPAL CLERK

**TOWNSHIP OF MULLICA  
RESOLUTION 204-2025**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPROVING FIRE DEPARTMENT MEMBERSHIP APPLICATION**

**WHEREAS**, a Fire Department Membership Application has been submitted by the Sweetwater Volunteer Fire Company on behalf of Frank Bottalico, Jr.; and

**WHEREAS**, said application has been reviewed for compliance and accepted by the Municipal Clerk.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby reviewed and approves the Fire Department Membership Application submitted by the Sweetwater Volunteer Fire Company for Frank Bottalico, Jr.

ADOPTED: September 23, 2025

\_\_\_\_\_  
Deanna DeMarco  
Mayor

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk

**CERTIFICATION**

I, Monica Newton, Acting Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 204-2025 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 23, 2025.

\_\_\_\_\_  
Monica Newton  
Acting Municipal Clerk



**TOWNSHIP OF MULLICA  
RESOLUTION 207-2025**

**RESOLUTION AUTHORIZING SUBMISSION OF USDA GRANT APPLICATION**

**WHEREAS**, the Township of Mullica (hereinafter the "Township") plans to submit to the United States Department of Agriculture, Rural Housing Service (hereinafter "Rural Housing Service") a request for eligibility determination concerning the Township's entitlement to participate in Rural Housing Service's Community Programs (hereinafter the "Program"); and

**WHEREAS**, the Township wishes to pursue, through the Program, funding for a truck and plow for the Department of Public Works, and

**WHEREAS**, it is in the best interest of the Township to actively and diligently pursue this project, for reasons associated with the safety and well-being of the community serviced by the Township; and moreover, pursue funding with and through Rural Housing Service, based upon Rural Housing Service's determination that the Township is eligible to participate in Community Facilities Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. All necessary action, including the filing of formal applications, be taken to pursue with Rural Housing Service actual funding for the purchase of a truck and plow for the Department of Public Works
2. The Township is authorized to accept any and all funding through the United States of America, Acting Through Rural Housing Service Community Facilities Loan/Grant Program.
3. The duly authorized representative of the Township, including the Township's Chief Financial Officer, be and are hereby authorized to execute any and all documentation in furtherance of the preparation of the necessary documents to be submitted to USDA/Rural Housing Service. Further the Director of Revenue and Finance of the Township is hereby authorized to execute the necessary documents in order to receive an eligibility determination and funding from the USDA/Rural Housing Service.

ADOPTED: September 23, 2025

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Deanna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**CERTIFICATION**

I, Monica Newton, Acting Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 207-2025 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 23, 2025.

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Monica Newton  
Acting Municipal Clerk

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF AUGUST 2025**

<b>Current Fund</b>		<b>%/budget <u>expended</u></b>
Beginning Balance	721,559.93	
<u>Cash Receipts:</u>		
Interest	5,522.48	
Current year tax receipts	2,418,864.30	
Receivables/Interfunds	0.00	
Anticipated Revenue	3,317.90	
Unanticipated Revenue	<u>190,567.85</u>	
Total Cash Receipts	2,618,272.53	
<u>Expenditures:</u>		
2024 Appropriations	(838.68)	
2025 Appropriations	(791,946.71)	
Liabilities	(2,115,329.30)	
Interfunds	0.00	
Grant Fund	<u>(48,374.54)</u>	
Total Expenditures	(2,956,489.23)	
Ending Cash Balance	383,343.23	
Cash Increase/(Decrease)	(338,216.70)	
Reserve Budget	255,260.72	
2025 Budget	8,005,348.66	
Reserve Budget Balance	172,797.71	32.31%
2025 Budget Balance	2,227,024.76	72.18%

**TOWNSHIP OF MULLICA  
MONTHLY TREASURER'S REPORT  
FOR THE MONTH OF AUGUST 2025**

**Capital Fund**

Beginning Cash Balance	539,771.99
Cash Receipts	0.00
Cash Disbursements	<u>0.00</u>
Ending Cash Balance	539,771.99
Due from Current Fund	<u>0.00</u>
<b>Total Cash Available</b>	<b><u>539,771.99</u></b>

Capital Fund Balance	14,165.82
Capital Improvement Fund	147,640.60
Reserves for Projects	<u>5,000.00</u>
Total Available for Projects	166,806.42

Def Charges Future Tax Unfunc	889,000.00
Def Charges Future Tax Funder	<u>0.00</u>
Total Deferred Charges	889,000.00

Funded Improvement Author	1,104.00
Unfunded Improvement Author	371,861.57
Due to Current Fund	<u>0.00</u>
Total Improv Author	372,965.57

Bonds Payable	0.00
BANS Payable	889,000.00
Green Trust Loan Payable	0.00
Debt Authorized but not Issued	<u>0.00</u>
Total Debt	889,000.00

August 26, 2025  
10:37 AM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last  
Include Non-Budgeted: Y  
Open: N  
Rcvd: Y  
Bid: Y  
Paid: N  
Held: Y  
State: Y  
Void: N  
Aprv: N  
Other: Y  
Exempt: Y

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
01101	AL & RICH'S CAR WASH	25-00566	08/05/25	CAR WASH TICKETS	Open	200.00	0.00		
01701	ARAWAK PAVING COMPANY, INC.	25-00624		NJDOT2024 APPL #1 WHARTON PRK	Open	42,959.54	0.00	co000022	c
01982	ATLANTIC CITY ELECTRIC	25-00632	08/01/25	AUGUST SERVICES	Open	3,089.94	0.00		
02666	BARRETT ASPHALT CORPORATION	25-00581	07/29/25	DGA - BITUMINOUS CONCRETE	Open	46.28	0.00		
04674	BUTTERHOF'S FARM & HOME SUPPLY	25-00558	07/31/25	WATER	Open	31.91	0.00		
		25-00577	08/04/25	DOG FOOD - K9 TRUST	Open	62.99	0.00		
						94.90			
05271	CASA PAYROLL SERVICES, LCC	25-00303	05/01/25	MAY-DECEMBER SERVICES	Open	157.50	0.00		B
08237	DIMEGLIO SEPTIC, INC.	25-00340	05/01/25	MAY-DECEMBER SERVICES/REC	Open	82.00	0.00		B
		25-00576	06/29/25	JULY SERVICES	Open	82.00	0.00		
						164.00			
10474	EDMUNDS GOVTECH	25-00574	07/30/25	CY 2025 TAX BILLS	Open	1,593.09	0.00		
13413	FEDERAL EXPRESS CORPORATION	25-00620	08/11/25	LIQUOR LICENSE DOCS	Open	13.64	0.00		
15672	G & P FLOOR MAINTENANCE	25-00346	05/28/25	JUNE-DECEMBER SERVICES	Open	425.00	0.00		B
16017	GENERAL CODE PUBLISHERS	25-00353	05/28/25	SUPPLEMENT NO 22	Open	5,745.00	0.00		
23426	UPS	25-00621	08/09/25	PD SHIPMENT	Open	23.63	0.00		
287	A.E. STONE INC	25-00560	07/23/25	HP Patch	Open	462.75	0.00		
31846	MGL PRINTING SOLUTIONS	25-00516	07/22/25	CURRENT FUND CHECKS	Open	343.00	0.00		

August 26, 2025  
10:37 AM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 2

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
33469	THE HAMMONTON GAZETTE	25-00562	07/01/25	JULY PUBLICATIONS	Open	798.98	0.00		
34302	VERIZON WIRELESS	25-00616	08/01/25	AUGUST SERVICES	Open	458.14	0.00		
		25-00631	07/17/25	AUGUST SERVICES	Open	383.20	0.00		
						841.34			
34750	NJ LEAGUE OF MUNICIPALITIES	25-00570	08/08/25	Conference registration	Open	190.00	0.00		
3608U005	360 BUSINESS SOLUTIONS	25-00578	08/06/25	POSTAGE METER INK	Open	556.00	0.00		
		25-00635	08/22/25	POSTAGE METER TAPES	Open	84.00	0.00		
						640.00			
48225	SOUTH JERSEY GAS COMPANY	25-00609	08/01/25	AUGUST SERVICES	Open	75.61	0.00		
48492	UNITEDHEALTHCARE INSURANCE CO	25-00625	08/12/25	SEPTEMBER PREMIUM	Open	987.28	0.00		
48709	STAPLES CONTRACT & COMMERCIAL	25-00617	08/08/25	COPY PAPER	Open	54.81	0.00		
54678	VAL-U AUTO PARTS	25-00571	07/01/25	JULY PURCHASES	Open	1,337.44	0.00		
AACAD005	A-ACADEMY ANIMAL CONTROL	25-00630	08/26/25	AUGUST SERVICES	Open	475.00	0.00	CO000013	C
AMAZO010	AMAZON CAPITAL SERVICES	25-00591	08/06/25	office supplies - police	Open	116.83	0.00		
		25-00613	08/07/25	OFFICE SUPPLIES - CLERK	Open	83.32	0.00		
						200.15			
ARHAS005	ARH ASSOCIATES	24-00591	08/06/24	Landfill Solar Redevelopment	Open	300.00	0.00		B
		25-00195	03/24/25	2024 MS4 Annual Report	Open	200.00	0.00		B
		25-00439	06/24/25	SAFE STREETS TO TRANSIT GRANT	Open	2,000.00	0.00		
		25-00568	08/06/25	FY 2025 MA BURDICK SVCS	Open	10,185.00	0.00	CO000021	C
		25-00569	08/06/25	FY 2024 NJDOT WHARTON PARK BVD	Open	1,705.00	0.00	CO000016	C
						14,390.00			
BOROU005	BOROUGH OF FOLSOM	25-00587	08/11/25	CLERK TRAINING 7/1-7/24/25	Open	2,062.50	0.00		
CO001	ATLANTIC COUNTY CLERK'S OFFICE	25-00567	08/06/25	record MTRA cancellation 71-22	Open	8.00	0.00		
CO002	ATLANTIC COUNTY UTILITES AUTH.	25-00409	06/11/25	MAY-DECEMBER RECYCLING SVCS	Open	8,377.44	0.00		B

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
CO002	ATLANTIC COUNTY UTILITIES AUTH.				Continued				
	25-00580	08/08/25	JULY SERVICES	Open	40,257.44	0.00		c9000015	c
					48,634.88				
COLUM005	COLUMN SOFTWARE PBC								
	25-00557	07/01/25	JULY PLANNING BD PUBLICATIONS	Open	242.16	0.00			
COMCA005	COMCAST								
	25-00583	08/01/25	AUGUST SERVICES	Open	333.18	0.00			
	25-00611	07/28/25	AUGUST SERVICES	Open	24.06	0.00			
					357.24				
COMCA010	COMCAST BUSINESS								
	25-00582	08/01/25	AUGUST SERVICES	Open	410.09	0.00			
DASTI005	DASTI, MCGUCKIN, MCNICHOLS,								
	25-00546	06/01/25	JUNE SERVICES	Open	3,978.00	0.00			
	25-00619	07/01/25	JULY PLANNING/ESCROW SVCS	Open	1,206.00	0.00			
					5,184.00				
DEMAN005	DEMANS DIESEL REPAIR								
	25-00590	08/01/25	FIRE VEHICLE MAINTENANCE	Open	3,338.24	0.00			
EASTC005	EAST COAST WHOLESALE								
	25-00540	07/01/25	TIRES - DPW/PD	Open	999.26	0.00			
ELWOOD005	ELWOOD VALERO								
	25-00634	08/19/25	FUEL	Open	55.00	0.00			
EMP34	STOLLENWERK, DAWN								
	25-00572	07/09/25	REIMBURSEMENT - WATER	Open	26.24	0.00			
HYWAY005	HY-WAY MOTORS, INC.								
	25-00538	08/01/25	JULY SERVICES - PD	Open	1,424.54	0.00		c0000020	c
	25-00539	08/01/25	JULY SERVICES - DPW	Open	1,234.00	0.00		c0000020	c
					2,658.54				
JASIN005	JASINKSKI								
	25-00585	04/01/25	MAY/JUNE SERVICES	Open	3,570.00	0.00			
JOSEP005	HECK'S SPRAY CRAFT PAINT SHOP								
	25-00589	08/11/25	F250 ELWOOD SUPPLEMENTAL	Open	1,315.65	0.00			
MAJES005	MAJESTIC OIL COMPANY, INC.								
	25-00285	04/01/25	APRIL-DECEMBER PURCHASES	Open	3,060.25	0.00			B
MTBAN005	M&T BANK								
	25-00633	08/26/25	ACIA INTEREST PAYMENT	Open	175,710.56	0.00			
NATIO020	NATIONAL HIGHWAY PRODUCTS INC.								
	25-00495	07/14/25	rr crossing signs/posts	Open	293.86	0.00			

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TOWNSHIP OF MULICA  
Bill List By Vendor Id

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
NJ005	NJ DIV OF ALCOHOL BEVERAGE	25-00545	08/01/25	LIQUOR LICENSE 2025-2026	Open	27.00	0.00		
NJ015	RUTGERS UNIVERSITY	25-00565	08/05/25	ELECTION COURSE - CLERK	Open	653.00	0.00		
NJ017	TREASURER, STATE OF NEW JERSEY	25-00575	07/31/25	FY2025 LANDFILL FEE	Open	500.00	0.00		
NJ018	TREASURER, STATE OF NJ/ML	25-00543	08/01/25	2ND QUARTER STATE FEES	Open	225.00	0.00		
NJ020	NJ DEPT OF HEALTH & SENIOR SRV	25-00579	07/31/25	JULY STATE FEES	Open	7.20	0.00		
NJ021	NJ MOTOR VEHICLE COMMISSION	25-00626	08/26/25	SALAVAGE VEHICLE TITLE	Open	3.00	0.00		
		25-00627	08/26/25	SALAVAGE VEHICLE TITLE	Open	3.00	0.00		
		25-00628	08/26/25	SALAVAGE VEHICLE TITLE	Open	3.00	0.00		
		25-00629	08/26/25	SALAVAGE VEHICLE TITLE	Open	3.00	0.00		
						12.00			
POLIS005	POLISTINA ASSOCIATES, LLC	25-00586	07/01/25	JULY ESCROW SVCS	Open	2,287.50	0.00		
RAPID005	RAPID TIRE SERVICE LLC	25-00559	07/14/25	TIRES - DPW	Open	326.00	0.00		
SHIN005	SHI INTERNATIONAL CORP	25-00536	08/01/25	ADOBE LICENSE RENEWAL 8/2025	Open	1,592.94	0.00		
SITE005	SITE ONE LANDSCAPE SUPPLY	25-00556	07/23/25	SILT FENCE	Open	332.46	0.00		
		25-00584	08/08/25	GRASS SEED	Open	85.55	0.00		
						418.01			
STANL005	STANLEY, TIFFANY	25-00544	08/01/25	REIMBURSEMENT REGISTRAR FEE	Open	31.19	0.00		
STATE010	STATE OF NEW JERSEY	25-00615	08/25/25	CY 2024 ASSESSMENT	Open	338.68	0.00		
THELI005	THE LIBERTY STORE	25-00402	06/10/25	DPW Uniforms 2025	Open	874.20	0.00		
TWP16	GREATER EGG HARBOR REGIONAL	25-00521	07/22/25	TAX LEVY PAYMENT - 2025 AUG	Open	207,832.80	0.00		
TWP17	MULICA TWP BOARD OF EDUCATION	25-00527	07/22/25	2025 TAX LEVY PYMT - AUGUST	Open	526,646.00	0.00		
XTEL005	XTEL COMMUNICATIONS INC.	25-00573	08/01/25	AUGUST SERVICES	Open	39.80	0.00		



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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

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Vendor # Name								
PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type	
Total Purchase Orders:		75	Total P.O. Line Items:	0	Total List Amount:	1,065,046.67	Total Void Amount:	0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	4-01	838.68	0.00	838.68	0.00	0.00	838.68
Current Fund	5-01	1,016,111.50	0.00	1,016,111.50	0.00	0.00	1,016,111.50
Grant Fund	G-02	44,664.54	0.00	44,664.54	0.00	0.00	44,664.54
Trust Fund	T-03	3,431.95	0.00	3,431.95	0.00	0.00	3,431.95
Total of All Funds:		1,065,046.67	0.00	1,065,046.67	0.00	0.00	1,065,046.67

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TOWNSHIP OF MULLICA  
Check Payment Batch Verification Listing

Page No: 1

Batch Id: @DMS Batch Type: C Batch Date: 09/09/25 Checking Account: CURRENT G/L Credit: Budget G/L Credit  
Generate Direct Deposit: N

Check No.	Check Date	Vendor #	Name	Payment Amt	Street 1 of Address to be printed on Check	Charge Account	Account Type	Status	Seq	Acct
PO #	Enc Date	Item	Description		Description					
25-00660	09/09/25	1	Register 2025 Ford Explorer	85.00	BUSINESS & GOVERNMENT SERVICES	5-01-25-240-051	Budget	Aprv	1	1
				85.00	PURCHASE OF POLICE CARS					

checks:	Count	Line Items	Amount
	1	1	85.00

There are NO errors or warnings in this listing.

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TOWNSHIP OF MULLICA  
Check Payment Batch Verification Listing

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	85.00	0.00	0.00	85.00
Total of All Funds:		85.00	0.00	0.00	85.00

G/L Posting Summary

Account	Description	Debits	Credits
5-01-101-01-001-000	CASH - TREASURER	0.00	85.00
5-01-201-20-000-000	CURRENT YEAR APPROPRIATIONS	85.00	0.00
	Grand Total:	85.00	85.00

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Include Non-Budgeted: Y

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
01094	ATLANTIC COAST ALARM, INC.	25-00644	09/01/25	ALARM MONITORING 9/25-8/31/26	Open	480.00	0.00		
01101	AL & RICH'S CAR WASH	25-00637	09/02/25	CAR WASH TICKETS	Open	200.00	0.00		
01357	APPLE PRINTING COMPANY, INC.	25-00588	08/11/25	BUSINESS CARDS - Zoning	Open	38.75	0.00		
01701	ARAWAK PAVING COMPANY, INC.	25-00666	09/10/25	FINAL PAYMENT - RICHARDS	Open	5,395.51	0.00	CO000018	C
01982	ATLANTIC CITY ELECTRIC	25-00688	08/01/25	AUGUST SERVICES	Open	4,185.95	0.00		
02666	BARRETT ASPHALT CORPORATION	25-00614	08/11/25	DGA BITIMINOUS CONCRETE	Open	25.08	0.00		
03074	BEST EASTERN EXTERMINATING	25-00664	07/01/25	PEST CONTROL SVCS JULY	Open	100.00	0.00		
04674	BUTTERHOF'S FARM & HOME SUPPLY	25-00610	08/18/25	TRIMMER LINE	Open	18.99	0.00		
		25-00638	08/01/25	DPW SUPPLIES	Open	49.90	0.00		
						68.89			
05271	CASA PAYROLL SERVICES, LCC	25-00303	05/01/25	MAY-DECEMBER SERVICES	Open	371.20	0.00		B
06925	LORCO PETROLEUM SERVICES	25-00642	08/19/25	USED OIL REMOVAL	Open	240.00	0.00		
08237	DIMEGLIO SEPTIC, INC.	25-00340	05/01/25	MAY-DECEMBER SERVICES/REC	Open	82.00	0.00		B
15656	GTBM	25-00537	08/01/25	MDT - PD	Open	4,263.24	0.00		
16076	MULLICA SENIORS	25-00639	08/01/25	SENIORS REIMBURSEMENT	Open	341.95	0.00		
23426	UPS	25-00672	09/06/25	PD SHIPMENT	Open	38.09	0.00		
26215	KAY PRINTING	25-00608	08/25/25	ELECTRICAL INSPECTION STICKER	Open	101.29	0.00		

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
33469	THE HAMMONTON GAZETTE	25-00682	08/01/25	AUGUST PUBLICATIONS	Open	67.20	0.00		
34302	VERIZON WIRELESS	25-00670	09/16/25	SEPT SERVICES	Open	458.20	0.00		
39466	EAGLE POINT GUN	25-00636	08/27/25	AMMUNITION	Open	5,021.71	0.00		
48492	UNITEDHEALTHCARE INSURANCE CO	25-00690	09/16/25	OCTOBER PREMIUM	Open	987.28	0.00		
48709	STAPLES CONTRACT & COMMERCIAL	25-00663	08/27/25	PRINTER TONER	Open	148.09	0.00		
		25-00673	06/04/25	file storage boxes	Open	393.12	0.00		
						541.21			
49499	TCTA OF NEW JERSEY	25-00659	09/09/25	NJ Property Tax Program Update	Open	50.00	0.00		
54678	VAL-U AUTO PARTS	25-00662	08/01/25	AUGUST PURCHASES	Open	3,071.36	0.00		
64010	ACTION UNIFORM CO.	25-00665	09/01/25	TRIVELLI PANTS	Open	218.00	0.00		
AACAD005	A-ACADEMY ANIMAL CONTROL	25-00667	09/10/25	SEPTEMBER SERVICES	Open	475.00	0.00	CO000013	C
AMAZO010	AMAZON CAPITAL SERVICES	25-00647	08/27/25	OFFICE SUPPLIES PD	Open	85.15	0.00		
		25-00648	08/27/25	SUPPLIES FOR TRUNK OR TREAT	Open	319.02	0.00		
		25-00676	09/03/25	PD OFFICE SUPPLIES	Open	273.16	0.00		
		25-00677	09/09/25	PAPER TOWELS	Open	73.44	0.00		
						750.77			
ARHAS005	ARH ASSOCIATES	25-00678	08/29/25	WHITETAIL ESCROW	Open	120.00	0.00		
		25-00679	09/16/25	FY 2023 RICHARDS PROJECT	Open	900.00	0.00	CO000015	C
		25-00680	09/16/25	2024 NJDOT WHARTON PARK BLVD	Open	4,650.00	0.00	CO000016	C
		25-00681	09/16/25	FY 2025 DOT BURDICK/WHARTON PK	Open	7,760.00	0.00	CO000021	C
						13,430.00			
ATLAN080	ATLANTICARE REGIONAL MEDICAL	25-00689	07/01/25	JULY - SEPTEMBER EMS	Open	9,999.99	0.00	CO000023	C
CMRSF005	CMRS-FP US POSTAL SERVICE	25-00684	09/16/25	POSTAGE	Open	1,000.00	0.00		
CO002	ATLANTIC COUNTY UTILITES AUTH.	25-00409	06/11/25	MAY-DECEMBER RECYCLING SVCS	Open	8,377.44	0.00		B

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TOWNSHIP OF MULLICA  
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Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
CO002	ATLANTIC COUNTY UTILITIES AUTH.				Continued				
	25-00686	09/16/25	AUGUST SOLID WASTE SERVICES	Open	35,568.66	0.00		C9000015	C
					43,946.10				
COMCA005	COMCAST								
	25-00669	08/28/25	SEPTEMBER SERVICES	Open	24.06	0.00			
COMCA010	COMCAST BUSINESS								
	25-00668	09/16/25	SEPT SERVICES	Open	410.09	0.00			
	25-00683	08/26/25	AUGUST/SEPT SERVICES	Open	713.99	0.00			
					1,124.08				
DELA005	DELAWARE VALLEY VETERINARY								
	25-00646	08/27/25	K9 PHYSICAL	Open	353.69	0.00			
DEMAN005	DEMANS DIESEL REPAIR								
	25-00661	09/01/25	OEM RESCUE TRUCK - GRANT	Open	838.67	0.00			
DENNI005	DENNIS LASASSA JR. PLUMBING								
	25-00645	08/26/25	SERVICE CALL/CLEAN OUT	Open	720.00	0.00			
EASTC005	EAST COAST WHOLESALE								
	25-00652	07/30/25	TIRES - DPW	Open	186.38	0.00			
EMERG005	EMERGENCY VEHICLE SERVICES								
	25-00503	07/01/25	Fire vehicle maintenance	Open	3,334.28	0.00			B
EMP32	SERZAN, VINCENT								
	25-00351	05/28/25	3RD QUARTER MEDICARE REIMBURSE	Open	1,110.00	0.00			
EMP34	STOLLENWERK, DAWN								
	25-00643	09/02/25	DOMAIN HOSTING RENEWAL	Open	204.95	0.00			
GOODY005	GOODYEAR AUTO SERVICE CENTER								
	25-00654	08/05/25	TIRE - PD	Open	132.00	0.00			
HALET005	HALE TRAILER BRAKE & WHEEL INC								
	25-00333	05/27/25	lease extension	Open	210.00	0.00			B
HYWAY005	HY-WAY MOTORS, INC.								
	25-00655	09/03/25	AUGUST SERVICES - DPW	Open	2,678.77	0.00		C0000020	C
	25-00656	09/03/25	AUGUST SERVICES - PD	Open	2,642.02	0.00		C0000020	C
					5,320.79				
JASON005	JASON PILLA TREE SPECIALIST								
	25-00641	08/29/25	TREE REMOVAL - INDIAN CABIN	Open	850.00	0.00			
MAJES005	MAJESTIC OIL COMPANY, INC.								
	25-00285	04/01/25	APRIL-DECEMBER PURCHASES	Open	7,078.51	0.00			B
NJ020	NJ DEPT OF HEALTH & SENIOR SRV								
	25-00649	08/31/25	AUGUST STATE FEES	Open	16.20	0.00			

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Vendor #	Name						
PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
ORCHA005	ORCHARD HYDRAULICS						
25-00653	07/29/25	POWER UNIT - DPW	Open	760.40	0.00		
P0082	PETROSH'S BIG TOP						
25-00623	08/07/25	SUPPLIES FOR NNO	Open	195.00	0.00		
POLIS005	POLISTINA ASSOCIATES, LLC						
25-00651	08/01/25	AUGUST ESCROW SVCS	Open	1,822.50	0.00		
SITE005	SITE ONE LANDSCAPE SUPPLY						
25-00612	08/12/25	TOP SOIL	Open	118.50	0.00		
TWP16	GREATER EGG HARBOR REGIONAL						
25-00522	07/22/25	TAX LEVY PAYMENT - 2025 SEPT	Open	207,832.80	0.00		
TWP17	MULICA TWP BOARD OF EDUCATION						
25-00528	07/22/25	2025 TAX LEVY PYMT - SEPT	Open	526,646.00	0.00		
WERNE005	WERNER, CATHY						
25-00618	07/01/25	COMMUNITY DAY REIMBURSEMENTS	Open	122.17	0.00		
XTELC005	XTEL COMMUNICATIONS INC.						
25-00640	09/03/25	SEPTEMBER SERVICES	Open	39.80	0.00		
Total Purchase Orders:		63	Total P.O. Line Items:	0	Total List Amount:	854,989.55	Total Void Amount: 0.00



Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	839,138.91	0.00	839,138.91	0.00	0.00	839,138.91
Grant Fund	G-02	12,140.11	0.00	12,140.11	0.00	0.00	12,140.11
Trust Fund	T-03	3,710.53	0.00	3,710.53	0.00	0.00	3,710.53
Total Of All Funds:		854,989.55	0.00	854,989.55	0.00	0.00	854,989.55

**TOWNSHIP OF MULLICA**  
**RESOLUTION 206-2025**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,  
AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **September 23, 2025**, and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐

**"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

**"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

**"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐ “(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_

☐ “(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐ “(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is: \_\_\_\_\_

☐ 2 “(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

EMT Contract and PBA Contract

☐ 2 “(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” Subject to the balancing of the public’s interest and the employee’s privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are Employee Discipline, Tax Collection Training

☐ “(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township

of Mullica will go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED**, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: SEPTEMBER 23, 2025

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Deanna DeMarco  
Mayor

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Monica Newton  
Acting Municipal Clerk

**CERTIFICATION**

I, Monica Newton, Acting Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 206-2025 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 23, 2025

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Monica Newton  
Acting Municipal Clerk