



**AGENDA  
TOWNSHIP OF MULLICA  
500 ELWOOD ROAD  
ELWOOD, NJ 08217  
REGULAR MEETING  
SEPTEMBER 24, 2024  
7:00 P.M.**

**235-2024** Authorizing Executive Session (formal action may or may not be taken)

- River Road
- Clerks position

***Motion to Adopt Resolution 235-2024:***

*Motion:*            *Second:*

*All in Favor:*

*All Opposed:*

***Motion to Open Executive Session:***

*Motion:*            *Second:*

*Roll Call:*

***Motion to Close Executive Session:***

*Motion:*            *Second:*

*Roll Call:*

**(Call on Kayla)**

**ROLL CALL**

Name	Present	Absent	Excused
Committee Member Forman			
Committee Member Hanselmann			
Committee Member Muller			
Deputy Mayor DeMarco			
Mayor Hagaman			

**236-2024** Resolution Rejecting Resignation of Deputy Municipal Clerk Kayla Veltman

***Motion to Adopt Resolution 236-2024:***

*Motion:*            *Second:*

*All in Favor:*

*Opposed:*

**237-2024** Resolution Authorizing Treatment Works Approval (TWA) Application

***Motion to Adopt Resolution 237-2024:***

*Motion:*            *Second:*

*All in Favor:*

*Opposed:*

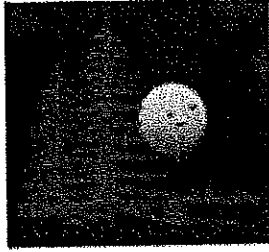
**ADJOURNMENT**

***Motion to Adjourn Meeting:***

*Motion:*            *Second:*

*All In Favor:*

*All Opposed:*



**AGENDA  
TOWNSHIP OF MULICA  
500 ELWOOD ROAD  
ELWOOD, NJ 08217  
REGULAR MEETING  
SEPTEMBER 24, 2024  
7:00 P.M.**

*The Mayor & Committee of Mullica Township is scheduled to meet on Calander date:  
October 22, 2024, at 7:00 p.m.*

**ORDINANCE 2024 – 20**

**ORDINANCE OF THE TOWNSHIP OF MULLICA ESTABLISHING A  
NEW CODE CHAPTER ENTITLED  
“MUNICIPAL BUILDING ACCESS AND VISITOR POLICY”**

**WHEREAS**, the Township of Mullica officials and employees are entrusted with the responsibility to maintain and safeguard public records that consist of or contain information deemed confidential pursuant to applicable federal, state or local laws; and

**WHEREAS**, the purpose of this Chapter is to maintain and safeguard records, reports and other information in Municipal Offices which may not be available for immediate public viewing since they may contain personnel information, phone numbers, social security numbers, medical data and other confidential and protected information; and

**WHEREAS**, securing and keeping these records confidential will support a safe work place while balancing the right of public access to the Municipal Building and to provide a safe, secure and productive work environment for the Township employees to perform their official duties and responsibilities unimpeded or disturbed by intrusion or distribution of documents; to designate public and non-public spaces within the buildings and to establish expectations regarding members of the public visiting the building and reviewing Township records and documents.

**WHEREAS**, the Township wishes to establish an Access and Visitor Policy for the Township Municipal Building in order for the Township officials and employees to perform their statutorily defined responsibilities for the maintenance and custody of specific records as indicated above, see attached Policy; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

**Section 1.** The Code of the Township of Mullica is hereby amended to establish a new Chapter entitled “Municipal Building Access and Visitor Policy”. See attached Policy which is incorporated by reference by adoption of this Ordinance

**Section 2. Violations.** Any unauthorized person or persons violating any provision of this Chapter shall be subject to a fine of not more than One Thousand (\$1,000.00) Dollars or imprisonment for not more than Ninety (90) days or community services not more than Thirty (30) days or any combination thereof at the discretion of the Municipal Court Judge or criminal prosecution under N.J.S.A. 2C-18-3.

**Section 3.** Each section of this ordinance is an independent section, and the holding of any section or part thereof to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections or parts thereto.

**Section 4.** Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

**Section 5.** This Ordinance shall take effect immediately upon final passage, approval, and publication by law.

**INTRODUCTION:** August 27, 2024  
**PUBLICATION:** August 28, 2024  
**ADOPTION:** September 24, 2024  
**PUBLICATION:**  
**EFFECTIVE:**

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Edward Hagaman  
Mayor

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Ordinance 2024-20 was introduced by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, August 27, 2024.

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Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Ordinance 2024-20 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

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Kayla M. Veltman  
Deputy Municipal Clerk

# Legal Notices

The Hammonont Gazette

2024-20 ORDINANCE OF THE  
MAYOR AND COMMITTEE OF THE  
TOWNSHIP OF MULLICA,  
COUNTY OF ATLANTIC, STATE OF  
NEW JERSEY NEW CODE CHAP-  
TER 10 ENTITLED "MUNICIPAL  
BUILDING ACCESS AND VISITOR  
POLICY"

Notice is hereby given that Ordinance 2024-20 was introduced and passed on July 24th at the scheduled meeting of the Mayor and Committee of the Township of Mullica on August 27, 2024. Ordinance 2024-20 will be open to the public for discussion and considered for adoption at the scheduled meeting on September 24, 2024, at 7:00 p.m. at Mullica Township School District located at 500 Elmwood Road, Elmwood, NJ 08517. Copies of Ordinance 2024-20 are available for public inspection in the Municipal Clerk's Office during regular business hours, 8:30 a.m. to 4:00 p.m., Monday through Friday.

Kayla M. Veltman  
Deputy Municipal Clerk  
Pub. Date: August 28, 2024  
Pub. Fee: \$19.52

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**ORDINANCE 2024 – 21**

**ORDINANCE OF THE TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE  
OF NEW JERSEY AMENDING CHAPTER 122, ARTICLE VI OF THE CODE OF THE  
TOWNSHIP OF MULLICA**

**WHEREAS**, it is necessary to amend the fee charged for returned checks to comply with N.J.S.A 40:5-18 which in part, sets the maximum fee for returned checks to \$20

**NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF  
MULLICA TOWNSHIP** that Chapter 122, Article VI A. be amended as follows:

**SECTION 1.** The returned check fee is hereby set at \$20

**SECTION 2.** All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

**SECTION 3.** If any section, subsection, paragraph, clause or provision of this ordinance shall be adjudged to be invalid, such adjudication shall apply only to such action, subsection, paragraph, clause or provision and the remainder of this ordinance shall be deemed valid and effective.

**SECTION 4.** This Ordinance shall take effect upon passage and publication in the manner required by New Jersey law.

**INTRODUCTION:** August 27, 2024

**PUBLICATION:** August 28, 2024

**ADOPTION:** September 24, 2024

**PUBLICATION:**

**EFFECTIVE:**

\_\_\_\_\_  
Edward Hagaman  
Mayor

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Ordinance 2024-21 was introduced by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, August 27, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Ordinance 2024-21 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

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Kayla M. Veltman  
Deputy Municipal Clerk

# Legal Notices

The Hammononton Gazette

2024-21 AN ORDINANCE OF THE  
MAYOR AND COMMISSIONERS OF THE  
TOWNSHIP OF MULLICA,  
COUNTY OF ATLANTIC STATE OF  
NEW JERSEY AMENDING CHAP-  
TER 122, ARTICLE VI OF THE  
CODE

Notice is hereby given that Ordinance 2024-21 was introduced and passed on the 11th day of August 2024, at the meeting of the Mayor and Commissioners of the Township of Mullica on August 27, 2024. Ordinance 2024-21 will be open to the public for discussion and consideration for adoption at the scheduled meeting on September 24, 2024, at 7:00 p.m. at the Mullica Township School District located at 300 Elwood Road, Elwood, NJ 08817. Copies of Ordinance 2024-21 are available for public inspection in the Municipal Clerk's Office during regular business hours, 8:30 a.m. to 4:30 p.m., Monday through Friday.

Kayla M. Veltman  
Deputy Municipal Clerk

Pub. Date: August 28, 2024  
Pub. Fee: \$18.50



**RESOLUTION 223-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AWARD ENGINEERING SERVICES TO ARH ASSOCIATES  
FOR RECONSTRUCTION OF RICHARDS AVENUE FY 2023 NJDOT MUNICIPAL AID**

**WHEREAS**, the Governing Body of the Township of Mullica has received funding from the NJDOT for the reconstruction of Richards Avenue FY2023 Project; and

**WHEREAS**, the Governing Body of the Township of Mullica is desirous to enter into an agreement with the Municipal Engineer, ARH Associates for engineering services associated with the Reconstruction of Richards Avenue as per the proposal submitted on August 20, 2024; and

**WHEREAS**, the not to exceed amount of this contract is \$18,000 and the funds will be encumbered against budget accounts 4-01-165-028 and G-02-40-794-200, with applicable amount charged to the grant fund as permitted by NJDOT regulations.

**WHEREAS**, the total dollar amount of the contract is based on a reasonable estimate of services required according to the proposal, and the local unit is not obligated to spend the entire amount; and

**WHEREAS**, the Township Deputy Clerk has received a certification of funds from the Finance Officer that funds are available in the amount of \$18,000 for this project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mullica that the proposal from ARH Associates is hereby accepted and the Chief Financial Officer are authorized to sign the proposal for engineering services.

**BE IT FURTHER RESOLVED** that upon approval by the Township Committee, a certified copy of this Resolution shall be submitted to ARH Associates, together with all proper contractual documentation.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 223-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**RESOLUTION 224-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AWARD ENGINEERING SERVICES TO ARH ASSOCIATES FOR RECONSTRUCTION OF  
WHARTON PARK BLVD FY 2024 NJDOT MUNICIPAL AID**

**WHEREAS**, the Governing Body of the Township of Mullica has received funding from the NJDOT for the reconstruction of Wharton Park Boulevard FY2024 Project and

**WHEREAS**, the Governing Body of the Township of Mullica is desirous to enter into an agreement with the Municipal Engineer, ARH Associates for engineering services associated with the Reconstruction of Wharton Park Boulevard as per the proposal submitted on September 16, 2024; and

**WHEREAS**, the not to exceed amount of this contract is \$34,500 and the funds will be encumbered against budget accounts 4-01-165-028, C04-55-929-901 and G-02-40-794-300, with applicable amount charged to the grant fund as permitted by NJDOT regulations.

**WHEREAS**, the total dollar amount of the contract is based on a reasonable estimate of services required according to the proposal, and the local unit is not obligated to spend the entire amount; and

**WHEREAS**, the Township Deputy Clerk has received a certification of funds from the Finance Officer that funds are available in the amount of \$34,500 for this project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Mullica that the proposal from ARH Associates is hereby accepted and the Chief Financial Officer are authorized to sign the proposal for engineering services.

**BE IT FURTHER RESOLVED** that upon approval by the Township Committee, a certified copy of this Resolution shall be submitted to ARH Associates, together with all proper contractual documentation.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 224-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 225-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AUTHORIZING REFUND OF OVERPAID TAXES**

WHEREAS, as the Tax Collector of the Township of Mullica has requested that the Township Committee authorize a refund for the overpayment of taxes.

NOW, THEREFORE, BE IT RESOLVED, By the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that a refund for the following overpaid taxes is hereby authorized.

BE IT FURTHER RESOLVED that the Township Treasurer and other appropriate officials be and are herewith authorized to sign checks to accomplish the refunds authorized as follows:

CORELOGIC CENTRALIZED REFUNDS  
PO Box 9202  
Coppell, TX 75019-9760

<u>Block/Lot:</u>	<u>Address:</u>	<u>Amount:</u>	<u>Owner:</u>
1101/24	2316 Columbia Road	\$1438.07	Bennet, David
3719/10	3506 Reading Avenue	\$1566.49	Rizzo, Kate/Morgan
4702/1	2611 Ford Avenue	\$1826.97	Bauer, Leigh Ann
9301/7.04	1100 Weekstown Road	\$2163.94	Moran, Robert/Kendra
10810/12	4746 Reading Avenue	\$1418.38	Carl, Thomas J.
11119/1	5200 Reading Avenue	\$36.77	Sozerman, Emre C.
5904/7.02	2621 Seventh Avenue	\$2174.87	Alosi, Michael/Nicole

Total: \$10,625.49

*CoreLogic Attn: Refund Department  
3001 Hackberry Road Irving, TX 75063*

*Property Owner Tax Overpayment Refunds:*

<u>Block/Lot</u>	<u>Address</u>	<u>Amount</u>	<u>Owner</u>
1701/4	3607 Moores Avenue Hammonton, NJ 08037	\$2377.40	Judith Janesko
5909/1	5201 Pleasant Mills Road Hammonton, NJ 08037	\$27.32	John & Samantha Krumaker

ADOPTED: September 24, 2024

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Edward Hagaman  
Mayor

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Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 225-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

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Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 226-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA AUTHORIZING  
TO PRORATE A PORTION OF THE 3<sup>rd</sup> QUARTER OF 2024 and CANCELLATION THE  
REMAINING 2024 FINAL/2025 PRELIMINARY ON PROPERTY KNOWN AS 4556  
INDIAN CABIN ROAD, BLOCK 5701 / LOT 16**

**WHEREAS**, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 4556 INDIAN CABIN ROAD, Block 5701, Lot 16, for 2024 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

**WHEREAS**, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

**WHEREAS**, HICKS, IAN D & KNOCKE, SAMANTHA S, took title to 4556 INDIAN CABIN ROAD, Block 5701, Lot 16, on September 15, 2023; and

**WHEREAS**, SAMANTHA KNOCKE, is qualified to receive a 50% widow of a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 4556 INDIAN CABIN ROAD, Block 5701, Lot 16, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2024	\$288.09	Prorated 3 <sup>rd</sup> Quarter Amt.	HICKS, IAN D & KNOCKE, SAMANTHA S
2024	\$997.27	4 <sup>th</sup> 50% of total	HICKS, IAN D & KNOCKE, SAMANTHA S
2025	\$984.96	1 <sup>st</sup> 50% of Total	HICKS, IAN D & KNOCKE, SAMANTHA S
2025	\$984.95	2 <sup>nd</sup> 50% of Total	HICKS, IAN D & KNOCKE, SAMANTHA S

2. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 4556 INDIAN CABIN ROAD, Block 5701, Lot 16, as follows to:

CORELOGIC CENTRALIZED REFUNDS  
PO Box 9202  
Coppell, TX 75019-9760

Year	Refund Amount	Quarter	Owner
2024	\$288.09	3 <sup>rd</sup>	HICKS, IAN D & KNOCKE, SAMANTHA S

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 226-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 227-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA AUTHORIZING  
THE CANCELLATION/REFUND OF TAXES PURSUANT TO N.J.S.A. 54:4-3.30 & N.J.S.A.  
54:4-3.32 ON PROPERTY KNOWN AS 4912 PLEASANT MILL ROAD  
BLOCK 4904 / LOT 4**

**WHEREAS**, it has been brought to the attention of the Township of Mullica that there are taxes assessed on 4912 Pleasant Mills Road, Block 4904, Lot 4, for 2024 which should be cancelled pursuant to N.J.S.A. 54:4-3.30(a); and

**WHEREAS**, it is the desire of the Township to adjust the records of the Tax Collector in accordance therewith, which is the purpose of this Resolution; and

**WHEREAS**, Cresta Michael A. & Maria, took title to 4912 Pleasant Mills Road, Block 4904, Lot 4, on March 30, 2022; and

**WHEREAS**, MICHAEL CRESTA, is qualified to receive a permanent and totally disabled veteran's property tax exemption, pursuant to N.J.S.A. 54:4-3.30(b).

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, as follows:

1. The Tax Collector, pursuant to the exemption under N.J.S.A. 54:4-3.30(a), is hereby authorized to cancel taxes on 4912 Pleasant Mills Road, Block 4904, Lot 4, as follows due to the fact that said property is exempt:

Year	Cancel Amount	Quarter	Owner
2024	\$923.50	Prorated Amt of 3rd	Michael & Maria Cresta
2024	\$1539.16	2024/4 <sup>th</sup> Quarter	Michael & Maria Cresta
2025	\$1520.16	2025/1 <sup>st</sup> Quarter	Michael & Maria Cresta
2025	\$1520.15	2025/2 <sup>nd</sup> Quarter	Michael & Maria Cresta

1. The Township Treasurer and other appropriate officials, pursuant to N.J.S.A. 54:4-3.30(b) and N.J.S.A. 54:4-3.32, are hereby authorized to refund taxes on 4912 Pleasant Mills Road, Block 4904, Lot 4, as follows to:

CORELOGIC CENTRALIZED REFUNDS  
PO Box 9202  
Coppell, TX 75019-9760

Year	Refund Amount	Quarter	Owner
2024	\$923.50	3rd	Michael & Maria Cresta

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 227-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk



**RESOLUTION 228-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY ACCEPTING A DEED FROM THE  
TOWNSHIP OF MULLICA BOARD OF EDUCATION FOR BLOCK 1701, LOT 1**

**WHEREAS**, on November 20, 1978 the Township of Mullica transferred a Deed to the Mullica Township Board of Education ostensibly for the construction of a new School; and

**WHEREAS**, in that a School will not to be constructed at this location the Township has requested from the Board of Education that said Property be transferred back into its name for its purpose; and

**WHEREAS**, by Resolution adopted by the Board of Education at a Meeting on February 23, 2022 said transfer was authorized by the Board of Education.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey that for the reasons set forth in the Preamble hereinabove, it hereby authorizes the acceptance of a Deed from the Mullica Township Board of Education for Block 1701, Lot 1 on the Official Tax Map of the Township of Mullica.

**BE IT FURTHER RESOLVED** this Resolution shall take effective immediately upon  
ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 228-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**RESOLUTION 229-2024**

**RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF MULLICA,  
COUNTY OF ATLANTIC AND STATE OF NEW JERSEY APPROVING  
PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE  
COMMUNITIES PROGRAM ADMINISTERED BY DEPARTMENT OF LAW AND  
PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL**

**BE IT RESOLVED** by the Township Committee of the Township of Mullica in the County of Atlantic and State of New Jersey, as follows:

1. The Township of Mullica is authorized to accept a sub-award grant from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, in the amount of \$23,128, under the Safe and Secure Communities Program, Grant Number 25-0117, with a match-fringe benefits, for a total project cost of \$75,134.00.
2. Mayor Ed Hagaman and Chief Chris Silva are authorized to execute and the Deputy Township Clerk to attest to a Sub-grant award in connection with this grant, and any and all documents in connection with this grant.
3. The Township of Mullica is accepting this grant of funds for the purpose described in the application.
4. Sub-award period July 1, 2024 to June 30, 2025.
5. A certified copy of this resolution shall be provided to the Department of Law and Public Safety, Office of the Attorney General.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 229-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**RESOLUTION 230-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
INSERTING AN ITEM OF REVENUE IN THE 2024 BUDGET  
DRIVE SOBER OR GET PULLED OVER**

**WHEREAS**, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation of equal amount,

**WHEREAS**, the Township of Mullica has been awarded a \$5,000 Grant from the 2024 Sustainable Communities Grant Program and wishes to amend its 2024 Budget to include this amount as revenue.

**SECTION 1:**

**NOW THEREFORE BE IT RESOLVED**, that the Township of Mullica County of Atlantic hereby requests the Director of the Division of Local Government Services to approve the insertion of the following item of revenue in the budget of the year 2024:

Miscellaneous Revenue  
Special Items of General Revenue Anticipated with Prior  
Written Consent of the Director of Local Government Services:

2024 Sustainable Communities Grant Program

**SECTION 2:**

**BE IT FURTHER RESOLVED**, that a like sum of \$5,000 is hereby appropriated under the caption of:

General Appropriations  
(a) Operations Excluded from 5% Caps Public and Private  
Program Off-Set by Revenues:

2024 Sustainable Communities Grant Program

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 230-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 231-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AUTHORIZING BUDGET WORKSHOP MEETING SCHEDULE**

**BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that pursuant to Chapter 231, Public Laws of 1975, the following schedule of Budget Workshop Meetings of the Township, for the year 2024 be published.

**BE IT FURTHER RESOLVED**, all budget workshop meetings are to be held at the Mullica Township School District, 500 Elwood Road, Elwood, New Jersey 08217 at 6:00 p.m. to 7:00 p.m.

**BE IT FURTHER RESOLVED** that the Budget Workshop Meeting Schedule, to take place on the following dates, unless otherwise indicated:

October 22, 2024  
November 19, 2024

**BE IT FURTHER RESOLVED** that copies of this Resolution be mailed to the designated newspapers of the Township and that a copy of this Resolution be posted on the Bulletin Board at Township Hall.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 231-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**RESOLUTION 232-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AUTHORIZING SOCIAL AFFAIRS PERMIT**

**WHEREAS**, an application has been filed for a Social Affairs Permit for a "Halloween Walk Thru" serving beverages, on October 18, 2024, October 19, 2024, October 25, 2024 and October 26, 2024; and

**WHEREAS**, the Social Affairs Application along with two catering permit (CT) applications has been completed by the applicant, fees have been paid, and properly reviewed by the Chief of Police, or his designee, who has no objections to the issuance of said permit.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, hereby approves the Social Affairs Permit for the Halloween Walk Thru event, for the dates mentioned above.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 232-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

The Township of Mullica  
Application for Use of Facilities & Special Events

INSTRUCTIONS: This form must be completed and submitted to the Municipal Clerk's Office or applicable Fire Chief at least thirty (30) days prior to the desired use of the facility. Evidence of the required insurance coverage must be submitted ten (10) days prior to the event.

APPLICANT: Sweetwater Ops

ADDRESS: 2780 7<sup>th</sup> Ave

ADDRESS: Hammonton, NJ 08037

Person Responsible:

Name: Kimberly Iles Title: owner

Address: [REDACTED] NJ 08037

Telephone: (H) [REDACTED] (C) [REDACTED] (W) [REDACTED]

The Applicant requests the use of the facilities listed below:

Name and Location of Event: Halloween Walk thru  
2681 7<sup>th</sup> Ave Hammonton, NJ 08037

For the following purpose:

Halloween walk thru - serving beverages  
(State the Purpose)

on the following date(s): 10/18 10/19 10/25 10/26

Specify the hours of use: From: 6:30 To: 9:30

Number of people to attend: 100

Will juveniles be present? Yes X No      If Yes, what ages? N/A

If juveniles will be present, the Applicant must submit the names, addresses, and telephone numbers of chaperones prior to event. N/A

Will Alcoholic Beverages be served? X Yes      No If Yes, who will be serving the alcohol?

Sweetwater Servers / bartenders

If Yes, attach a copy of the liquor license and the liquor liability policy of insurance.

     Attached

FOR PARADE, RACE OR OTHER SIMILAR EVENT, PLEASE SUBMIT A MAP OF PLANNED ROUTE

Applicant has received a copy of the Municipality Use of Facilities Agreement and agrees to abide by and comply with the terms of that Agreement.

APPLICANT: [REDACTED] DATE: 9/13/2024  
Signature

## TOWNSHIP OF MULLICA

### ARTICLE III SPECIAL EVENTS AND USE OF PUBLIC FACILITIES

#### Section 168-17. Definitions

For the purpose of this section "special event" shall mean any exhibition, show, athletic contest, running race, bike-a-thon, block party, parade, entertainment, meeting, or other similar event sponsored by an organized group or individual having similar or common purpose or goal, occurring on or proceeding along a public street, other public right-of-way, or public property within the Township where the "special event" would significantly disrupt the normal flow of traffic along a public road or require a public road to be blocked.

#### Section 168-18. Application

An application for a permit to conduct a special event or use of facilities request shall be made to the Township Clerk in writing by the person, persons or organization sponsoring said event. Such application shall provide the following information:

- a. The name, address and telephone number of the person requesting the permit.
- b. The name, address and telephone number of the organization or group he or she is representing.
- c. The name, address and telephone number of the person or persons who will act as chairman of the special event and be responsible for the conduct thereof.
- d. The purpose of the event.
- e. The estimated number of persons to participate in and attend the event.
- f. The number and type of vehicles, if any, to participate.
- g. The date and time of the event, including any set-up or clean-up period.
- h. The location where the event is to be held, including the specific assembly and dispersal locations and the specific route and the plans for assembly and dispersal of the participants.
- i. The attachment of any other required licenses or permits where appropriate.
- j. The type, size description, and location of any signs to be erected in connection with the event.
- k. Any further information that officials of the Township determine to be necessary to properly provide for traffic control, crowd control and protection of the general public health, safety and welfare.

A non-refundable application fee of one hundred (\$100) dollars shall be required with all applications except in cases wherein the organized group or individual is recognized as a public charity by the State of New Jersey or the IRS and applicant submits a Determination Letter, or the "special event" is for political discourse, debate or other protected First Amendment activities.

#### Section 168-19. Review, Issuance or Denial of Permit

The application for a special event or use of facilities shall be reviewed by the appropriate officials of the Township of Mullica for compliance with this section and other ordinances, community standards, scheduling conflicts, special services required, and any other further information required. Upon full review of the application and the recommendations for approval or denial, the Township Clerk shall be authorized to issue a permit for the special event if approved. Approval or denial of such permit shall be



made within fifteen (15) days of receipt of a complete application by the Township. The permit may be approved with special conditions placed on the applicant if warranted. The permit is contingent on the possession of any other permits or licenses required by local State laws and regulations.

Applications for the use of any municipal facility or property can be denied at the discretion of the Township. The Township shall have the authority to revoke a permit upon a finding of violation of any rule or ordinance or upon other good cause shown.

Applications for special events and facilities use will be scheduled on a first come first serve basis. When more than one complete application is received for the same date(s), the following priority order will apply:

Meetings or events directly sponsored by the Township Committee, Township employees for municipal purposes, events directly sponsored by the Mullica Township Recreation Association, and events directly sponsored by the Township Emergency Services Departments.

Meetings of Municipal Advisory Boards and Committees.

Meetings or events directly sponsored by Township Departments and/or employees for municipal purposes.

Meetings held for the discussion of municipal issues.

Youth recreational activities or service organizations.

Adult member organizations.

*In all instances, priority is given to Mullica Township residents.*

#### **Section 168-20. Time Limit for Applications**

Applications for such special event permits or facility use applications should be made to the Township of Mullica not less than thirty (30) days in advance of the date on which said special event is sought to be held.

#### **Section 168-21. Signs**

Any signs erected in connection with a properly approved special event shall be removed within twenty-four (24) hours of the conclusion of the event.

#### **Section 168-22. Special Conditions; Street Closings**

Any permit issued under this section may contain conditions reasonably calculated to reduce or minimize dangers to vehicular or pedestrian traffic and the public health, safety and welfare including, but not limited to changes in the date, time, duration or number of participants or attendees as requested by the applicant. Further, for the purposes of public

safety and welfare, the Chief of Police may require and order the temporary closing of streets and/or the temporary prohibition of parking along such streets during the event, and shall direct the posting of property warning signs in connection with said event, as provided by law.

#### **Section 168-23. Insurance /Indemnification**

The holder of a special events permit shall furnish proof of liability insurance coverage to the Township at least ten (10) days prior to the event, in amounts determined by the Township. The insurance shall cover the entire period of the event including the set-up and clean-up periods. The Township of Mullica shall be named on the policy as an additional insured.

The holder of a special events permit shall agree in writing to indemnify, save harmless and defend the Township of Mullica, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the Township, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of holder's use of the named Facilities, including all suits or actions of every kind or description brought against the Township, either individually or jointly with holder for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by holder, or through any negligence or alleged negligence in safeguarding the facility(ies), participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the holder, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the holder.

Users of Township facilities and/or property automatically assume responsibility and liability for all damages and loss to Township property that occurs while using said facilities. Permittee must report any problems encountered with the facility to the Township Clerk within twenty-four (24) hours of the conclusion of the activity.

Applicants granted special events/use of facilities permits are responsible for the proper supervision of all participants and spectators. Those participants under the age of 18 years are not to be left unattended at any time. Applicants granted a permit will be held responsible for any injury or property damage resulting from the lack of supervision or poor supervision of participants and spectators.

#### **Section 168-24. Permit Nontransferable**

A special event permit shall be valid for the applicant thereof any and shall not be transferable to any other individual, corporation, group or organization.

#### **Section 168-25. Fees for Municipal Services**

If it is determined by the appropriate officials of the Township of Mullica that additional materials or personnel costs shall be required for the purpose of maintaining the general health, safety and welfare of attendees or participants in the special event, or the community in general, the Township reserves the right to require reimbursement of such

costs. If reimbursement is required, the holder of the permit shall deposit with the Chief Financial Officer a sum of money to be determined by the Township to be a reasonable estimate of the costs required. The Chief Financial Officer will make the determination when said deposit is required. After the conduct of the special event the holder of the permit shall be required to pay the Township any additional amount determined to be due in reimbursement of the Township's costs within thirty (30) days. In the event that the sum of money so deposited in advance exceeds the funds needed, the Township shall refund any excess deposit within thirty (30) days after the holding of said special event. Services and Township personnel covered by this section shall include but not be limited to additional police, fire, rescue squad, and public works service personnel.

**Section 168.26. Fee Schedule for Use of Facilities**

All groups, organizations and/or leagues and all "for-profit" youth organizations, will be required to pay a fee to use municipal facilities. Mullica Township-based non-profit groups (comprised of 75% Mullica residents) are exempt from fees. All organizations whose membership is less than 75% Mullica Township residents will be required to pay a fee to use municipal facilities.

In determining if a resident, non-profit group contains a 75% majority of Township residents, all team players in the league will be counted. For travel and/or tournament teams only home team players will be counted; the visiting team will not be included in this calculation. A team/league roster, which shall be submitted with all applications, must include the name and home address of each participant.

**SCHEDULE OF FEES:**

Rates are based on a three (3) hour time limit.

Outdoor facilities - Baseball/Softball, soccer fields, and open space areas, during daylight hours only; use of lights is not permitted:

	<u>Per Use, Per Facility</u>
Resident Non-Profit Groups*	\$ 50.00
Resident Groups or Individuals	\$ 50.00
All others	\$ 100.00

Indoor Facilities - Municipal Building meeting room

	<u>Per Use, Per Facility</u>
Resident Non-Profit Groups*	\$ -0-
Resident Groups or Individuals	\$ -0-
All others	\$100.00

\*A group comprised of residents, organized for purposes other than generating profit as determined by the Internal Revenue Service.

**Section 168.27. Activity at the Transfer Station**

Due to the inherent nature of the Transfer Station, wherein pedestrians and vehicles come in close proximity to each other, all activities, other than those related to the normal operations of the Transfer Station, are strictly prohibited inside the Transfer Station fence.

**Section 168.28. Penalties**

Any person, firm, corporation, partnership or other entity violating this provision of this section shall be subject to a fine not to exceed five hundred (\$500.00) dollars and/or imprisonment not to exceed thirty (30) days.

**Section 168.29. Appeal Procedure**

Any applicant shall have the right to appeal the denial of any permit under this section to the Township Committee. The denied applicant shall make the appeal within 5 days after receipt of the denial by filing a written notice of appeal with the Township Clerk. The Township Committee shall act upon the appeal within 30 days after receipt of the same.

### Use of Facilities Agreement

The Township of Mullica, a Municipality of the State of New Jersey, hereinafter referred to as "MUNICIPALITY", hereby agrees to allow \_\_\_\_\_ (Name of Person(s) or Organization) hereinafter referred to as "USER", to use the facilities listed below:

Name and Location of FACILITY (IES):

\_\_\_\_\_ hereinafter referred to as "FACILITY (IES)"

for \_\_\_\_\_

(State the Purpose)

on the following date(s): \_\_\_\_\_

The above USER shall inspect the described FACILITY (IES) prior to the use of the FACILITY (IES) and report any defective, hazardous or dangerous conditions found at the FACILITY (IES) to Kimberly Johnson, Township Clerk, (609) 561-7070 or applicable Fire Chief at MUNICIPALITY, and USER shall immediately cease the use of the FACILITY (IES) until such defective, hazardous or dangerous conditions are remedied. After the use of the FACILITY (IES), USER shall immediately report to the MUNICIPALITY any and all defects, hazards, damages or dangerous conditions upon or adjacent to the FACILITY (IES).

**COVID 19:** USER verifies and assets that all activities conducted at the FACILITY (IES) shall be in full compliance with the CDC Guidelines, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to sports leagues and recreation programs which can be reviewed at:

[http://nj.gov/infobank/eo/056murphy/approved/eo\\_archive.html](http://nj.gov/infobank/eo/056murphy/approved/eo_archive.html)

**Addressing the Protection and Safe Treatment of Minors** USER verifies and assets that all activities conducted at the FACILITY (IES) shall be in full compliance Under New Jersey law (N.J.S.A. 9:6-8.21) and the Township of Mullica's Protecting Children Policy applicable to sports leagues and recreation programs which can be reviewed at:

<https://www.nj.gov/def/reporting/link/#:-text=9%3A6%2D8.211&text=Any%20person%20having%20reasonable%20cause,CP%26P%20by%20telephone%20or%20otherwise.>

<https://mullicatownship.org/wp-content/uploads/2020/09/Protection-and-Safe-Treatment-of-Minors-Policy-1.pdf>

**Indemnification:** USER shall indemnify, save harmless and defend the MUNICIPALITY, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the MUNICIPALITY, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of USER's use of the named Facilities, including all suits or actions of every kind or description brought against the MUNICIPALITY, either individually or jointly with USER for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by USER, or through any negligence or alleged negligence in safeguarding the FACILITY (IES), participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the USER, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the USER.

**Insurance:** Notwithstanding the indemnification and defense obligations of the USER, USER shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from USER's use of the FACILITY (IES), whether it is to be used by the USER, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the USER or by anyone for whose acts any of them may be liable.

USER shall be required to name the MUNICIPALITY as an "Additional Insured" on the USER's policy of commercial general liability insurance, and simultaneously with the delivery of the executed *Use of Facilities Agreement*, USER shall provide the MUNICIPALITY with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the MUNICIPALITY has been designated as an "Additional Insured" where required. On or before the renewal date of said policy, USER shall be required to provide the MUNICIPALITY with a Certificate of Insurance indicating the continuation of insurance coverage and designating the MUNICIPALITY as an "Additional Insured" for the duration of this agreement.

The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed below in the attached schedule or greater where required by law.

Notwithstanding the indemnification and defense obligations of the USER, the USER shall provide at its own cost and expense proof of the following insurance to the "MUNICIPALITY":

Application for Use of Facilities & Special Events  
Page 8

- ☐ **Individuals:** Evidence that personal liability insurance is in force in the amount of not less than \$100,000. This will normally take the form of a "Homeowner's, Condo, or Tenants policy where the personal liability coverage is included along with other coverages for an individual.
- ☐ **Non-Profit/Charitable Groups:** Evidence of general liability insurance in force in the amount of not less than \$300,000. A certificate of insurance naming the Township of Mullica as an "Additional Insured" is required. Additional insured clause must read as follows: The Township of Mullica, including all elected and appointed officials, all employees and volunteers, all boards and their board members, employees and volunteers.
- ☐ **Commercial ("For Profit") Groups:** Evidence of general liability including products & completed operations insurance with a minimum combined single limit of liability per occurrence for bodily injury and property damage on one million (\$1,000,000) dollars with a minimum annual aggregate of two million (\$2,000,000) dollars. A certificate of insurance naming the Township of Mullica as an "Additional Insured" is required. Additional insured clause must read as follows: The Township of Mullica, including all elected and appointed officials, all employees and volunteers, all boards and their board members, employees and volunteers.
- ☐ If any person or group requesting use of a Township facility contracts with a caterer, proof of adequate insurance is required from the caterer as well.
- ☐ **MUNICIPALITY** shall be named as an "Additional Insured". A copy of the Additional insured endorsement shall be attached to the certificate.

Failure by the USER to supply such written evidence of required insurance and to maintain same for the duration of this agreement shall result in default of this agreement and USER shall be prohibited from using said FACILITY (IES).

The insurance companies for the above coverage must be licensed by the State of New Jersey and acceptable to the MUNICIPALITY. The USER shall take no action to cancel or materially change any of the insurance required under this Contract without the MUNICIPALITY's prior approval. The maintenance of insurance under this section shall not relieve the USER of any liability greater than the limits or scope of the applicable insurance coverage.

Signed by an authorized representative of the USER and the MUNICIPALITY on

this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
USER

\_\_\_\_\_  
MUNICIPALITY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

For Township Use Only	
Approval Date: _____	Township Clerk Signature _____
Denial Date: _____	Township Clerk Signature _____
Certificate of Insurance Received _____	Date: _____
Police Department Approval Date: _____	Chief of Police Signature: _____
Police Detail Required Yes _____ No _____	
If yes, # of officers required and hours needed per officer: _____	
<a href="http://njhomelandsecurity.gov/">http://njhomelandsecurity.gov/</a>	



# State of New Jersey

*Department of Law and Public Safety*

*Division of Alcoholic Beverage Control*

**2024 - 2025**

17 - MULLICA TOWNSHIP  
01 - ATLANTIC COUNTY

Pursuant to Title 33 of the New Jersey Statutes, A. PLENNARY RETAIL CONSUMPTION LICENSE  
Is Hereby Granted To SWEETWATER OPS LLC

License Number: [REDACTED] 87

This license confers all rights and privileges pertaining thereto, as set forth in Title 33 of the New Jersey Statutes, and any amendments thereof and supplements thereto, and is expressly subject to the terms, provisions, limitations, requirements and conditions set forth therein and any rules and regulations promulgated heretofore and hereafter by the Director of the Division of Alcoholic Beverage Control pursuant to Title 33 of the New Jersey Statutes. The license is further subject to the provisions of all municipal ordinances and/or resolutions pertaining thereto which have been or shall have been duly enacted under law.

Effective Date: 07/01/2024

Fee Paid \$200.00

Attest: 17 - MULLICA TOWNSHIP

**Boat Dealers/Repairers and Marina  
Operators Declarations**

**CHUBB®**

Policy Number: [REDACTED]

Agency Code, Name & Address

[REDACTED]  
CHRISTI INSURANCE GROUP INC  
[REDACTED]

This is your Boat Dealers/Repairers and Marina Operators Policy's Declarations Page. Please read it carefully. It gives you important facts about your coverage.

The Company Providing This Insurance  
ACE American Insurance Company  
[REDACTED]

The Named Insured Under This Policy: Sweetwater OPS, LLC DBA Sweetwater Marina  
and Riverdeck

Mailing Address:  
[REDACTED]

Primary Risk Location: 203 Pine Street, Mt. Holly, NJ 08060

This policy will take effect on 04/13/2024 and end on 04/13/2025  
It will begin and end at 12:01 AM standard time, at the place where this policy was issued. In return for the "Total Premium," listed below, we agree to provide the insurance coverages for which a premium is shown below.

COVERAGE PROVIDED					
PARTS	COVERAGES	AMOUNT OF INSURANCE		DEDUCTIBLE	PREMIUM
A.	Marine Property Coverage				\$ 3,300
	Boat Dealer Inventory,	\$150,000	Any One Boat	\$2,500	
	including Trailers	\$600,000	Any One Accident	\$5,000	
B.	Marine Property Coverage				\$ 0
	1. Scheduled Vessels	Not Covered			
	2. Docks, Piers and Other	Not Covered			
	Scheduled Property				
C.	Marina Operators Legal	\$500,000	Any One Boat	\$2,500	\$ 7,856
	Liability Coverage	\$1,000,000	Any One Accident	\$2,500	
	Covered Operations				
	Repair, Storage Afloat, Fueling				
D.	Protection and Indemnity	\$1,000,000	Any One	\$2,500	\$ 3,800
	Coverage		Occurrence		
TOTAL DEPOSIT AND/OR TERM PREMIUM					\$ 14,956.00

REPORTING PERIOD: FLAT

Billing Type  
[REDACTED]

Billing Plan  
[REDACTED]

Countersigned at  
this day of

, Agent





## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
9/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER [REDACTED] 5 [REDACTED] [REDACTED]	CONTACT NAME: Rachel McGucklin PHONE: [REDACTED] FAX: [REDACTED] (A/C No. Ext): [REDACTED] E-MAIL: [REDACTED] ADDRESS: [REDACTED]
INSURED Sweetwater OPS, LLC M3K Holdings LLC 2780 7th Avenue Hammonton NJ 08037	INSURER(S) AFFORDING COVERAGE INSURER A: ACE American Insurance Company INSURER B: Indemnity Insurance Company of North America INSURER C: INSURER D: INSURER E: INSURER F:
License#: PC-553829 SWEEOPS-01	NAIC # [REDACTED] [REDACTED]

### COVERAGES

CERTIFICATE NUMBER: 1540706492

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		[REDACTED]	4/13/2024	4/13/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		[REDACTED]	4/13/2024	4/13/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 25,000		[REDACTED]	4/13/2024	4/13/2025	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$ PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Marine Operators Legal Liability Protection & Indemnity		[REDACTED]	4/13/2024	4/13/2025	Limit Limit \$500,000 \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

The Township of Mulica  
Municipality in the State of NJ  
5100 Harding Highway  
May Landing NJ 08330

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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[REDACTED]

TRUIST 

55-471/312



9/13/2024

PAY TO THE  
ORDER OF

MULLICA TWP

\$ \*\*100.00

One Hundred and 00/100\*\*\*\*\*

DOLLARS

MULLICA TWP  
PO BOX 345  
ELWOOD, NJ 08217

MEMO

[REDACTED]  
AUTHORIZED SIGNATURE

 Security features. Details on back.

⑈00001877⑈ ⑈031204710⑈1310012085292⑈

MULLICA TWP

9/13/2024

100.00

**RESOLUTION 233-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
APPROVING CHANGE ORDER #1 FOR THE RECONSTRUCTION OF  
DARMSTADT AVENUE PROJECT**

**WHEREAS**, the Township of Mullica advertised for receipt of Public Bids for the reconstruction of a portion of Darmstadt Avenue, which Project was funded by a Grant from the New Jersey Department of Transportation; and

**WHEREAS**, South State General Contractors was awarded the Bid for this Project in the amount of One Hundred One Thousand Dollars (\$101,000.00); and

**WHEREAS**, during the course of the Project, due to excessive rainstorms, which even created a State of Emergency being declared by Governor Murphy, this impacted the ability of South State to perform the work under these exceptional weather circumstances which included numerous issues regarding Pulvermix machines getting stuck and multiple trucks being stuck, paving machines sinking and then large ruts being created in the newly paved roadway; and

**WHEREAS**, during the course of this work, additional asphalt and subbase materials were required to try and stabilize the roadway at an additional cost to the Township of Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29); and

**WHEREAS**, upon completion of the work, and further inspection, it was determined that additional repairs are still required to properly complete this road Project because of the unusual and exceptional weather conditions; and

**WHEREAS**, the cost of a Change Order for this Project for the additional materials brought in during the course of the Project as indicated above is Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29) and the further additional work required to properly complete the Project as determined by Doran Engineering, the Township Engineer for the Project, is Nineteen Thousand Seven Hundred Fifty-Four Dollars (\$19,754.00), which results in a total Change Order of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents (\$41,024.29), which Change Order will exceed the twenty percent (20%) Change Order threshold as has been determined by the Township Chief Financial Officer; and

**WHEREAS**, in order to exceed the twenty percent (20%) Change Order Threshold, a Certification is required from the Contractor for the Project to identify the exceptional and unusual circumstances that require this Change Order, which Certification is attached to this Resolution; and

**WHEREAS**, a Certifications has also been provided by Doran Engineering, PA, the Engineer for the Project, certifying to the exceptional and unusual circumstances requiring this Change Order, which Certification is attached to this Resolution; and

**WHEREAS**, a Statement has been provided by the Township Administrator confirming the exceptional and unusual circumstances to require the approval of this Change Order and the amendment of the Contract with South State General Contractors to complete this Project; and

**WHEREAS**, funds are available for award of this Change Order as set forth on the Certification of Funds attached hereto and incorporated by reference herein.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey that for the reasons set forth in the Preamble hereinabove and the attached Certifications to this Resolution, that it hereby authorizes and approves Change Order #1 to the Contract with South State General Contractors for the Darmstadt Avenue improvement Project in the amount of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents (\$41,024.29)..

**BE IT FURTHER RESOLVED** that it hereby approves an amendment to the Contract with South State General Contractors for the approval of this additional work.

**BE IT FURTHER RESOLVED** that upon adoption of this Resolution, the Township shall post, one time in the official Township newspaper, a brief Notice identifying the additional amount to be expended from the original Contract price, the cost of the additional work and the necessity to expend these funds to complete the work.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately upon adoption.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 233-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION BY SOUTH STATE GENERAL CONTRACTORS  
TO EXCEED TWENTY PERCENT (20%) CHANGE ORDER**

Andrew Shaw, PM (name and title), hereby certifies that the following facts are true and correct.

1. Following a Public Bid by the Township of Mullica, a Contract was awarded to South State General Contractors for the Darmstadt Avenue Improvement Project in the amount of One Hundred One Thousand Dollars (\$101,000.00).

2. During the course of the Project due to excessive rain storms, which even created a State of Emergency being declared by Governor Murphy, this impacted the ability for our Company to perform the work under these exceptional weather circumstances.

3. Numerous issues occurred in regard to Pulvermix machines getting stuck and multiple trucks being stuck, paving machines sinking and then large ruts being created in the newly paved roadway.

4. During the course of the work additional asphalt and subbase materials were required to try and stabilize the roadway at an additional cost of Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29).

5. Then, upon completion of the work, and further inspection, it was determined that additional repairs were still required in order to properly complete this road Project because of the unusual and exceptional weather conditions as indicated above.

6. The cost of a Change Order for the Project for the additional materials brought in during the course of the Project amounted to Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29). Additional work presently required to properly complete the road Project as determined by Doran Engineering, PA, the Township Engineer for the Project, is Nineteen Thousand Seven Hundred Fifty-four Dollars (\$19,754.00). This results in a Change Order of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents

(\$41,024.29) will exceed the twenty percent (20%) Change Order threshold, as determined by the Township Chief Financial Officer.

Therefore, this Certification is presented to substantiate the necessity for the Township approving a change Order exceeding twenty percent (20%) of the base bid in the amount of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents (\$41,024.29) in order for the road to be repaired to provide an acceptable completed Project.

SOUTH STATE GENERAL CONTRACTORS

Dated: 9-19-24

By: Andrew Shaw

STATE OF NEW JERSEY :  
SS.

COUNTY OF CAMDEN :

BE IT REMEMBERED, that on this 19th day of Sept., 2024, before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared Andrew Shaw, PM of South State General Contractors who I am satisfied, is the person(s) named in and who executed the foregoing Instrument, and thereupon acknowledge that he/she signed, sealed and delivered the same as his/her voluntary act and deed, for the uses and purpose therein expressed.

Tracy Mitchell-Joshi  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES:

TRACY MITCHELL-JOSHI  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 60112984  
My Commission Expires 9/23/2024

**CERTIFICATION BY DORAN ENGINEERING, PA  
TO EXCEED TWENTY PERCENT (20%) CHANGE ORDER**

Deborah Wahl, PE, PP, CME, hereby certifies that the following facts are true and correct.

1. In 2023 Doran Engineering, PA served as the Township Engineer for the Township of Mullica.

2. During that time, Doran Engineering prepared Bid Specifications for the reconstruction of Darmstadt Avenue from Duerer Street to 800 linear feet North of Duerer Street for funding received from an NJDOT LA 2022 MA Grant in the amount of One Hundred Fifty Thousand Four Hundred Seventy-Seven Dollars (\$150,477.00).

3. Following advertisement for receipt of public Bids for the Project, a Contract was awarded to South State General Contractors for the reconstruction of Darmstadt Avenue in the amount of One Hundred One Thousand Dollars (\$101,000.00) as approved by Township Resolution #170-2023.

4. During the Project construction, the area was subject to excessive rain storms over a steady period of time, which even created a State of Emergency being declared by Governor Murphy, which impacted the ability of South State to perform the work under these unusual and exceptional weather circumstances.

5. Numerous issues occurred which included Pulvermix machines and trucks getting stuck, paving machines sinking and then large ruts being created in the newly paved roadway.

6. In an effort to correct these problems additional asphalt and subbase materials were brought in to attempt to stabilize the roadway which was at an additional cost of Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29).

7. Then, upon completion of the work, and further inspection, it was determined that even additional repairs would be required to properly complete this roadway Project in accordance with the Bid Specifications because of these unusual and exceptional weather



conditions. The cost for these further repairs is Nineteen Thousand Seven Hundred Fifty-Four Dollars (\$19,754.00) determined by our office.


8. This will require the Township to approve a Change Order for the Twenty-One Thousand Two Hundred Seventy Dollars and Twenty-Nine Cents (\$21,270.29) for the additional materials brought in during the initial work on the Project, and an additional Nineteen Thousand Seven Hundred Fifty-Four Dollars (\$19,754.00) to complete further repairs to the roadway so that it becomes an acceptable completed Project.

9. The total amount of the Change Order of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents (\$41,024.29) exceeds the twenty percent (20%) Change Order bid threshold and will require the Township to approve this Change Order pursuant to a specific statutory procedure as well as to obtain the approval of the NJDOT to expend this additional amount to properly complete the Darmstadt Avenue improvement Project.

Therefore, this Certification is presented to substantiate the necessity of the Township approving a Change Order exceeding twenty percent (20%) of the base bid for the roadway Project, said Change Order in the amount of Forty-One Thousand Twenty-Four Dollars and Twenty-Nine Cents (\$41,024.29), to amend the Contract with South State and for the Township to seek the approval of the NJDOT for the expenditure of this additional funding through this Change Order to complete the Project.

DORAN ENGINEERING, PA

Dated: 9/22/24

  
By: Deborah Wahl, PE, PP, CME

**STATE OF NEW JERSEY** :  
SS.  
**COUNTY OF CAMDEN** :

**BE IT REMEMBERED**, that on this 23<sup>rd</sup> day of September 2024, before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared **Deborah Wahl, PE, PP, CME**, of Doran Engineering, PA who I am satisfied, is the person(s) named in and who executed the foregoing Instrument, and thereupon acknowledge that he/she signed, sealed and delivered the same as his/her voluntary act and deed, for the uses and purpose therein expressed.

*Lee Ann Echavarria*  
\_\_\_\_\_  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES:**


**LEE ANN ECHAVARRIA**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires Aug 5, 2029**



**TOWNSHIP OF MULLICA**  
Office of the Business Administrator  
4528 S. White Horse Pike  
Elwood, NJ 08217

**STATEMENT**

**TO:** Mayor and Township Committee  
*Attn: Kayla Veltman, Deputy Township Clerk*

**FROM:** Ralph J. Condo,   
Business Administrator

**RE:** Darmstadt Avenue Improvement Project, Change Order Request

**DATE:** September 23, 2024

.....  
Dear Mayor and Township Committee:

Based on the attached Certifications from South State General Contractors and Doran Engineering setting forth the exceptional circumstances requiring a Change Order exceeding the 20% statutory threshold for the Darmstadt Avenue Reconstruction Project, it is requested that the Mayor and Township Committee approve a Resolution authorizing an amendment to the Contract with South State General Contractors for a Change Order in the amount of \$41,024.29.

If you have any questions, please let me know.

## Certification Of Availability of Funds

This is to certify to the  
of the TOWNSHIP OF MULICA  
that funds for the following resolutions are available.

Contract Amount: 142,024.29  
Resolution Date: 09/24/24  
Resolution Number: 233-2024

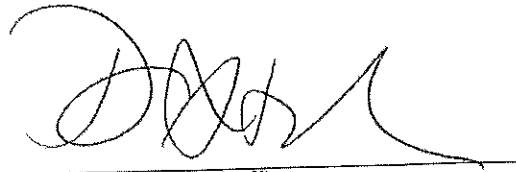
Vendor: SOUTH020 SOUTH STATE, INC.  
PO BOX 68  
BRIDGETON, NJ 08302

Contract: CO000011 DARMSTADT AVENUE NJDOT 2022

Account Number	Amount	Department Description
C-04-55-929-902	1,547.29	ORD 06-2015 VARIOUS CAPITAL IMPROVEMENTS
G-02-40-794-400	39,477.00	

Total: 41,024.29

Only amounts for the 2024 Budget Year have been certified.  
Amounts for future years are contingent upon sufficient funds being appropriated.

  
Chief Financial Officer

**RESOLUTION 234-2024**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF  
MULLICA APPROVING PAYMENT FOR BILLS**

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Committee of the Township of Mullica, County of Atlantic, State of New Jersey, that payment for the bill lists are attached hereto, in the amounts indicated, are hereby approved.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 234-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

September 10, 2024  
07:59 AM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 1

P.O. Type: All

Range: First to Last

Format: Condensed

Vendors: All

Rcvd Batch Id Range: First to Last

Include Non-Budgeted: Y

Open: N    Paid: N    Void: N  
Rcvd: Y    Held: Y    Aprv: N  
Bid: Y    State: Y    Other: Y    Exempt: Y

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date Description					
01094	ATLANTIC COAST ALARM, INC.					
24-00632	09/01/24 ALARM MONITORING	Open	480.00	0.00		
01101	AL & RICH'S CAR WASH					
24-00618	08/19/24 CAR WASH TICKETS	Open	200.00	0.00		
01356	APPLIED CONCEPTS, INC.					
24-00534	08/02/24 Antenna Mount	Open	110.00	0.00		
01982	ATLANTIC CITY ELECTRIC					
24-00649	08/01/24 AUGUST SERVICES	Open	6,937.34	0.00		
04674	BUTTERHOF'S FARM & HOME SUPPLY					
24-00626	01/22/24 HOSE NOZZLE/DPW SUPPLIES	Open	129.99	0.00		
24-00646	09/06/24 HASP/LOCK	Open	18.30	0.00		
			148.29			
05271	CASA PAYROLL SERVICES, LCC					
24-00373	05/24/24 JUNE-DECEMBER SERVICES	Open	169.00	0.00		B
06925	LORCO PETROLEUM SERVICES					
24-00643	08/13/24 USED OIL REMOVAL	Open	40.00	0.00		
10474	EDMUNDS GOYTECH					
24-00634	08/15/24 CY 2024 TAX BILLS	Open	1,605.41	0.00		
15672	G & P FLOOR MAINTENANCE					
24-00385	05/24/24 MAY - DECEMBER SERVICES	Open	425.00	0.00		B
20010	MASTER WIRE MANUFACTURING					
24-00642	08/19/24 SPLIT RAILS	Open	197.00	0.00		
287	A.E. STONE INC.					
24-00631	05/07/24 PATCH	Open	88.61	0.00		
31846	MGL PRINTING SOLUTIONS					
24-00476	06/24/24 2025 DOG TAGS	Open	246.00	0.00		
33343	CIVIL SOLUTIONS, A DIVISION					
24-00356	04/30/24 TAX MAP UPDATES	Open	400.00	0.00		
24-00530	06/01/24 TAX MAP UPDATES	Open	300.00	0.00		
24-00637	08/01/24 TAX MAP UPDATES	Open	300.00	0.00		
			1,000.00			
33469	THE HAMMONTON GAZETTE					
24-00633	08/01/24 AUGUST PUBLICATIONS	Open	109.60	0.00		

September 10, 2024  
07:59 AM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 2

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date Description					
34299	VERIZON					
24-00586	08/06/24 AUGUST-DECEMBER SERVICES	Open	32.27	0.00		B
34302	VERIZON WIRELESS					
24-00585	08/06/24 AUGUST -DECEMBER SERVICES	Open	495.60	0.00		B
40713	POWER DMS SUITE					
24-00437	06/12/24 SUBSCRIPTION RENEW 9/24-8/25	Open	2,625.00	0.00		
48225	SOUTH JERSEY GAS COMPANY					
24-00588	07/01/24 JULY-DECEMBER SERVICES	Open	111.33	0.00		B
48709	STAPLES CONTRACT & COMMERCIAL					
24-00627	08/17/24 OFFICE SUPPLIES	Open	727.73	0.00		
69015	WHITEMARSH CORPORATION					
24-00648	08/26/24 GAS PUMP REPAIRS	Open	1,339.92	0.00		
AMAZ0010	AMAZON CAPITAL SERVICES					
24-00624	08/19/24 SIGNAGE	Open	144.90	0.00		
APROT005	AP ROTH LIEN INVESTMENTS					
24-00644	09/09/24 REFUND TAX SALE CERTIFICATE	Open	5,096.31	0.00		
ARHAS005	ARH ASSOCIATES					
24-00628	09/04/24 STORMWATER MAPPING PROJECT	Open	150.00	0.00	co000014	C
BURKE005	BURKE MOTOR GROUP INC.					
24-00654	06/13/24 PD - MOUNT	Open	267.62	0.00		
CO001	ATLANTIC COUNTY CLERK'S OFFICE					
24-00629	09/04/24 RECORD TTL CERTS	Open	32.00	0.00		
24-00650	09/09/24 RECORD LAND SALE DEED - FOY	Open	8.00	0.00		
24-00657	09/09/24 RECORD LAND SALE DEED - BROWN	Open	8.00	0.00		
			48.00			
CO002	ATLANTIC COUNTY UTILITIES AUTH.					
24-00587	08/06/24 RECYCLING SERVICES	Open	8,103.54	0.00		B
24-00635	09/09/24 AUGUST SERVICES	Open	36,140.31	0.00	c9000015	C
			44,243.85			
COMCA005	COMCAST					
24-00584	08/06/24 August-December Services	Open	872.29	0.00		B
DASTI005	DASTI, MCGUCKIN, MCNICHOLS,					
24-00639	06/30/24 JUNE PB SERVICES	Open	720.00	0.00		
ELVIS005	ELVIS LIVE PRODUCTIONS LLC					
24-00630	08/10/24 NNO PERFORMANCE	Open	500.00	0.00		
ELWOOD005	ELWOOD VALERO					
24-00638	08/01/24 PURCHASES	Open	712.55	0.00		

September 10, 2024  
07:59 AM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 3

Vendor #	Name		Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date	Description					
EMP32	SERZAN, VINCENT						
24-00383	05/24/24	3RD QUARTER 2024 REIMBURSEMENT	Open	1,048.20	0.00		
GENT005	GENTILINI FORD						
24-00653	08/19/24	DPW - STRAP/SENDER	Open	668.76	0.00		
HALET005	HALE TRAILER BRAKE & WHEEL INC						
23-00501	07/21/23	EMS Office Trailer Rental	Open	210.00	0.00		B
HYWAY005	HY-WAY MOTORS, INC.						
24-00602	08/16/24	PLAYGROUND COLUMNS (UMBRELLAS)	Open	2,200.00	0.00		
24-00655	09/09/24	AUGUST SERVICES	Open	2,546.07	0.00	CO000007	C
24-00656	09/09/24	AUGUST SERVICES	Open	2,551.72	0.00	CO000007	C
				7,297.79			
MAJES005	MAJESTIC OIL COMPANY, INC.						
24-00358	05/01/24	MAY - DECEMBER PURCHASES	Open	4,524.41	0.00		B
MTBAN005	M&T BANK						
24-00620	08/19/24	2016 Bond Prin/interest	Open	194,750.00	0.00		
NATIO020	NATIONAL HIGHWAY PRODUCTS INC.						
24-00625	08/22/24	SIGN POSTS	Open	171.45	0.00		
NJ017	TREASURER, STATE OF NEW JERSEY						
24-00645	08/22/24	RECYCLING COMPLIANCE FEES	Open	1,015.00	0.00		
NJ019	NJ STATE HEALTH BENEFITS FUND						
24-00582	08/06/24	August - December Premium	Open	94,361.88	0.00		B
NJ021	NJ MOTOR VEHICLE COMMISSION						
24-00651	09/09/24	REGISTER 2024 DODGE	Open	85.00	0.00		
ORCHA005	ORCHARD HYDRAULICS						
24-00652	08/09/24	HOSES	Open	144.46	0.00		
ROKIN005	ROK INDUSTRIES, INC.						
24-00641	07/01/24	TAX SALE SERVICES	Open	1,380.00	0.00		
SEASH010	SEASHORE ASPHALT						
24-00640	08/24/24	COLD PATCH	Open	486.50	0.00		
SITE0005	SITE ONE LANDSCAPE SUPPLY						
24-00647	09/06/24	IRRIGATION SUPPLIES	Open	174.11	0.00		
TEAM005	Team Life, Inc.						
24-00089	02/16/24	AED battery	Open	50.00	0.00		
TWP16	GREATER EGG HARBOR REGIONAL						
24-00524	07/09/24	TAX LEVY - SEPTEMBER	Open	204,677.16	0.00		
TWP17	MULLICA TWP BOARD OF EDUCATION						
24-00575	08/05/24	LEVY INSTALLMENT - SEPTEMBER	Open	435,637.92	0.00		



September 10, 2024  
07:59 AM

TOWNSHIP OF MULICA  
Bill List By Vendor Id

Page No: 4

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date	Description				
XTELC005	XTEL COMMUNICATIONS INC.					
24-00636	09/09/24	SEPTEMBER SERVICES	Open	40.80	0.00	
Total Purchase Orders: 56			Total P.O. Line Items: 0	Total List Amount: 1,016,567.06	Total Void Amount: 0.00	

September 10, 2024  
07:59 AM

TOWNSHIP OF MULICA  
Bill List By Vendor Id

Page No: 5

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	3-01	210.00	0.00	210.00	0.00	0.00	210.00
Current Fund	4-01	1,013,068.16	0.00	1,013,068.16	0.00	0.00	1,013,068.16
Grant Fund	G-02	2,350.00	0.00	2,350.00	0.00	0.00	2,350.00
Trust Fund	T-03	938.90	0.00	938.90	0.00	0.00	938.90
Total of All Funds:		1,016,567.06	0.00	1,016,567.06	0.00	0.00	1,016,567.06

September 20, 2024  
12:11 PM

TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Condensed  
Vendors: All  
Rcvd Batch Id Range: First to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

Include Non-Budgeted: Y

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date Description					
01357	APPLE PRINTING COMPANY, INC.					
24-00621	08/20/24 Brush Tags	Open	158.00	0.00		
02666	BARRETT ASPHALT CORPORATION					
24-00669	09/06/24 BITUMINOUS CONCRETE	Open	44.14	0.00		
24-00677	09/12/24 DGA CRUSHED CONCRETE	Open	35.21	0.00		
			79.35			
04674	BUTTERHOF'S FARM & HOME SUPPLY					
24-00660	09/04/24 weed trimmer line	Open	20.99	0.00		
24-00665	09/14/23 K9 FOOD - TRUST	Open	63.99	0.00		
			84.98			
05271	CASA PAYROLL SERVICES, LLC					
24-00373	05/24/24 JUNE-DECEMBER SERVICES	Open	203.20	0.00		B
08237	DIMEGLIO SEPTIC, INC.					
24-00605	07/01/24 JULY-DECEMBER SERVICES	Open	82.00	0.00		B
11784	ENFORSYS POLICE SYSTEMS, INC.					
24-00680	01/14/24 CAD LEGACY MAINTENANCE	Open	3,150.00	0.00		
17281	GRAINGER INDUSTRIAL SUPPLY					
24-00672	09/05/24 TRASH BAGS	Open	153.06	0.00		
26498	CRYSTAL SPRINGS					
24-00362	05/01/24 MAY-DECEMBER SERVICES	Open	130.56	0.00		B
287	A.E. STONE INC					
24-00668	08/28/24 PATCH	Open	455.00	0.00		
34299	VERIZON					
24-00586	08/06/24 AUGUST-DECEMBER SERVICES	Open	32.27	0.00		B
34302	VERIZON WIRELESS					
24-00585	08/06/24 AUGUST -DECEMBER SERVICES	Open	458.42	0.00		B
34750	NJ LEAGUE OF MUNICIPALITIES					
24-00592	08/09/24 OPRA WEBINAR - CLERK	Open	45.00	0.00		
24-00622	09/03/24 CONFERENCE REGISTRATION	Open	250.00	0.00		
			295.00			
48492	UNITEDHEALTHCARE INSURANCE CO					
24-00369	05/24/24 JULY-DECEMBER PREMIUM	Open	941.36	0.00		B
48709	STAPLES CONTRACT & COMMERCIAL					
24-00683	09/11/24 COPY PAPER	Open	136.47	0.00		

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

Page No: 2

Vendor #	Name	PO #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
54678	VAL-U AUTO PARTS	24-00439	06/01/24	JUNE-DECEMBER PURCHASES	Open	1,868.38	0.00		B
64010	ACTION UNIFORM CO.	24-00666	09/01/24	NEW OFFICE UNIFORM	Open	1,887.96	0.00		
AACAD005	A-ACADEMY ANIMAL CONTROL	24-00658	09/16/24	AUGUST SERVICES	Open	475.00	0.00	CO000013	C
ABSEC010	ABSECON VETERINARY HOSPITAL	24-00682	08/01/24	ANIMAL CONTROL SERVICES	Open	2,545.68	0.00		
AMAZ0010	AMAZON CAPITAL SERVICES	24-00664	09/11/24	DEHUMIDIFIER FILTERS	Open	685.92	0.00		
		24-00675	08/11/24	PD OFFICE SUPPLIES	Open	205.10	0.00		
		24-00676	08/11/24	ALLIANCE SUPPLIES	Open	175.95	0.00		
						1,066.97			
ARHAS005	ARH ASSOCIATES	24-00410	06/04/24	COORDINATION WORK - PINELANDS	Open	1,750.00	0.00		B
		24-00470	06/21/24	Colville/1st Ave mapping	Open	1,050.00	0.00		B
		24-00471	06/21/24	NJDOT Grant Application	Open	2,000.00	0.00		
		24-00679	09/18/24	STORMWATER MAPPING	Open	16,625.00	0.00	CO000014	C
						21,425.00			
ASPLU005	ASPLUNDH TREE EXPERT	24-00684	09/20/24	REFUND ESCROW BALANCE	Open	2,888.16	0.00		
ATLAN035	ATLANTICARE PHYSICIANS GROUP	24-00670	09/01/24	NEW EMPLOYMENT PHYSICAL - PD	Open	455.00	0.00		
COMCA005	COMCAST	24-00584	08/06/24	August-December Services	Open	20.04	0.00		B
COMCA010	COMCAST BUSINESS	24-00583	08/06/24	August-Decmeber services	Open	400.67	0.00		B
DASTI005	DASTI, MCGUCKIN, MCNICHOLS,	24-00671	08/01/24	AUGUST SERVICES	Open	2,664.00	0.00		
EMP43	LUPINETTI, ANTONIO JOSEPH	24-00673	09/10/24	trunk or treat candy reimburse	Open	222.70	0.00		
IFP00005	INSTITUTE FOR FORENSIC PSYCHOL	24-00667	09/01/24	NEW OFFICER EVALUATION	Open	550.00	0.00		
JASIN005	JASINSKI	24-00483	04/01/24	APRIL SERVICES	Open	2,310.00	0.00		
MAJES005	MAJESTIC OIL COMPANY, INC.	24-00358	05/01/24	MAY - DECEMBER PURCHASES	Open	1,869.86	0.00		B

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

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Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
PO #	PO Date Description					
NJ020	NJ DEPT OF HEALTH & SENIOR SRV					
24-00662	09/16/24 AUGUST STATE FEES	Open	5.40	0.00		
NJ028	TREASURER, STATE OF NJ					
24-00681	09/18/24 2nd quarter DCA fees	Open	1,927.00	0.00		
THELI005	THE LIBERTY STORE					
24-00581	08/06/24 DPW UNIFORMS	Open	399.20	0.00		
Total Purchase Orders: 40		Total P.O. Line Items: 0	Total List Amount: 49,340.69	Total Void Amount: 0.00		

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TOWNSHIP OF MULLICA  
Bill List By Vendor Id

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Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
Current Fund	4-01	29,201.49	0.00	29,201.49	0.00	0.00	29,201.49
Grant Fund	G-02	16,958.95	0.00	16,958.95	0.00	0.00	16,958.95
Trust Fund	T-03	3,180.25	0.00	3,180.25	0.00	0.00	3,180.25
Total of All Funds:		49,340.69	0.00	49,340.69	0.00	0.00	49,340.69

**RESOLUTION 235-2024**

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE  
TOWNSHIP OF MULLICA, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,  
AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Township Committee of the Township of Mullica to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS**, the Township Committee of the Township of Mullica has determined that the issues permitted by N.J.S.A. 10:4-12(b) are to be discussed without the public in attendance during an Executive Session to be held on **September 24, 2024**, and

**WHEREAS**, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

☐

**"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion."** The legal citation to the provision(s) at issue is: \_\_\_\_\_ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

**"(2) Any matter in which the release of information would impair a right to receive funds from the federal government."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

**"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐

**"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the**

negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_;

☐ "(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☐ "(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

☒ 2 • "(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are N/A and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is Attorney Client Privilege Communication: Darmstadt Avenue, River Road \_\_\_\_\_;

☒ 1 "(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are discussion of Clerks Position;

☐ "(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_;

WHEREAS, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes/hour(s) after which the public meeting of the Township Committee shall either reconvene and immediately adjourn or reconvene and proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Mullica will go into Executive Session for only the above stated reasons.



**BE IT FURTHER RESOLVED**, that the Township Committee of the Township of Mullica hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, at the present public meeting, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will be privately discussed.

**BE IT FURTHER RESOLVED**, that the Municipal Clerk, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 235-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 236-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
APPROVING RESCISION OF DEPUTY MUNICIPAL CLERK RESIGNATION**

**WHEREAS** the Deputy Municipal Clerk via Resolution 220-2023; and

**WHEREAS**, the Deputy Municipal Clerk had contemplated resignation.

**WHEREAS**, the Deputy Municipal Clerk wishes to rescind her resignation

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Township of Mullica that any resignation submitted by the Deputy Municipal Clerk is hereby rescinded.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla M. Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 236-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla M. Veltman  
Deputy Municipal Clerk

**RESOLUTION 237-2024**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF MULLICA  
COUNTY OF ATLANTIC, STATE OF NEW JERSEY  
AUTHORIZING TREATMENT WORKS APPROVAL (TWA) APPLICATION**

**WHEREAS**, the Viking Yacht company is seeking to replace its existing septic disposal field at its Mullica Plant; and

**WHEREAS**, the system is designed to receive greater than 2,000 gallons per day of wastewater flow, it requires a Treatment Works Approval (TWA) from the New Jersey Department of Environmental Protection.

**WHEREAS**, under section A of the "Statement of Consent for TWA Applications" (FORM WQM003-T) It is required that the application be endorsed by an Authorized Representative approved by the governing body; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Committee of Mullica, County of Atlantic, State of New Jersey, hereby authorizes the Business Administrator to sign under section A of the "Statement of Consent."

**BE IT FURTHER RESOLVED**, that this resolution shall take effect immediately and a certified copy of this Resolution shall be submitted to Viking Yacht Company.

ADOPTED: September 24, 2024

\_\_\_\_\_  
Edward Hagaman  
Mayor

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk

**CERTIFICATION**

I, Kayla Veltman, Deputy Municipal Clerk of the Township of Mullica, County of Atlantic, State of New Jersey, do hereby certify that the foregoing Resolution 237-2024 was adopted by the Mayor and Committee of the Township of Mullica at a Regular Meeting held on Tuesday, September 24, 2024.

\_\_\_\_\_  
Kayla Veltman  
Deputy Municipal Clerk



313 E. JIM LEEDS ROAD  
SUITE 102  
GALLOWAY, NJ 08205

(609) 652-7131  
FAX (609) 652-2813  
WWW.DIXONASSOCIATES.COM

September 4, 2024

Mr. Ralph Condo  
Business Administrator  
Township of Mullica  
4528 S. White Horse Pike  
Elwood, NJ 08217

Re: Viking Yacht Company  
TWA Application for Septic Field Replacement  
2713 Green Bank Road  
Dixon Associates Project No. DA17-066

Dear Mr. Condo,

The Viking Yacht Company is seeking to replace its existing septic disposal field at its Mullica Plant. As this system is designed to receive greater than 2,000 gallons per day of wastewater flow, it requires a Treatment Works Approval (TWA) from the New Jersey Department of Environmental Protection. The permit application requires consent from the governing body under Section A of the "Statements of Consent for TWA Applications" (Form WQM003-T). This consent is generally signed by the mayor or an authorized representative.

Enclosed, please find the following application information:

1. "Treatment Works Approval (TWA) Permit Application Form" (TWA-1) completed for this facility which will be submitted as part of the permit package to the NJDEP;
2. "Statements of Consent for TWA applications" (WQM003-T);
3. "Engineer's Report for Domestic Treatment Works Approval Applications" (WQM-006);
4. Construction Cost Estimate;
5. "Engineer's Report for Individual Subsurface Sewage Disposal Systems" (WQM-006A);
6. "Field Inspection Report, Existing Septic Field, Viking Yacht Company Mullica Plant, dated August 16, 2024, bearing my signature and seal; and
7. Septic Design Plan, Viking Yacht Mullica, dated August 2, 2024 and revised to August 16, 2024, bearing my signature and seal.

We respectfully request the Township's endorsement under Section A of the "Statements of Consent" form. Please feel free to contact me directly with any questions.

Thank you for your assistance with this application.

Sincerely

A handwritten signature in black ink, appearing to read 'Cormac Morrissey'.

Cormac Morrissey, PE, PP, CME

c: Brian Prohowich, P.E., Township Engineer, (w/enclosures)  
Jeff Staub, Corporate Facilities Engineering Manager



State of New Jersey  
Department of Environmental Protection  
Division of Water Quality



## Treatment Works Approval (TWA) Permit Application Form

*Refer to the attached instructions and provide ALL applicable information.  
Please Print or Type and attach additional sheets if necessary.*

### 1. TYPE OF TWA

A) Please select the type of TWA permit action requested by this application:

- |  |   |
|--|---|
| <input type="checkbox"/> Stage II & III (Construct and Operate)                    | <input type="checkbox"/> Modification to Existing TWA |
| <input type="checkbox"/> Stage II (Construction Only)                              | Permit #: _____                                       |
| <input type="checkbox"/> Stage III (Operate Only)                                  | TWA Type: <input type="checkbox"/> N.J.A.C. 7:9A TWA  |
| <input checked="" type="checkbox"/> N.J.A.C. 7:9A Septic System (i.e. Chapter 199) | <input type="checkbox"/> NJPDES TWA                   |

*(If this option is selected, Section B is not needed. Proceed to Section C below.)*

B) Please select the type of treatment works associated with this application (check all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Wastewater Treatment System   | <input type="checkbox"/> Collection / Conveyance Systems (e.g. Gravity) |
| <input type="checkbox"/> Pump Station / Force Main   | <input type="checkbox"/> General Industrial Treatment Works             |
| <input type="checkbox"/> Holding Tank  | <input type="checkbox"/> Hauling / Diversion                            |
| <input checked="" type="checkbox"/> Onsite Subsurface Sewage Disposal System for a NJPDES Regulated Facility |   |

C) For N.J.A.C. 7:9A TWA permit actions only (excluding modification), select one of the below TWA types:

- |  |                                      |                                       |
|--|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Deviation from Standard | <input type="checkbox"/> Design Flow | <input type="checkbox"/> Grinder Pump |
|--|--------------------------------------|---------------------------------------|

### 2. APPLICANT/OWNER \*

Applicant/Owner Name: Viking Yacht Company

Mailing Address: P.O. Box [REDACTED]

City or Town: New Gretna State: NJ Zip Code: 08224

Responsible Official: [REDACTED] Title: Plant Engineering Manager

Telephone: (610) 266-0000 Email: [REDACTED]

- Organization Type: ☐ City/Town ☐ County/Municipal ☐ Authority/District/Commission ☐ Utility
- ☐ State ☐ Federal ☒ Corporation ☐ LLC ☐ LP ☐ Other Private
- ☐ Other: \_\_\_\_\_

\* The applicant/owner is the eventual owner of the proposed treatment works and must complete Section 11, unless authority is given to the applicant's agent in Section 8.

**3. LOCATION OF ACTIVITY**

Name of Facility/Site: Viking Yacht Company - VBW Division  
 Street Address/Location: [REDACTED]  
 City or Town: Mullica Township State: NJ Zip Code: 08215  
 Municipality: Mullica County: Atlantic Block(s): 5401 Lot(s): 1 & 2  
 Mailing Address (if different than facility street address): P.O. Box 308  
 City or Town: New Gretna State: NJ Zip Code: 08224

**4. NEW JERSEY LICENSED PROFESSIONAL ENGINEER**

Name: [REDACTED] N.J. License No: [REDACTED]  
 Name of Firm if employee: [REDACTED]  
 Mailing Address: 313 [REDACTED] 102  
 City or Town: [REDACTED] State: NJ Zip Code: 08205  
 Telephone: [REDACTED] Email: [REDACTED]

**5. ESTIMATED CONSTRUCTION COST AND APPLICATION FEE**

- A) Cost of treatment works proposed in this application: \$ 107,105.00  
 \* Attach a breakdown of the cost of all items related to the construction of the proposed treatment works.  
 B) Application Fee: \$ 1,885.05  
 \* In accordance with N.J.A.C. 7:14A-22.25(d), made payable to Treasurer, State of NJ, Environmental Services Fund.

**6. PROJECT DESCRIPTION (Brief Description of Proposed Treatment Works and Intended Use)**

Project proposes to remove and reconstruct of an existing mounded disposal field presently serving the Viking Yacht Mullica Plant. The existing bed has recently exhibited signs of hydraulic failure based on the observation of sewage breakout on the ground surface. This would not be unexpected for a septic system that has been in operation for almost 50 years. Based on recent field survey information, the existing septic field has approximate dimensions of 125' x 63' for a total area of 7,875 s.f. Wastewater conveyance to the existing field is by a 2" force main. It is undetermined if the existing discharge into the disposal field is by pressure or gravity. No evidence of a distribution box was discovered. The proposed design will distribute wastewater to the field by gravity through the use of two 10-way distribution boxes with 20 4" distribution laterals proposed in the field. The proposed septic field design will consist of a mounded soil replacement disposal field with a 2' soil perimeter.

**7. OTHER REQUIRED PERMITS**

If any of the following applications have been submitted for this project, provide the applicable information.

Permit Type	Application Status (check one)		Application Date	Application No. (if available)
	Pending	Approved*		
• Treatment Works Approval	<input type="checkbox"/>	<input type="checkbox"/>		
• Exemption From Sewer Ban	<input type="checkbox"/>	<input type="checkbox"/>		
• Water Quality Management Plan Amendment	<input type="checkbox"/>	<input type="checkbox"/>		
• CAFRA	<input type="checkbox"/>	<input type="checkbox"/>		
• Stream Encroachment	<input type="checkbox"/>	<input type="checkbox"/>		
• Freshwater Wetlands	<input type="checkbox"/>	<input type="checkbox"/>		
• Tidal or Coastal Wetlands	<input type="checkbox"/>	<input type="checkbox"/>		
• Waterfront Development	<input type="checkbox"/>	<input type="checkbox"/>		
• NJPDES Permits	<input type="checkbox"/>	<input type="checkbox"/>		
• Pinelands or Highlands Certificate	<input type="checkbox"/>	<input type="checkbox"/>		
• Delaware & Raritan Canal Commission	<input type="checkbox"/>	<input type="checkbox"/>		
• Hackensack/Meadowlands Commission	<input type="checkbox"/>	<input type="checkbox"/>		
• Other Related Approvals	<input type="checkbox"/>	<input type="checkbox"/>		

\* If any of the above applications were approved, provide a copy of the approval with this application.

**8. APPLICANT'S AGENT (Optional)**

The person listed below is authorized to act as agent/representative in all matters pertaining to this application.

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City or Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Agent

Date

Signature of Applicant/Owner

Date

**9. PROPERTY OWNER'S CERTIFICATION**

"I hereby certify that I own the property identified in this application. As owner, I grant permission for the activity to be permitted under this application and authorize the Department of Environmental Protection to conduct on-site inspections, if necessary. If the construction activity will take place in an easement, I certify that with this application, I presently have or will obtain permission of the property owner(s) prior to initiation of construction of this proposed treatment works."

Signature of Property Owner

Date

Print or Type Name

Print or Type Position

Email

Telephone

**10. STATEMENT OF PREPARER OF PLANS, SPECIFICATIONS AND ENGINEER'S REPORT AND/OR ABSTRACT**

"I hereby certify that the engineering plans, specifications, and engineer's report and/or abstract applicable to this project comply with the current rules and regulations of the Department of Environmental Protection with the exceptions as noted."

Signature of Engineer

Date

Print or Type Name

Partner, Dixon Associates Engineering, LLC

Print or Type Position

Telephone

Email

PROFESSIONAL ENGINEER'S EMBOSSED SEAL

**11. CERTIFICATION BY APPLICANT/OWNER****Proper Construction and Operation Clause**

"I, the Applicant/Owner, agree that the treatment works will be, or has been, properly constructed and will be operated in accordance with the engineering plans, specifications and conditions under which the approval is granted by the Department of Environmental Protection."

**Application Certification Statement**

"I certify, under penalty of law, that the information provided in this application and the attachments is true, accurate, and complete. I am aware that there are significant civil and criminal penalties for submitting false, inaccurate, or incomplete information, including fines and/or imprisonment."

Signature of Applicant/Owner

Date

Print or Type Name

Print or Type Position

Email

Telephone

8/30/2024

Facilities Engineering Mgr.