

Kim Johnson is inviting you to a scheduled Zoom meeting.

Topic: December Planning Board Meeting

Time: Dec 2, 2020 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/6579457427?pwd=dEtEQk5jUFhXbUwrT01idUlySGNtQT09>

Meeting ID: 657 945 7427

Passcode: 0117

One tap mobile

+13126266799,,6579457427# US (Chicago)

+16465588656,,6579457427# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington D.C)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 657 945 7427

Find your local number: <https://zoom.us/u/acN61l64Of>

MULLICA TOWNSHIP PLANNING BOARD  
AGENDA  
December 2, 2020  
7:30 PM

CALL TO ORDER

FLAG SALUTE

PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLL CALL: Mr. Critelli, Mr. Fognano, Mr. Gravlin, Ms. Hanselmann, Ms. Mazzarella, Mr. Merlino, Mr. Seney, Mayor Silva, Ms. Nevius (Alt #1), Mr. Braun (Alt. #2), Mr. Falciano (Alt. #3), Mr. Kennedy (Alt. #4), Mr. Muller

APPROVAL OF MINUTES: November 4, 2020

APPROVAL OF RESOLUTIONS: A. Resolution #9-2020 / Variance / Block 10810, Lot 15

CORRESPONDENCE:

APPLICATIONS: A. Philip McCollum / Density Transfer / Block 6102, Lot 7 & Block 6501, Lot 5

OLD BUSINESS:

NEW BUSINESS:

PUBLIC DISCUSSION

ADJOURN

## **DECEMBER Correspondence**

From: Pinelands Commission; To: Mark Reynolds, Block 5002, Lot 5, Certificate of Filing and demolition permit can take effect: To: Elwood DG, LLC, construction permit can take effect. Bills submitted: Maguire & Maguire, Elkins \$42.00; Gross \$140.00, Pine Creek \$14.00.

# TOWNSHIP OF MULLICA PLANNING BOARD APPLICATION

To be completed by applicant.

**1. SUBJECT PROPERTY**

Location: 2525 7<sup>th</sup> Ave Sweetwater Mullica Twp 08037  
 Tax Map Page 61 Block 6102 Lot(s) 7  
 Page 65 Block 6501 Lot(s) 5  
 Dimensions Frontage 250 Depth 871.2 Total Area 217,800 sq feet  
 Zoning District FARR

**2. APPLICANT**

Name Philip McCollum Sweetwater Mullica Twp 08037  
 Address 2361 5<sup>th</sup> Ave  
 Telephone Number 856 261 5807  
 Applicant is a Corporation  Partnership  Individual

**3. DISCLOSURE STATEMENT**

Pursuant to N.J.S. 40:55D-48.1, the names and addresses of all persons owning 10% of the stock in a corporate applicant or 10% interest in any partnership applicant must be disclosed. In accordance with N.J.S. 40:55D-48.2 that disclosure requirement applies to any corporation or partnership which owns more than 10% interest in the applicant followed up the chain of ownership until the names and addresses of the non-corporate stockholders and partners exceeding the 10% ownership criterion have been disclosed.

[Attach pages as necessary to fully comply.]

Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____
Name _____	Address _____	Interest _____

**4. If Owner is other than the applicant, provide the following information on the Owner(s):**

Owner's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Telephone Number \_\_\_\_\_

**5. PROPERTY INFORMATION:**

Restrictions, covenants, easements, association by-laws, existing or proposed on the property:  
 Yes [attach copies] \_\_\_\_\_ No \_\_\_\_\_ Proposed X

Note: All deed restrictions, covenants, easements, association bylaws, existing and proposed must be submitted for review and must be written in easily understandable English in order to be approved.

Present use of the premises: VACANT WOODS  
 \_\_\_\_\_  
 \_\_\_\_\_

6. Applicant's Attorney N/A  
 Address \_\_\_\_\_  
 Telephone Number \_\_\_\_\_

FAX Number \_\_\_\_\_

7. Applicant's Engineer Johnson Design  
Address 722 Wood St Vineland NJ 08360  
Telephone Number 856 691 9623  
FAX Number 856 692 2943

8. Applicant's Planning Consultant SAME  
Address \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
FAX Number \_\_\_\_\_

9. Applicant's Traffic Engineer N/A  
Address \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
FAX Number \_\_\_\_\_

10. List any other Expert who will submit a report or who will testify for the Applicant: **[Attach additional sheets as may be necessary]**  
Name N/A  
Field of Expertise \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone Number \_\_\_\_\_  
FAX Number \_\_\_\_\_

11. APPLICATION REPRESENTS A REQUEST FOR THE FOLLOWING:

SUBDIVISION:  
\_\_\_\_\_ Minor Subdivision Approval  
\_\_\_\_\_ Subdivision Approval [Preliminary]  
\_\_\_\_\_ Subdivision Approval [Final]  
Number of lots to be created \_\_\_\_\_ Number of proposed dwelling units \_\_\_\_\_  
(including remainder lot) (if applicable)

SITE PLAN:  
\_\_\_\_\_ Minor Site Plan Approval  
\_\_\_\_\_ Preliminary Site Plan Approval [Phases if applicable \_\_\_\_\_]  
\_\_\_\_\_ Final Site Plan Approval [Phases if applicable \_\_\_\_\_]  
\_\_\_\_\_ Amendment or Revision to an Approved Site Plan  
Area to be disturbed (square feet) \_\_\_\_\_  
Total number of proposed dwelling units \_\_\_\_\_  
\_\_\_\_\_ Request for Waiver from Site Plan Review and Approval  
Reason for request: \_\_\_\_\_  
\_\_\_\_\_ Informal Review  
\_\_\_\_\_ Appeal decision of an Administrative Officer [N.J.S. 40:55D-70a]  
\_\_\_\_\_ Map or Ordinance Interpretation of Special Question [N.J.S. 40:55D-70b]  
\_\_\_\_\_ Variance Relief (hardship) [N.J.S. 40:55D-70c(1)]  
\_\_\_\_\_ Variance Relief (substantial benefit) [N.J.S. 40:55D-70c(2)]  
\_\_\_\_\_ Variance Relief (use) [N.J.S. 40:55D-70d]  
\_\_\_\_\_ Conditional Use Approval [N.J.S. 40:55D-67]

- Direct issuance of a permit for a structure in bed of a mapped street, public drainage way, or flood control basin [N.J.S. 40:55D-34]
- Direct issuance of a permit for a lot lacking street frontage [N.J.S. 40:55D-35]
- Density Transfer

12. Section(s) of Ordinance from which a variance is requested: NA

13. Waivers Requested of Development Standards and/or Submission Requirements: [attach additional pages as needed] NA

14. Attach a copy of the Notice to appear in the official newspaper of the municipality and to be mailed to the owners of all real property, as shown on the current tax duplicate, located within the State and within 200 feet in all directions of the property which is the subject of this application. The Notice must specify the sections of the Ordinance from which relief is sought, if applicable.  
**The publication and the service on the affected owners must be accomplished at least 10 days prior to the date scheduled by the Administrative Officer for the hearing.**  
 An affidavit of service on all property owners and a proof of publication must be filed before the application will be complete and the hearing can proceed.

15. Explain in detail the exact nature of the application and the changes to be made at the premises, including the proposed use of the premises:  
 [Attach pages as needed]  
Need RESIDIC FOR DENSITY TRANSFER FOR SINGLE Family Home

16. Is a public water line available? NO

17. Is public sanitary sewer available? NO

18. Does the application propose a well and septic system? YES AND AS A CONDITION OF APPROVAL will be provided

19. Have any proposed new lots been reviewed with the Tax Assessor to determine appropriate lot and block numbers? NO

20. Are any off-tract improvements required or proposed? NO

21. Is the subdivision to be filed by Deed or Plat? NA

22. What form of security does the applicant propose to provide as performance and maintenance guarantces? check

23. Other approvals which may be required and date plans submitted:

	Yes	No	Date Plans Submitted
Atlantic County Health Department	<input type="checkbox"/>	<input type="checkbox"/>	_____
Atlantic County Planning Board	<input type="checkbox"/>	<input type="checkbox"/>	_____
Cape/Atlantic Soil Conservation District	<input type="checkbox"/>	<input type="checkbox"/>	_____

NJ Department of Environmental Protection  
 Sewer Extension Permit  
 Sanitary Sewer Connection Permit  
 Stream Encroachment Permit  
 Waterfront Development Permit  
 Wetlands Permit  
 Tidal Wetlands Permit  
 Potable Water Construction Permit  
 Other \_\_\_\_\_

\_\_\_\_\_  
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NJ Department of Transportation  
 Atlantic City Electric & South Jersey Gas Company

24. Certification from the Tax Collector that all taxes due on the subject property have been paid.

*Taxes current 10.26.20 [Signature]*

25. List of Maps, Reports and any and all information required by Schedule A, B and C for the type of application(s) involved. (Attach additional pages as required for complete listing.)

Quantity Description of Item

Quantity	Description of Item
_____	_____
_____	_____
_____	_____
_____	_____

26. The Applicant hereby requests that copies of the reports of the professional staff reviewing the application be provided to the following of the applicant's professionals:  
 Specify which reports are requested for each of the applicant's professionals or whether all reports should be submitted to the professional listed.

Applicant's Professional Reports Requested  
 Engineer \_\_\_\_\_  
 Attorney \_\_\_\_\_

**CERTIFICATIONS**

27. I certify that the foregoing statements and the materials submitted are true. I further certify that I am the individual applicant or that I am an Officer of the Corporate applicant and that I am authorized to sign the application for the Corporation or that I am a general partner of the partnership applicant. [If the applicant is a corporation this must be signed by an authorized corporate officer. If the applicant is a partnership, this must be signed by a general partner.]

Sworn to and subscribed before me this  
 21 day of Oct., 2020

*[Signature]*  
 NOTARY PUBLIC

*[Signature]*  
 SIGNATURE OF APPLICANT

**KIMBERLY J. JOHNSON**  
 Notary Public, State of New Jersey  
 My Commission Expires June 1, 2022

28. I certify that I am the Owner of the property which is the subject of this application, that I have authorized the applicant to make this application and that I agree to be bound by the application, the representations made and the decision in the same manner as if I were the applicant.  
[If the owner is a corporation this must be signed by an authorized corporate officer. If the owner is a partnership, this must be signed by a general partner.]

Sworn to and subscribed before me this  
21 day of Oct, 2020

KIMBERLY J. JOHNSON  
Notary Public, State of New Jersey  
My Commission Expires June 1, 2022

  
NOTARY PUBLIC

  
SIGNATURE OF APPLICANT

29. I understand that the sum of \$ 350 has been deposited in an escrow account (Builder's Trust Account). In accordance with the Ordinances of the Township of Mullica, I further understand that the escrow account is established to cover the cost of professional services including engineering, planning, legal and other expenses associated with the review of submitted materials and the publication of the decision by the Board. Sums not utilized in the review process shall be returned. If additional sums are deemed necessary, I understand that I will be notified of the required additional amount and shall add that sum to the escrow account within fifteen (15) days.

10/21/2020  
Date

  
SIGNATURE OF OWNER

## Mullica Township Professional Staff

Engineering & Planning  
Deborah Wahl  
Doran Engineering

Planning Board Attorney  
Timothy Maguire, Solicitor

Planning Board Secretary  
Kimberly Johnson, 609-561-7070  
Post Office Box 317  
Elwood, NJ 08217  
[kjohnson@mullicatownship.org](mailto:kjohnson@mullicatownship.org)

Category

Application Fees

Escrow  
Fees





Philip D. Murphy  
*Governor*

Sheila Y. Oliver  
*Lt. Governor*

New Jersey Pinelands Commission  
PO Box 359  
New Lisbon, NJ 08064  
(609) 894-7300



Richard Prickett  
*Chairman*

Nancy Wittenberg  
*Executive Director*

# CERTIFICATE OF FILING

**Application #: 1981-0908.001**  
Applicant: Philip McCollum  
Municipality: Mullica Township  
Block 6102, 7; Block 6501, Lot 5  
Forest Area, FAR Zoning District: 33.66 acres

**Proposed Development**  
Single family dwelling

**Plan(s) Subject of Certificate of Filing**

Septic Plan, consisting of 1 sheet, prepared by Johnson Design Associates, Inc., dated 2/14/2019 and last revised 2/27/2020.

 \_\_\_\_\_  
July 23, 2020

for **Charles M. Horner, P.P.**  
Director of Regulatory Programs

Date

All that certain lot, tract or parcel of land and premises lying, being and situated in the Township of Mullica, county of Atlantic, and state of New Jersey, being more described as follows:

(Block-6102 Lot-7) and (Block-6501 Lot-5), containing in total 34.67 +/- acres including the area out to the centerline of the streets. Containing in total 33.51 +/- acres excluding the area out to the centerline of the streets.

Tract One, address is 2525 7<sup>th</sup> Ave, Mullica Township, (Block-6102 Lot-7) beginning at a point in the centerline of Seventh ave and the division line between lots 7 and 9, block 6102 said point being northeastwardly a distance of 750.00' from where said centerline of Seventh ave is intersected by the centerline of Rhode island ave (not open) (50' wide), and extending thence:

1. Along said centerline of Seventh ave northeastwardly a distance of 250.00' to a point in the division line between lots 6 and 7, Block 6102; thence
2. Along said division line between lots 6 and 7, Block 6102 southeastwardly making an interior angle of 90.00 degrees a distance of 871.20' to a point in the division line between lots 7 and 17 Block 6102; thence
3. Along said division line between lots 7 and 17, Block 6102 southwestwardly making an interior angle of 90.00 degrees a distance of 250.00' to a point in said division line between lots 7 and 9, Block 6102; thence
4. Along said division line between lots 7 and 9, Block 6102 north westwardly making an interior angle of 90.00 degrees a distance of 871.20' to the point and place of beginning.

Containing 5.00 +/- acres to centerline of Seventh ave and being designated (Block-6102 Lot-7) as shown on current tax map for Mullica Township, Atlantic County, New Jersey. Also being designated as lot 1059 as shown on plan of farm and garden plots at West Egg Harbor, Atlantic county, New Jersey, tract "F", showing portions of Egg Harbor City and Elwood. Prepared by Frank Middleton. File on 9/02/1909 as map #591 Also being designated on a plan of Survey Lot 7, Block 6102, situated in Mullica Township, Atlantic County, New Jersey. Prepared by Johnson Design Associates, Inc dated 2/14/2019.

Tract Two, address is 2400 Eighth ave (unimproved road), Mullica Township, (Block-6501 Lot-5). Containing 29.81 +/- acres to the centerline of Eighth ave and being plot # 44 as shown on a certain map entitled. Map of property belonging to Frederick Vail, located between the villages of Elwood and Pleasant Mills rd being duly filed in the office of the clerk of Atlantic County, New Jersey under file # 8006E. Being same land which became vested in by Sailor Boy, LLC by deed from Michael Vakula, dated 3/11/2008, recorded 3/12/2008 in the Atlantic County Clerk office in vol #12797, instrument 2008020365. Being same land acquired by Philip McCollum on 2/21/2012 being duly filed in Atlantic County Clerks office file #w-250653 pursuant to and defined by N.J.S.A. 46:15-15, N.J.S.A 46:4-6 and N.J.S.A 46:15-1.1

The use and development of tracts one and two above shall be permitted pursuant to the Pinelands commission's density transfer provision contained in N.J.A.C.7:50-5.30. A single family dwelling is to be developed on tract one (Block-6102 Lot-7) FARR Zone being benefitted by the restrictive covenant, and shall be the sole principal use of that parcel except as provided in N.J.A.C.7:50-5.1c.

Tract two (Block-6501 Lot-5) FAR zone, being non-contiguous to tract one and acquired by grantee to comply with the density requirements and is in a FAR zone burdened by the restrictive covenant, area pursuant to said density transfer provision, shall remain undeveloped and vacant. Only forestry, agriculture and low intensity recreational uses are permitted uses on tract two. No portion of tract two shall be used in computing lot size or density for any development of any lot or lots other than for a singly family dwelling on tract one. Tract two shall not be utilized as dilution area for any septic system.

This restriction is being imposed so that a single family dwelling on tract one (Block-6102 Lot-7), Pinelands commission application number 1981-0909.001, will conform with the requirements of the pinelands comprehensive management plan and Mullica Township certified land use ordinance. This covenant shall run with the land and shall be binding to all heirs, executors and assign of the grantees for both parcels. The legal descriptions of tracts one and two are included herein and made part hereof. This restriction is enforceable by the Pinelands commission, Mullica Township, and any party in interest.

## Mullica Township Planning Board

Take Notice, that Philip McCollum, applicant, has applied to the Mullica Township Planning Board for Density Transfer Approval to construct a single family dwelling on Block 6102, Lot 7 located at 2525 7<sup>th</sup> ave and to deed restrict Block 6501, Lot 5 located at 2400 8<sup>th</sup> ave Mullica Township, New Jersey. The applicant also may request consideration for any and all waivers and variances as deemed necessary by the Board.

*A public hearing on this application will be held before the Mullica Township Planning Board at 7:30 PM on December 2, 2020, due to COVID-19 restrictions the meeting will be conducted via Zoom:*

### *Join Zoom Meeting*

*<https://zoom.us/j/6579457427>*

*Meeting ID: 657 945 7427*

*One tap mobile*

*+13126266799,,6579457427# US (Chicago)*

*+16465588656,,6579457427# US (New York)*

*Dial by your location*

*+1 312 626 6799 US (Chicago)*

*+1 646 558 8656 US (New York)*

*+1 301 715 8592 US (Germantown)*

*+1 346 248 7799 US (Houston)*

*+1 669 900 9128 US (San Jose)*

*+1 253 215 8782 US (Tacoma)*

*Meeting ID: 657 945 7427*

*Find your local number: <https://zoom.us/u/azAontnqX>*

*If you have any objection to the granting of this application, attend the meeting and you will be heard or send questions or public comments to the Township Clerk via-email: [kjohnson@mullicatownship.org](mailto:kjohnson@mullicatownship.org) and/or [alubinetti@mullicatownship.org](mailto:alubinetti@mullicatownship.org) or mailed to Kimberly Johnson, RMC, Planning Board Secretary, Township of Mullica, PO Box 317, Elwood, NJ 0827 by 4pm on the day the meeting. Application documents will be available on the Township Website, [www.mullicatownship.org](http://www.mullicatownship.org) or by contacting the Township Clerk's Office, 609.561.7070.*

*Phillip McCollum, Applicant*



# The Township of Mullica

PO Box 317

Elwood, New Jersey 08217

Phone (609) 561-7070 • Fax (609) 561-3031

[www.mullicatownship.org](http://www.mullicatownship.org)

OCTOBER 05, 2020

Date Requested-10-05-2020

## 200' FOOT PROPERTY OWNERS LISTING

I hereby certify that the following is an accurate and complete list of properties within 200 feet of BLOCK-6102 LOT-7, as shown on SHEET-#61 of the current tax map of the TOWNSHIP OF MULLICA, and that the names and addresses of the assessed owners as indicated have been obtained from the current tax duplicate of the TOWNSHIP OF MULLICA.

Notice must be given to all property owners within 200 feet of the subject property pursuant to the requirements of N.J.S.A. 40:55d-12.

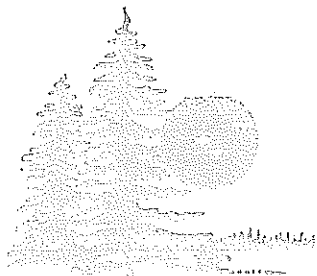
Gerard P. Mead, CTA  
Tax Assessor  
Township of Mullica

NOTE: In addition to the attached, please notify the following:

CONNECTIV REAL ESTATE DEPT.  
5100 HARDING HIGHWAY, SUITE #399  
MAYS LANDING, NJ 08330-9902

PUBLIC SERVICE ELECTRIC AND GAS CO.  
MANAGER - CORPORATE PROPERTIES  
80 PARK PLAZA, T6B  
NEWARK, NEW JERSEY 07102

PROPERTY ID	PROPERTY LOCATION	CLASS	OWNERS NAME & ADDRESS
6101 2	2430 SEVENTH AVENUE 1048 1057 1058 1067	1	GALLAGHER, CHARLES & KATHLEEN 2546 SEVENTH AVENUE HAMMONTON, NJ 08037
6101 9	2546 SEVENTH AVENUE	2	GALLAGHER, CHARLES & KATHLEEN 2546 SEVENTH AVENUE HAMMONTON, NJ 08037
6101 10	2540 SEVENTH AVENUE	1	GALLAGHER, CHARLES & KATHLEEN 2546 SEVENTH AVENUE HAMMONTON, NJ 08037
6102 5	2541 SEVENTH AVENUE	2	WYLD, STEVEN & DENEEN R. 2541 SEVENTH AVENUE SWEETWATER, NJ 08037
6102 6	2531 SEVENTH AVENUE	2	LAKATUS, ROBERT & GERRI T 2531 SEVENTH AVENUE HAMMONTON, NJ 08037
6102 9	2511 SEVENTH AVENUE	1	MUELLER, CHARLES L JR & MIRIAM H 298 LAWN ROAD PALMYRA, PA 17078
6102 10	2431 SEVENTH AVENUE	1	SCHNEIDER, ROBERT C. JR & REGINA C. 2340 FIFTH AVENUE HAMMONTON, NJ 08037
6102 17	2520 SIXTH AVENUE	1	MUELLER, CHARLES L JR & MIRIAM H 298 LAWN ROAD PALMYRA, PA 17078
6102 18	2430 SIXTH AVENUE	3A	LUPINETTI, ANTONIO J. 2430 SIXTH AVENUE SWEETWATER, NJ 08037



# The Township of Mullica

PO Box 317

Elwood, New Jersey 08217

Phone (609) 561-7070 • Fax (609) 561-3031

[www.mullicatownship.org](http://www.mullicatownship.org)

OCTOBER 05, 2020

Date Requested-10-05-2020

## 200' FOOT PROPERTY OWNERS LISTING

I hereby certify that the following is an accurate and complete list of properties within 200 feet of BLOCK-6501 LOT-5, as shown on SHEET-#65 of the current tax map of the TOWNSHIP OF MULLICA, and that the names and addresses of the assessed owners as indicated have been obtained from the current tax duplicate of the TOWNSHIP OF MULLICA.

Notice must be given to all property owners within 200 feet of the subject property pursuant to the requirements of N.J.S.A. 40:55d-12.

Gerard P. Mead, CTA  
Tax Assessor  
Township of Mullica

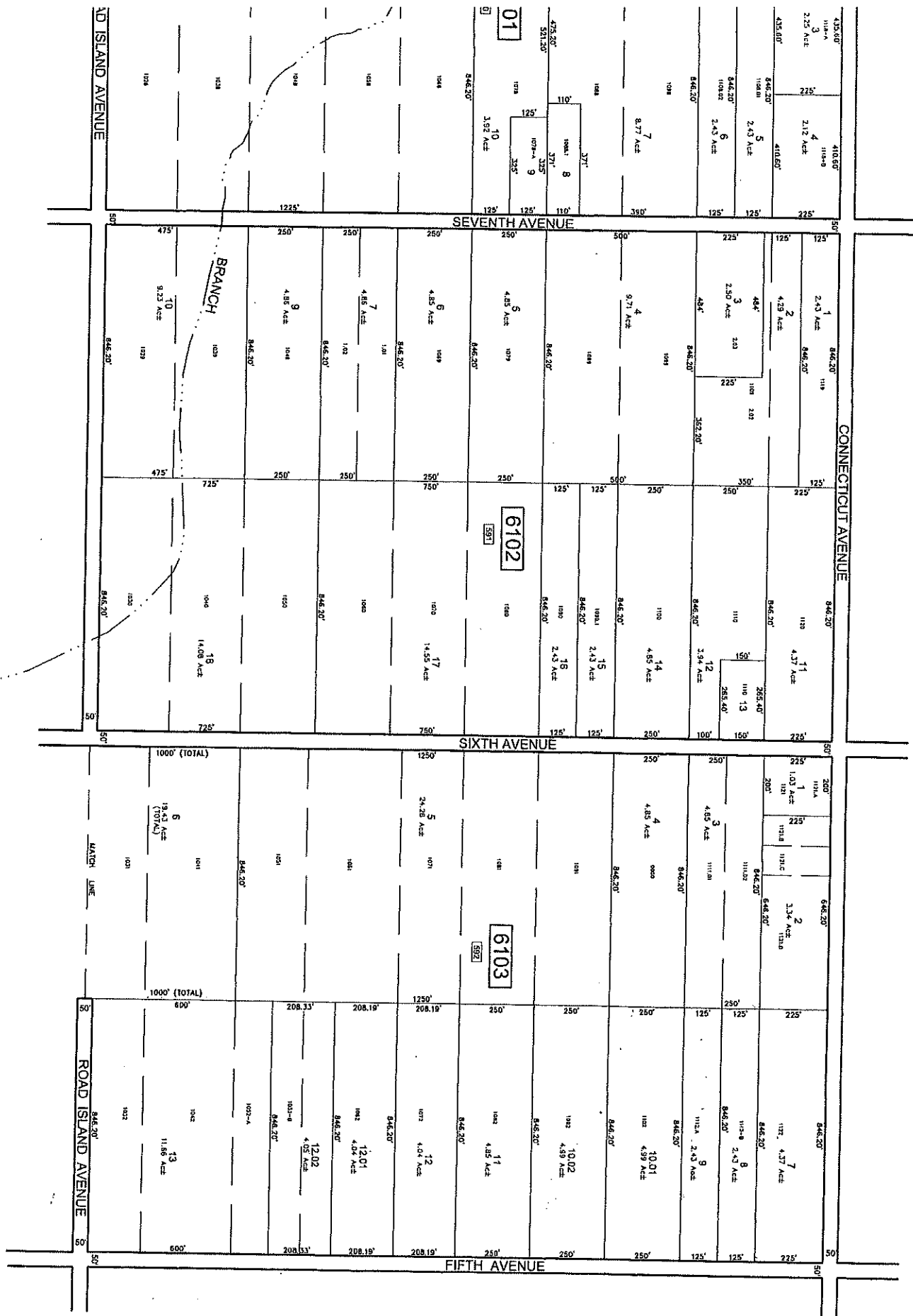
NOTE: In addition to the attached, please notify the following:

CONECTIV REAL ESTATE DEPT.  
5100 HARDING HIGHWAY, SUITE #399  
MAYS LANDING, NJ 08330-9902

PUBLIC SERVICE ELECTRIC AND GAS CO.  
MANAGER - CORPORATE PROPERTIES  
80 PARK PLAZA, T6B  
NEWARK, NEW JERSEY 07102

PROPERTY ID	PROPERTY LOCATION	CLASS	OWNERS NAME & ADDRESS
5801 1	2501 SAILOR BOY ROAD	1	SAMBAJON, HERMINIGILDA T. 2 PARK LANE, #5F MOUNT VERNON, NY 10552
5801 2	2422 EIGHTH AVENUE	1	LINDQUIST, JONATHAN 2551 FIFTH AVENUE SWEETWATER, NJ 08037
6501 1	2431 SAILOR BOY ROAD	1	SIMMONS, PATRICIA & WAYNE F. (ETAL) 536 NORWAY HAMILTON TOWNSHIP, NJ 08629
6501 2	2401 SAILOR BOY ROAD	15F	NEW JERSEY CONSERVATION FOUNDATION 170 LONGVIEW ROAD FAR HILLS, NJ 07931
6501 6	2350 EIGHTH AVENUE	15C	STATE OF NEW JERSEY DEPT OF ENV PRO 401 EAST STATE STREET TRENTON, NJ 08625
6601 1	2401 EIGHTH AVENUE	1	GALLAGHER, CHARLES & KATHLEEN 2546 SEVENTH AVENUE HAMMONTON, NJ 08037
6601 2	2361 EIGHTH AVENUE	1	BURLANTIC FORESTS, L.L.C. P.O. BOX 509 CHATSWORTH, NJ 08019
6601 3	2351 EIGHTH AVENUE	1	BURLANTIC FORESTS, L.L.C. P.O. BOX 509 CHATSWORTH, NJ 08019
6601 4	2341 EIGHTH AVENUE	1	GAMBALE, ROSEANN C/O G KIMMERLING PO BOX 362 VILLAS, NJ 08251



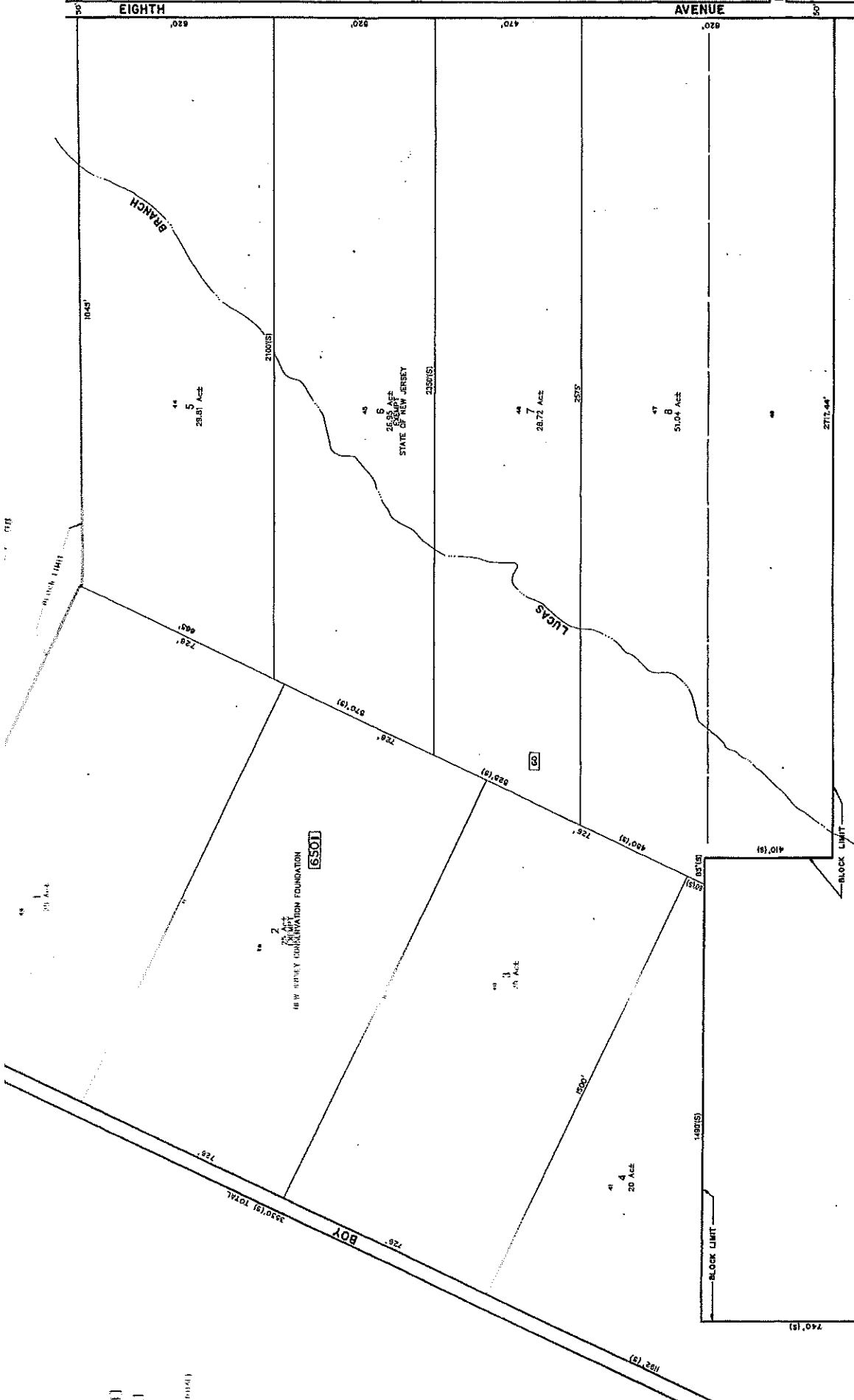


TAX MAP  
 TOWNSHIP OF MULLICA  
 NEW JERSEY  
 DATE: DECEMBER 2018  
 SCALE: 1" = 200'  
 ATLANTIC COUNTY  
 ED CLAY

NEW YORK AVE.

EIGHTH AVENUE

NEW YORK AVE.



**TAX MAP**  
**TOWNSHIP OF MULLICA**  
 ATLANTIC COUNTY  
 SCALE: 1" = 200'  
 NEW JERSEY  
 DATE: NOVEMBER 1987

THIS MAP WAS FORMALLY  
 CERTIFIED BY THE  
 DIVISION OF TAXATION ON  
 MARCH 14, 1984, SIGNED  
 BY IVAN HAFKOWITZ AND  
 ASSIGNED SERIAL NUMBER 630

**CHRIS R. REHMANN**  
 PROFESSIONAL ENGINEER AND SURVEYOR  
 NEW JERSEY LICENSE NO. 17119  
 480 S.O. WHITE HORSE PIKE  
 HADDONFIELD, N.J. 08037  
 CDMP #2402723200

TO SHOW CONDITIONS AS OF FEBRUARY 1, 1987

MATCH SHEET 72